

MISSION STATEMENT

The Board of Selectmen, acting as stewards of the Town and agents of the people, will provide services that promote safety; an affordable healthy living environment; and through effective land use and town resources, an economic base that creates jobs and tax assistance to the community while preserving our rural historic character.

**TOWN OF HEBRON
BOARD OF SELECTMEN
REGULAR MEETING
TOWN OFFICE BUILDING**

Thursday, January 4, 2018

7:30 p.m.

AGENDA

**THE MEETING HAS BEEN CANCELLED
DUE TO THE IMPENDING SNOW STORM**

RECEIVED

2018 JAN - 3 P 1:35
Ann E. [Signature]
HEBRON TOWN CLERK
Ann E. [Signature]

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1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **PUBLIC COMMENT**

This section of the agenda is reserved for persons in attendance who wish to briefly address the Board of Selectmen. The Board requests that comments be limited to three minutes or less. Persons wishing to address the Board regarding agenda items should request clarification from the Chair as to whether or not they should speak during the public comment portion of the meeting or at the time the agenda item is considered.

4. **SPECIAL RECOGNITION**

- a) Eagle Scout Proclamation – Jason Cook

5. **APPOINTMENTS AND RESIGNATIONS**

- a) Approve Town Manager's Appointment of Interim Building Official
b) Brownfield Task Force Appointment

6. **OLD BUSINESS**

- a) Budget Update
b) Fire Marshal and Building Department Fee Review – Schedule Workshop ***
c) Any Other Old Business

*** No need for discussion or action at this time

7. **NEW BUSINESS**

- a) Approve FFY 2017 State Homeland Security Grant Program Region 3 Memorandum of Agreement
b) Town Manager's Annual Performance Evaluation
c) Draft Agenda for January 18, 2018 Meeting
d) Any Other New Business

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HEBRON TOWN CLERK
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8. TOWN MANAGER'S REPORT

- a) Recent Activities
- b) Correspondence
- c) Town Manager Updates

9. CONSENT AGENDA

Consent agenda items are considered to be routine in nature, which the Board may not need to discuss individually and may be voted on as a group. Any board member who wishes to discuss a particular item in this section may request the Chair to remove it for later discussion and a separate vote if necessary.

a) APPROVAL OF MINUTES

9.a.1 December 21, 2017 – Regular Meeting

b) TAX REFUNDS

10. LIAISON REPORTS

- a) AHM Youth Services – John Collins
- b) CIP Committee – Clara O'Brien
- c) Hebron BOE – Gail Richmond
- d) Board of Finance – Clara O'Brien
- e) Land Acquisition – Brian O'Connell
- f) RHAM BOE – John Collins
- g) RHAM Facilities Committee – Andrew Tierney
- h) Parks & Recreation Commission – Brian O'Connell
- i) Economic Development Commission – John Collins
- j) Salmon River Watershed – Brian O'Connell
- k) Hebron Historic Properties Commission – Dan Larson
- l) Commission on Aging/Senior Center – Gail Richmond
- m) Fire Department – Dan Larson
- n) WPCA – Clara O'Brien
- o) Citizens Green Committee – Andrew Tierney

11. ADJOURNMENT