

Town of Hebron

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ANDREW J. TIERNEY TOWN MANAGER PETER D. KASPER CHAIRMAN

DANIEL LARSON VICE CHAIRMAN

TIFFANY V. THIELE SELECTMAN

> KEITH PETIT SELECTMAN

CLAUDIA TEJADA RILEY SELECTMAN

March 1, 2025

Board of Selectmen and Board of Finance Town of Hebron 15 Gilead Street Hebron, CT 06248

Dear Members of the Board of Selectmen and Board of Finance:

Pursuant to Section 902 C of the Town Charter, I am presenting the Town Manager's proposed budget for FY 2025-2026 totaling \$42,927,020. The expenditure budget as presented is a 4.47 percent increase or \$1,836,239 more than the FY 2024-2025 budget.

The Town Manager has reduced the Department Head budget requests in the Town Government Budget by \$2,806,807 (includes \$2,537,961 CIP Budget reduction).

The Town Manager is recommending the following funding allocations:

| Contribution to CIP                  | \$564,736 |
|--------------------------------------|-----------|
| Contribution to Open Space           | \$100,000 |
| Capital Projects (\$10,000-\$75,000) | \$467,040 |

The Town Manager is recommending a CIP budget of \$892,534. This proposal supports the Town's immediate needs of maintaining infrastructure and equipment at adequate and safe levels. This CIP Budget falls short of addressing all capital needs of the Town, and alternative funding sources are currently being considered to address the overall capital needs of the Town and Hebron Board of Education.

The Hebron Board of Education budget as presented is a 5.75 percent increase of \$786,051 for a total budget of \$14,449,965.

The RHAM Board of Education budget as it stands today is at \$32,606,899 or a 2.56 percent increase, which includes a \$565,487 CIP Budget. Hebron student population at RHAM is 51.95 percent which translates to an increase of \$1,073,621 to Hebron for a total levy amount of \$16,560,224 The increase to the Town of Hebron has been reduced by the credit from prior year surplus in the amount of \$379,060.

The October 2024 Grand List has decreased by \$12,604,866 (1.35 percent). With the budget as presented, this translates to a mill rate of 38.93 for real estate and personal property and 32.46 for motor vehicles.

As you review this budget, please keep in mind it is a fluid document and numbers will change over the next couple of months. The proposed budget is based on information available today, with placeholders for unknown or estimated amounts.

Please refer to the attached Executive Summary for highlights of the Town Manager's proposed budget.

I would like to thank the Town Department Heads for their cooperation in preparing the Department budgets.

The email address <u>hebronbudget@hebronct.com</u> has been set up to receive public comment and input. Emails received will be forwarded to the Boards of Selectmen, Finance and Education. Public participation at all meetings is encouraged. All March budget meetings will be held at the Douglas Library Community Room. Budget information and key dates are available on the Hebron Website at: <u>http://hebronct.com/budget-information</u>.

We are working to prepare a budget which reflects the Town's needs and maintains a high level of Town provided services and educational excellence.

The Budget Referendum vote is on Tuesday, May 6, 2025, 6:00 a.m. to 8:00 p.m. at Hebron Elementary School.

Thank you for the opportunity to present this proposal. We look forward to a challenging but successful budget season.

Sincerely,

Andrew J. Tierney

Andrew J. Tierney Town Manager

cc: Lori Granato, Finance Director Francesca Villani, Acting Town Clerk Thomas Baird, Hebron Superintendent of Schools Colin McNamara, RHAM Superintendent of Schools Heather Petit, Chairperson, Hebron Board of Education Heather Summerer, Chairperson, RHAM Board of Education

### TOWN OF HEBRON 2025-2026 FISCAL YEAR PROPOSED BUDGET EXECUTIVE SUMMARY

The Town Manager's proposed budget for FY 2025-2026 totals **42,927,020**. This is an increase of **\$1,836,239** over the current year's budget or 4.47 percent more than the current expenditure level.

|                               |    | EXPEND                              | TURE        | S                                |                 |                   |
|-------------------------------|----|-------------------------------------|-------------|----------------------------------|-----------------|-------------------|
|                               | E  | ADOPTED<br>openditures<br>2024-2025 | Exp         | OPOSED<br>benditures<br>025-2026 | <br>Difference  | Percent<br>Change |
| Total Town Budget             |    |                                     |             |                                  |                 |                   |
| Town Government               | \$ | 9,646,664                           | <b>\$</b> 1 | 10,180,907                       | \$<br>534,243   | 5.54%             |
| Contr. to Capital Improvement |    | 1,176,734                           |             | 564,736                          | (611,998)       | -52.01%           |
| Contr. to Open Space Acq.     |    | 100,000                             |             | 100,000                          | -               | 0.00%             |
| Contr. to Capital Projects    |    | 133,650                             |             | 467,040                          | 333,390         | 249.45%           |
| Contr. to Revaluation         |    | 40,000                              |             |                                  | (40,000)        | -100.00%          |
| Debt Service                  |    | 843,216                             |             | 604,148                          | (239,068)       | -28.35%           |
| TOWN GOV'T SUB TOTAL          |    | 11,940,264                          | 1           | 11,916,831                       | (23,433)        | -0.20%            |
| Hebron Board of Education     |    | 13,663,914                          | 1           | 14,449,965                       | 786,051         | 5.75%             |
| RHAM Assess(w/odebt & CIP)    |    | 15,026,007                          | 1           | 16,050,933                       | 1,024,926       | 6.82%             |
| RHAM CIP                      |    | 249,889                             |             | 293,770                          | 43,881          | 17.56%            |
| RHAM Debt Service             |    | 210,707                             |             | 215,521                          | <br>4,814       | 2.28%             |
| Total General Government      | \$ | 41,090,781                          | \$ 4        | 42,927,020                       | \$<br>1,836,239 | 4.47%             |

## Town Government Budget

The Town Government Budget for FY 2025-2026 is proposed to decrease by \$23,433 or 0.20 percent. The decrease is attributed to reduced debt service and reductions to contributions to capital projects.

Initiatives and major drivers included in the Town Government budget include:

- Contractual Salary Increases and Compensation Adjustments
- State of Connecticut Minimum Wage and Paid Sick Leave
- Addition of an SRO for the Hebron Board of Education
- Electricity rate increases affecting all departments
- Fire Department Staffing and Support
- Support for WPCA Administrative Position
- Senior Center Clerical Position (Grant Funding Ended)

Initiatives requested by Departments Heads but not recommended for funding in the Town Manager's Budget include:

- Full Time Position in the Building Department (Planning Technician)
- Part Time Position in the Finance Department
- Part Time Position in the Assessor's Office
- Sunday Hours at the Douglas Library

## CAPITAL AND DEBT

## CIP Budget - \$892,534

The Town Manager is recommending a CIP budget of \$892,532. Project details can be found in the budget book. Each year due to limited funding, critical projects get pushed further out in the Five-Year Plan. The Town's contribution to CIP is \$564,736.

| Project                                                         | Amount        |
|-----------------------------------------------------------------|---------------|
| Road Resurfacing and Road Improvements                          | \$<br>340,475 |
| Douglas Library Parking Lot Paving                              | \$<br>173,919 |
| Hebron Green Design Services (2023 STEAP Grant Match)           | \$<br>100,000 |
| Horton House Improvements                                       | \$<br>92,800  |
| Replace Ambulance Stretcher and Stretcher Lift                  | \$<br>77,840  |
| Parks and Recreation Master Plan                                | \$<br>75,000  |
| Senior Center Parking Drainage and Repave - Second Year Funding | \$<br>32,500  |
| Total Recommended CIP Budget                                    | \$<br>892,534 |

### Capital Projects (10,000-\$74,999) - \$467,040

The Town Manager's recommendation for funding in this category is \$467,040. Details will be found in the budget book.

| Public Works Department                               |               |
|-------------------------------------------------------|---------------|
| Wellswood Pipe Relining                               | 45,400        |
| Crew Cab Pickup Truck (Truck 4)                       | 30,000        |
| Transfer Station Container                            | 10,000        |
| Fire Department                                       |               |
| Ductless Splits HVAC Co # 1                           | 28,250        |
| Holmatro Combi Rescue Tool Co # 2                     | 17,919        |
| Fire Station Fire Alarm Systems                       | 74,471        |
| Parks & Recreation                                    |               |
| Replacement of two (2) trucks (Truck 40 and Truck 54) | 40,000        |
| Veteran's Park Upgrades                               | 65,000        |
| Building/Planning/Health                              |               |
| Village Square Market Review                          | 12,000        |
| Yaps House Demolition                                 | 25,000        |
| Hebron Center Water Supply Test Wells                 | 44,000        |
| Landscape Improvements:                               | 50,000        |
| St. Peter's Field, GHS, HES, Hebron Green             |               |
| Hebron Green Lighting Electrical Upgrade              | 25,000        |
| Total Capital Expenditures                            | \$<br>467,040 |

## Debt Service – \$604,148

Debt will decrease by \$239,068. The current balance in the debt management account is \$310,675.

## Contribution to Open Space/Land Acquisition - \$100,000

The recommended contribution to the Open Space/Land Acquisition Fund is \$100,000.

To date, the Town has permanently preserved 27.3 percent of Hebron's land area as open space through efforts of the Town and the State of Connecticut (includes open space ownership, as well as permanently preserved farmland through the purchase of development rights). Since the adoption of the Open Space Land Acquisition Ordinance in 1988, 1,063.9 acres of land in Hebron has been permanently preserved (open space purchased, gifts of open space to the Town, and preserved farmland).

#### EDUCATION

#### Hebron Board of Education - \$14,449,965

The Hebron Board of Education Budget for FY 2025-2026 is proposed with an increase of 5.75 percent.

#### RHAM Board of Education – Hebron Levy \$16,560,224

The RHAM Board of Education is currently reviewing the proposed budget as presented by the Superintendent. This table illustrates the effect to Hebron due to the proposed budget as it stands today. Hebron's levy shows an increase as Hebron's population has increased. This number includes Hebron's share of the RHAM CIP. The increase shown in the budget summary does include a credit of \$379,060 which offsets the levy.

| RHAM 2025-2026 | Increase | Change Based on<br>25-26 Levy @ 51.95 % |
|----------------|----------|-----------------------------------------|
| \$32,606,899   | 2.56 %   | \$1,042,390                             |

#### RHAM Increase including Credit = \$1,073,621

The RHAM Levy is recalculated each year based on the sending town's student population. The total RHAM budget is divided by the percentage of students from each town. Hebron share of the RHAM budget is increasing from 50.00 % to 51.95 %.

Education enrollment projections can be found in the respective Board's budget detail:

Hebron Board of Education: <u>https://www.hebron.k12.ct.us/district/budget</u> RHAM Board of Education: <u>https://sites.google.com/rhamschools.org/rhambudgetinformation/home</u>

|                                |    | ADOPTED    | PROPOSED         |    |            | Percent  |
|--------------------------------|----|------------|------------------|----|------------|----------|
|                                | :  | 2024-2025  | 2025-2026        | I  | Difference | Change   |
| General Government             | \$ | 1,260,855  | \$<br>1,329,386  | \$ | 68,531     | 5.44%    |
| Other State Revenues           |    | 492,924    | 648,290          |    | 155,366    | 31.52%   |
| ECS & Special Ed Grant Funding |    | 5,997,693  | 5,738,509        |    | (259,184)  | -4.32%   |
| Debt Management Contribution   |    | 862,000    |                  |    | (862,000)  | -100.00% |
| Fund Balance Contribution      |    | 500,000    |                  |    | (500,000)  | -100.00% |
| Back Taxes / Lien Fees         |    | 400,000    | 400,000          |    | -          | 0.00%    |
| Tax Revenue                    |    | 31,577,309 | 34,810,835       |    | 3,233,526  | 10.24%   |
|                                | \$ | 41,090,781 | \$<br>42,927,020 | \$ | 1,836,239  | 4.47%    |

#### REVENUES

A combination of the Governor's proposed budget numbers and input from the Town Assessor has been utilized in preparing the revenue estimates for FY 2025-2026. The Finance Director has completed a thorough review of the anticipated revenues from all sources. There are several grants included in the revenue estimates. The amount of additional taxes to be collected based on the proposed budget is \$3,233,526.

#### MILL RATE

#### Proposed Mill Rate: 38.93 Personal Property/Real Estate 32.46 Motor Vehicle

There is currently a 32.46 mill State of Connecticut imposed Motor Vehicle Mill Rate Cap. With the anticipated personal property/real estate mill rate based on the proposed budget, there will be two mill rates billed.

The proposed mill rate for real estate and personal property is 38.93 which is a 4.43 mill increase over the current rate of 34.50. This translates to a tax increase of \$1,101 for the average Hebron homeowner. Motor vehicles will be billed at 32.46 mills.

|       |           |           |          | PROPOSED | PROPOSED |
|-------|-----------|-----------|----------|----------|----------|
| REVAL | MARKET    | ASSESSED  | 24-25    | 25-26    | 25-26    |
| YEAR  | VALUE     | VALUE     | TAXES    | TAXES    | INCREASE |
|       |           |           |          |          |          |
|       |           |           | 34.50    | 38.93    |          |
|       |           |           |          |          |          |
| 2021  | \$235,300 | \$164,710 | \$5,682  | \$6,412  | \$730    |
|       |           |           |          |          |          |
|       |           |           |          |          |          |
| 2021  | \$354,800 | \$248,360 | \$8,568  | \$9,669  | \$1,101  |
|       |           |           |          |          |          |
|       |           |           |          |          |          |
| 2021  | \$613,500 | \$429,450 | \$14,816 | \$16,718 | \$1,902  |

#### SUMMARY

The goal in preparing this budget was to attempt to maintain existing services while responding to taxpayer concerns about increasing taxes. There is little room for flux and no contingency for unexpected circumstances or emergencies which could impact the unassigned fund balance.

It will be necessary for Town administration, Board of Selectmen, Board of Finance and the Boards of Education as well as the taxpayers to work cooperatively to arrive at a budget that will provide necessary services and continue high quality programs/ excellent education while acknowledging taxpayer concerns. Creativity and compromise will be important as we work to craft a budget that will be supported at Referendum.

The attached summary documents will provide a high-level overview of the entire budget proposal. The budget book includes information of each department request and information on the education budgets, the capital requests and the CIP Budget.

More details on the Hebron Budget can be found: <u>https://hebronct.com/budget-information/</u>

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#### 2025-2026 PROPOSED BUDGET March 1, 2025

Per Section 902 C of the Hebron Town Charter, the Town Manager recommends a budget for 2025-2026 which totals \$42,927,020. This is an increase of 4.47 percent over last year's adopted budget of \$41,090,781 and represents a total dollar increase of \$1,836,239.

|                               | ADOPTED<br>Expenditures<br>2024-2025 | PROPOSED<br>Expenditures<br>2025-2026 | Difference   | Percent<br>Change |
|-------------------------------|--------------------------------------|---------------------------------------|--------------|-------------------|
| Total Town Budget             |                                      |                                       |              |                   |
| Town Government               | \$ 9,646,664                         | \$ 10,180,907                         | \$ 534,243   | 5.54%             |
| Contr. to Capital Improvement | 1,176,734                            | 564,736                               | (611,998)    | <b>-52.01</b> %   |
| Contr. to Open Space Acq.     | 100,000                              | 100,000                               | -            | 0.00%             |
| Contr. to Capital Projects    | 133,650                              | 467,040                               | 333,390      | <b>249.4</b> 5%   |
| Contr. to Revaluation         | 40,000                               |                                       | (40,000)     | -100.00%          |
| Debt Service                  | 843,216                              | 604,148                               | (239,068)    | -28.35%           |
| TOWN GOV'T SUB TOTAL          | 11,940,264                           | 11,916,831                            | (23,433)     | -0.20%            |
| Hebron Board of Education     | 13,663,914                           | 14,449,965                            | 786,051      | 5.75%             |
| RHAM Assess(w/o debt & CIP)   | 15,026,007                           | 16,050,933                            | 1,024,926    | <b>6.82</b> %     |
| RHAM CIP                      | 249,889                              | 293,770                               | 43,881       | 17.56%            |
| RHAM Debt Service             | 210,707                              | 215,521                               | 4,814        | 2.28%             |
| Total General Government      | \$ 41,090,781                        | \$ 42,927,020                         | \$ 1,836,239 | 4.47%             |

The recommended revenue budget is as follows:

| ·                              | 1  | ADOPTED<br>2024-2025 | <br>ROPOSED<br>2025-2026 | D  | ifference | Percent<br>Change |
|--------------------------------|----|----------------------|--------------------------|----|-----------|-------------------|
| General Government             | \$ | 1,260,855            | \$<br>1,329,386          | \$ | 68,531    | 5,44%             |
| Other State Revenues           |    | 492,924              | 648,290                  |    | 155,366   | 31.52%            |
| ECS & Special Ed Grant Funding |    | 5,997,693            | 5,738,509                |    | (259,184) | -4.32%            |
| Debt Management Contribution   |    | 862,000              |                          |    | (862,000) | -100.00%          |
| Fund Balance Contribution      |    | 500,000              |                          |    | (500,000) | -100.00%          |
| Back Taxes / Lien Fees         |    | 400,000              | 400,000                  |    | -         | 0.00%             |
| Tax Revenue                    |    | 31,577,309           | 34,810,835               |    | 3,233,526 | 10.24%            |
|                                | \$ | 41,090,781           | \$<br>42,927,020         | \$ | 1,836,239 | 4.47%             |

The total amount needed to be raised by taxes is \$34,810,835 which is an increase of \$3,233,526. This would result in a mill rate calculated utilizing the following factors:

|                                                                          | GRAND LIST<br>#/ PERSONAL PROPERTY | +  | RAND LIST   |
|--------------------------------------------------------------------------|------------------------------------|----|-------------|
| Grand List - October 1, 2024                                             | \$<br>832,609,695                  | \$ | 90,994,230  |
| Less Board of Assessment Appeals adjustments<br>Reductions to Grand List | \$<br>(300,000)                    | \$ | (400,000)   |
| Adjusted Grand List - October 1, 2024                                    | \$<br>832,309,695                  | \$ | 90,594,230  |
| Mill Value                                                               | \$<br>832,310                      | \$ | 90,594      |
| Mill Value (based upon 98.50% collection rate)                           | \$<br>819,825                      | \$ | 89,235      |
| Mill Rate (per proposed budget)                                          | 38.93                              |    | 32.46       |
|                                                                          | 31914256.62                        |    | 2896578,375 |

\$34,810,835

38.93(proposed mill rate)-34.50(current mill mill rate)4.43change

FY 2025-2026 TOWN OF HEBRON - TOWN GOVERNMENT BUDGET DEPARTMENT HEAD REQUEST TO FINAL BUDGET APPROVAL

| Account            | Department/Description              | Amount      | Reason                                  | Budget     |                       |
|--------------------|-------------------------------------|-------------|-----------------------------------------|------------|-----------------------|
|                    |                                     |             |                                         | 46,410,776 | DEPARTMENT REQUESTS   |
| 1000.100.1100.0000 | -                                   | (60,000)    | Remove Proposed New Position Building   | 46,350,776 |                       |
| 1000.100.1100.0000 |                                     | (35,000)    | Remove Proposed New Position Assesso    | 46,315,776 |                       |
| 1000.100.1100.0000 |                                     | (35,000)    | Remove New Proposed Position Finance    | 46,280,776 |                       |
| 2001.100.1002.0000 |                                     | 81,411      | Add HBOE SRO                            | 46,362,187 |                       |
|                    | Police St Trooper Party Patrol OT   | (6,800)     | Grant Expired                           | 46,355,387 |                       |
|                    | Police State Trooper Services       | 14,063      |                                         | 46,369,450 |                       |
|                    | Police Vehicle Maintenance          | (1,000)     |                                         | 46,368,450 |                       |
|                    | Fire Misc Admin Expense             | (1,500)     | Laptop Request moved to Town IT Budge   | 46,366,950 |                       |
| 2010.202.2034.0000 |                                     | (2,733)     | Remove Community Integration Module     | 46,364,217 |                       |
| 2010.212.2071.0000 |                                     | 9,000       | Actual use and rate increase            | 46,373,217 |                       |
| 2010.212.2073.0000 | -                                   | 1,000       | Actual use                              | 46,374,217 |                       |
| 2010.300.3900.0000 |                                     | (2,800)     | Less Garage Door Lift - Replaced        | 46,371,417 |                       |
| 2010.411.3090.0000 |                                     | 4,804       |                                         | 46,376,221 |                       |
|                    | Burning Official PT Payroll         | 31          | PT PR Increase                          | 46,376,252 |                       |
|                    | Fire Ambulance Maint                | (1,500)     |                                         | 46,374,752 |                       |
| 3007.100.1002.0000 |                                     | (21,440)    | Remove Sunday Hours                     | 46,353,312 |                       |
| 3007.100.1002.0000 |                                     | (6,900)     | Remove Police Coverage                  | 46,346,412 |                       |
| 3007.212.2071.0000 |                                     | (14,000)    | Actual use and rate increase            | 46,332,412 |                       |
| 3013.228.2214.0000 |                                     | (450)       | Increase expense in Vehicle Maintenance | 46,331,962 |                       |
| 3020.201.2010.0000 | Senior Center Meetings Conferences  | (125)       |                                         | 46,331,837 |                       |
| 3020.205.2046.0000 | Senior Center Mileage               | (1,150)     | Mileage for Social Worker               | 46,330,687 |                       |
| 3102.212.2071.0000 | P & R Electricity                   | 2,520       | Based on actuals and price increase     | 46,333,207 |                       |
|                    | P & R Capital Outlay                | (6,000)     | Reduce trail repairs                    | 46,327,207 |                       |
| 4001.100.1002.0000 |                                     | 7,729       | PT Wetland Agent - actual pay           | 46,334,936 |                       |
|                    | DPW Highway/Grounds Vehicle Repairs | (20,000)    |                                         | 46,314,936 |                       |
|                    | DPW Town Yard/Garage                | (6,000)     |                                         | 46,308,936 |                       |
| 4102.212.2071.0000 |                                     | 5,610       | Actual use and rate increase            | 46,314,546 |                       |
|                    | DPW Street Lighting (Town Wide)     | 6,275       | Actual use and rate increase            | 46,320,821 |                       |
|                    | DPW Street Services                 | (6,400)     | Storm drain cleaning reduction          | 46,314,421 |                       |
| 4103.225.2160.0000 | DPW Street Services                 | (12,500)    | Road repair materials                   | 46,301,921 |                       |
| 5010.410.4001.000  | Worker's Compensation Insurance     | (6,000)     | CIRMA premium adjustment                | 46,295,921 |                       |
| 5010.410.4002.0000 | LAP Insurance                       | (3,000)     | CIRMA premium adjustment                | 46,292,921 |                       |
| 5020.411.2007.0000 | Employee Benefits FICA              | (5,295)     | FICA Adjustment                         | 46,287,626 |                       |
| 5020.411.4008.0000 | Employee Benefits Medical Insurance | 22,600      | Add HBOE SRO                            | 46,310,226 |                       |
| 5020.411.4013.0000 | Employee Benefits Deferred Comp     | (32,296)    | Match based on actuals                  | 46,277,930 |                       |
| 5050.227.2188.0000 | Contribution to CIP                 | (2,537,961) | Reduce Projects/Alternative Funding     | 43,739,969 |                       |
| 5051.227.2188.0000 | Contribution to Land Acquisition    | (75,000)    |                                         | 43,664,969 |                       |
| 5052.227.2188.0000 | Contribution to Capital Projects    | (21,000)    | Remove Mower                            | 43,643,969 |                       |
| 5053.227.2188.0000 | Contribution to Revaluation         | (40,000)    | Adequate funds available                | 43,603,969 | TOWN MANAGER'S BUDGET |
|                    |                                     | 2/25/       | 2025 0.59 AM                            |            | Reduction:            |

2/25/2025 9:58 AM

#### FY 2025-2026 TOWN OF HEBRON - TOWN GOVERNMENT BUDGET DEPARTMENT HEAD REQUEST TO FINAL BUDGET APPROVAL

5090.228.2204.0000 RHAM Levy 5090.228.2204.0000 RAHM Levy (379,060)RHAM Credit43,224,909(297,889)RHAM Budget Reductions 2/24/2542,927,020

|                                                                      |                             | Town              | of Hebron                                          |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|-----------------------------|-------------------|----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| PROPOSED 25/26                                                       |                             |                   |                                                    |                  |                    |                    |                     |  |
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025          | Exclude inactiv   | with zero balanc<br>e accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page            |  |
| Account                                                              | Description                 | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                  | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.1000.100.1100.0000                                             | CLERICAL STAFF              | 0540.000.04       | RECO 007 00                                        | \$744.850 DD     | \$594 956 00       | \$21,480,00        | 3.76                |  |
|                                                                      |                             | \$546,962.94      | \$563,667.00                                       | \$714,856.00     | \$584,856.00       | \$21,189.00        |                     |  |
| 001.1.1000.100.1111.0000                                             | ADMINISTRATION              | \$786,507.31      | \$805,340.00                                       | \$827,358.00     | \$827,358.00       | \$22,018.00        | 2.73                |  |
| 001.1.1000.100.1112.0000                                             | HEALTH & WELFARE            | \$176,941.44      | \$182,250.00                                       | \$190,174.42     | \$190,174.42       | \$7,924.42         | 4.35                |  |
| 001.1.1000.100.1113.0000                                             | PUBLIC SAFETY               | \$92,353.34       | \$211,296.00                                       | \$217,624.99     | \$217,624.99       | \$6,328.99         | 3.00                |  |
| 001.1.1000.100.1114.0000                                             | RECREATION<br>DEPARTMENT    | \$259,881.12      | \$266,734.00                                       | \$274,278.62     | \$274,278.62       | \$7,544.62         | 2.83                |  |
| 001.1.1000.100.1115.0000                                             | PUBLIC WORKS                | \$806,675.58      | \$853,937.00                                       | \$885,377.86     | \$885,377.86       | \$31,440.86        | 3.68                |  |
| 001.1.1000.100.1116.0000                                             | LIBRARY                     | \$170,144.53      | \$194,186.00                                       | \$199,993.04     | \$199,993.04       | \$5,807.04         | 2.99                |  |
| 001.1.1000.100.1117.0000                                             | BLDG OFFICIAL FULL<br>TIME  | \$102,363.04      | \$103,000.00                                       | \$106,068.08     | \$106,068.08       | \$3,068.08         | 2.98                |  |
| 001.1.1000.100.1120.0000                                             | TOWN CLERK                  | \$77,257.44       | \$79,575.00                                        | \$81,966.08      | \$81,966.08        | \$2,391.08         | 3.00                |  |
| 001.1.1000.100.1125.0000                                             | CONTRACTUAL<br>COMMITMENTS  | \$6,000.00        | \$7,200.00                                         | \$7,000.00       | \$7,000.00         | (\$200.00)         | (2.78)              |  |
| 001.1.1000.100.1130.0000                                             | P/R ACCRUAL 1ST PYMT<br>JUL | \$0.00            | \$124,302.00                                       | \$0.00           | \$0.00             | (\$124,302.00)     | (100.00)            |  |
| 001.1.1001.100.1002.0000                                             | PART-TIME PAYROLL           | \$13,648.17       | \$19,000.00                                        | \$19,000.00      | \$19,000.00        | \$0.00             | 0.00                |  |
| 001.1.1001.200.2005.0000                                             | MISC ADMINISTRATIVE         | \$9,376.50        | \$5,000.00                                         | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |  |
| 001.1.1001.201.2010.0000                                             | MEETINGS/CONFERENCE<br>S    | \$759.76          | \$4,500.00                                         | \$4,500.00       | \$4,500.00         | \$0.00             | 0.00                |  |
| 001.1.1001.201.2011.0000                                             | DUES                        | \$16,572.54       | \$17,500.00                                        | \$17,500.00      | \$17,500.00        | \$0.00             | 0.00                |  |
| 001.1.1001.201.2012.0000                                             | SUBSCRIPTIONS               | \$823.98          | \$860.00                                           | \$860.00         | \$860.00           | \$0.00             | 0.00                |  |
| 001.1.1001.202.2034.0000                                             | CONTRACTUAL                 | \$322.04          | \$1,000.00                                         | \$1,000.00       | \$1,000.00         | \$0.00             | 0.00                |  |
| 001.1.1001.204.2041.0000                                             | LEGAL ADS                   | \$10,712.85       | \$7,000.00                                         | \$8,000.00       | \$8,000.00         | \$1,000.00         | 14.29               |  |
| 001.1.1002.200.2001.0000                                             | OFFICE SUPPLIES             | \$5,664.53        | \$6,500.00                                         | \$6,500.00       | \$6,500.00         | \$0.00             | 0.00                |  |

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| PROPOSED 25/26                                |                                   |                   |                                                     | _                |                    | _                  |                     |  |
|-----------------------------------------------|-----------------------------------|-------------------|-----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year: 2024-2025<br>From Date: 2/1/2025 | To Date: 2/28/2025                | Exclude inactiv   | with zero balanc<br>/e accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account or         | n new page          |  |
|                                               |                                   | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| Account                                       | Description                       |                   |                                                     | FROFOSED         |                    | 7                  | . ======            |  |
| 001.1.1002.200.2003.0000                      | POSTAGE                           | \$17,169.44       | \$15,000.00                                         | \$16,000.00      | \$16,000.00        | \$1,000.00         | 6.67                |  |
| 001.1.1002.202.2034.0000                      | CONTRACTUAL<br>SERVICES           | \$1,490.36        | \$6,000.00                                          | \$2,000.00       | \$2,000.00         | (\$4,000.00)       | (66.67)             |  |
| 001.1.1002.202.2080.0000                      | MEDICAL SERVICES                  | \$5,999.00        | \$6,500.00                                          | \$6,500.00       | \$6,500.00         | \$0.00             | 0.00                |  |
| 001.1.1002.210.2061.0000                      | MINOR EQUIP. MAINT.               | \$9,134.79        | \$8,000.00                                          | \$9,000.00       | \$9,000.00         | \$1,000.00         | 12.50               |  |
| 001.1.1002.211.2065.0000                      | OFFICE FURN. & EQUIP.             | \$842.08          | \$0.00                                              | \$1,000.00       | \$1,000.00         | \$1,000.00         | 0.00                |  |
| 001.1.1003.202.2026.0000                      | TOWN COUNSEL<br>SERVICES          | \$37,672.50       | \$32,000.00                                         | \$40,000.00      | \$40,000.00        | \$8,000.00         | 25.00               |  |
| 001.1.1003.202.2027.0000                      | SUPPLEMENTAL ATTY<br>SVCS         | \$5,044.40        | \$11,000.00                                         | \$10,000.00      | \$10,000.00        | (\$1,000.00)       | (9.09)              |  |
| 001.1.1004.200.2002.0000                      | SPECIALIZED FORMS &<br>SUPPLIES   | \$3,288.20        | \$2,500.00                                          | \$2,500.00       | \$2,500.00         | \$0.00             | 0.00                |  |
| 001.1.1004.202.2025.0000                      | COMPUTER SERVICES                 | \$119,326.64      | \$106,000.00                                        | \$150,000.00     | \$150,000.00       | \$44,000.00        | 41.51               |  |
| 001.1.1004.206.2051.0000                      | TRAINING                          | \$4,875.00        | \$1,100.00                                          | \$4,000.00       | \$4,000.00         | \$2,900.00         | 263.64              |  |
| 001.1.1005.227.2185.0000                      | HISTORIC PROPERTIES<br>COMMISSION | \$0.00            | \$300.00                                            | \$300.00         | \$300.00           | \$0.00             | 0.00                |  |
| 001.1.1010.212.2070.0000                      | TELEPHONE                         | \$11,846.32       | \$12,750.00                                         | \$12,750.00      | \$12,750.00        | \$0.00             | 0.00                |  |
| 001.1.1010.212.2071.0000                      | ELECTRICITY                       | \$39,317.01       | \$39,060.00                                         | \$60,000.00      | \$60,000.00        | \$20,940.00        | 53.61               |  |
| 001.1.1010.212.2073.0000                      | HEATING FUEL                      | \$9,555.78        | \$9,900.00                                          | \$9,900.00       | \$9,900.00         | \$0.00             | 0.00                |  |
| 001.1.1010.214.2087.0000                      | HVAC MAINT.                       | \$2,291.16        | \$1,270.00                                          | \$2,290.00       | \$2,290.00         | \$1,020.00         | 80.31               |  |
| 001.1.1010.214.2088.0000                      | BUILDING REPAIRS & MAINT.         | \$61,780.74       | \$60,000.00                                         | \$63,000.00      | \$63,000.00        | \$3,000.00         | 5.00                |  |
| 001.1.1010.300.3900.0000                      | CAPITAL OUTLAY                    | \$0.00            | \$15,000.00                                         | \$0.00           | \$0.00             | (\$15,000.00)      | (100.00)            |  |
| 001.1.1020.202.2021.0000                      | AUDIT SERVICES                    | \$49,350.00       | \$51,100.00                                         | \$60,000.00      | \$60,000.00        | \$8,900.00         | 17.42               |  |
| 001.1.1030.201.2010.0000                      | MEETINGS/CONF.                    | \$299.42          | \$3,000.00                                          | \$3,000.00       | \$3,000.00         | \$0.00             | 0.00                |  |
| 001.1.1030.201.2011.0000                      | DUES                              | \$170.00          | \$695.00                                            | \$695.00         | \$695.00           | \$0.00             | 0.00                |  |
|                                               |                                   |                   |                                                     |                  |                    |                    |                     |  |

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| PROPOSED 25/26           |                                 |             |                                 |             |                  |            |          |  |
|--------------------------|---------------------------------|-------------|---------------------------------|-------------|------------------|------------|----------|--|
| Fiscal Year: 2024-2025   |                                 | =           | with zero balance               |             | to whole dollars | Account or | new page |  |
| From Date: 2/1/2025      | To Date: 2/28/2025              |             | ve accounts with<br>OWN MGR BUD |             |                  |            |          |  |
|                          |                                 | FY 2324     | FY2425                          | DEPT        | PROPOSED         | VARIANCE   | VARIANCE |  |
| Account                  | Description                     | ACTUAL      | ADOPTED                         | PROPOSED    | BUDGET           | AMOUNT     | PERCENT  |  |
| 001.1.1030.205.2046.0000 | MILEAGE                         | \$0.00      | \$0.00                          | \$100.00    | \$100.00         | \$100.00   | 0.00     |  |
| 001.1.1040.200.2002.0000 | SPECIAL FORMS &<br>SUPPLIES     | \$1,295.87  | \$1,750.00                      | \$1,800.00  | \$1,800.00       | \$50.00    | 2.86     |  |
| 001.1.1040.201.2010.0000 | MEETINGS &<br>CONFERENCES       | \$200.00    | \$200.00                        | \$200.00    | \$200.00         | \$0.00     | 0.00     |  |
| 001.1.1040.201.2011.0000 | DUES                            | \$20.00     | \$100.00                        | \$100.00    | \$100.00         | \$0.00     | 0.00     |  |
| 001.1.1040.202.2025.0000 | DATA PROCESSING<br>SERVICES     | \$22,637.14 | \$18,500.00                     | \$19,000.00 | \$19,000.00      | \$500.00   | 2.70     |  |
| 001.1.1040.205.2046.0000 | MILEAGE                         | \$0.00      | \$0.00                          | \$450.00    | \$450.00         | \$450.00   | 0.00     |  |
| 001.1.1040.206.2051.0000 | EDUCATION                       | \$500.00    | \$600.00                        | \$400.00    | \$400.00         | (\$200.00) | (33.33)  |  |
| 001.1.1040.228.2211.0000 | MV PROCESSING FEES              | \$0.00      | \$250.00                        | \$250.00    | \$250.00         | \$0.00     | 0.00     |  |
| 001.1.1040.228.2213.0000 | ON-LINE DMV FEES                | \$250.00    | \$0.00                          | \$0.00      | \$0.00           | \$0.00     | 0.00     |  |
| 001.1.1050.200.2002.0000 | SPECIALIZED FORMS &<br>SUPPLIES | \$2,777.75  | \$3,786.00                      | \$3,696.00  | \$3,696.00       | (\$90.00)  | (2.38)   |  |
| 001.1.1050.201.2010.0000 | MEETINGS/CONFERENCE<br>S        | \$0.00      | \$245.00                        | \$550.00    | \$550.00         | \$305.00   | 124.49   |  |
| 001.1.1050.201.2011.0000 | DUES                            | \$445.00    | \$490.00                        | \$520.00    | \$520.00         | \$30.00    | 6.12     |  |
| 001.1.1050.201.2012.0000 | SUBSCRIPTIONS                   | \$0.00      | \$2,060.00                      | \$1,450.00  | \$1,450.00       | (\$610.00) | (29.61)  |  |
| 001.1.1050.202.2025.0000 | DATA PROCESSING<br>SERVICES     | \$16,537.51 | \$15,995.00                     | \$16,825.00 | \$16,825.00      | \$830.00   | 5.19     |  |
| 001.1.1050.202.2034.0000 | MISC SERVICES                   | \$5,700.00  | \$5,700.00                      | \$5,700.00  | \$5,700.00       | \$0.00     | 0.00     |  |
| 001.1.1050.205.2046.0000 | MILEAGE                         | \$241.10    | \$100.00                        | \$200.00    | \$200.00         | \$100.00   | 100.00   |  |
| 001.1.1050.206.2051.0000 | TRAINING CLASSES                | \$605.00    | \$2,450.00                      | \$3,350.00  | \$3,350.00       | \$900.00   | 36.73    |  |
| 001.1.1050.210.2061.0000 | MINOR EQUIPMENT<br>MAINT        | \$42.25     | \$150.00                        | \$150.00    | \$150.00         | \$0.00     | 0.00     |  |
| 001.1.1060.100.1002.0000 | PART-TIME PAYROLL               | \$0.00      | \$100.00                        | \$100.00    | \$100.00         | \$0.00     | 0.00     |  |
| 001.1.1060.200.2002.0000 | SPECIAL FORMS &<br>SUPPLIES     | \$2,501.40  | \$3,850.00                      | \$3,850.00  | \$3,850.00       | \$0.00     | 0.00     |  |

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| PROPOSED 25/26           |                                 |              |                                 |              |                  |               |          |  |
|--------------------------|---------------------------------|--------------|---------------------------------|--------------|------------------|---------------|----------|--|
| Fiscal Year: 2024-2025   |                                 | =            | with zero baland                |              | to whole dollars | Account on    | new page |  |
| From Date: 2/1/2025      | To Date: 2/28/2025              | -            | ve accounts with<br>OWN MGR BUE |              |                  |               |          |  |
|                          |                                 | FY 2324      | FY2425                          | DEPT         | PROPOSED         | VARIANCE      | VARIANCE |  |
| Account                  | Description                     | ACTUAL       | ADOPTED                         | PROPOSED     | BUDGET           | AMOUNT        | PERCENT  |  |
| 001.1.1060.201.2010.0000 | MEETINGS/CONFERENCE<br>S        | \$1,217.38   | \$2,825.00                      | \$2,825.00   | \$2,825.00       | \$0.00        | 0.00     |  |
| 001.1.1060.201.2011.0000 | DUES                            | \$520.00     | \$570.00                        | \$570.00     | \$570.00         | \$0.00        | 0.00     |  |
| 001.1.1060.202.2028.0000 | LAND<br>RECORD/MICROFILM        | \$25,981.26  | \$25,000.00                     | \$25,300.00  | \$25,300.00      | \$300.00      | 1.20     |  |
| 001.1.1060.202.2029.0000 | RECORDS RESTORATION             | \$1,764.30   | \$2,500.00                      | \$2,500.00   | \$2,500.00       | \$0.00        | 0.00     |  |
| 001.1.1060.202.2034.0000 | CONTRACTUAL<br>SERVICES         | \$4,549.55   | \$6,000.00                      | \$7,500.00   | \$7,500.00       | \$1,500.00    | 25.00    |  |
| 001.1.1060.205.2046.0000 | MILEAGE                         | \$166.97     | \$500.00                        | \$500.00     | \$500.00         | \$0.00        | 0.00     |  |
| 001.1.1060.206.2051.0000 | TRAINING                        | \$295.00     | \$500.00                        | \$500.00     | \$500.00         | \$0.00        | 0.00     |  |
| 001.1.1060.210.2061.0000 | MINOR EQUIPMENT<br>MAINT        | \$0.00       | \$600.00                        | \$600.00     | \$600.00         | \$0.00        | 0.00     |  |
| 001.1.1060.228.2202.0000 | VITAL STATISTICS                | \$0.00       | \$100.00                        | \$100.00     | \$100.00         | \$0.00        | 0.00     |  |
| 001.1.1070.100.1002.0000 | PART-TIME PAYROLL               | \$39,142.75  | \$36,113.00                     | \$46,000.00  | \$46,000.00      | \$9,887.00    | 27.38    |  |
| 001.1.1070.200.2002.0000 | SPECIALIZED FORMS &<br>SUPPLIES | \$3,162.22   | \$4,500.00                      | \$4,500.00   | \$4,500.00       | \$0.00        | 0.00     |  |
| 001.1.1070.201.2010.0000 | MEETINGS/CONFERENCE<br>S        | \$2,157.60   | \$1,400.00                      | \$2,000.00   | \$2,000.00       | \$600.00      | 42.86    |  |
| 001.1.1070.202.2015.0000 | SPECIAL<br>ELECTIONS/REFERENDU  | \$6,713.41   | \$22,500.00                     | \$21,150.00  | \$21,150.00      | (\$1,350.00)  | (6.00)   |  |
| 001.1.1070.202.2018.0000 | ELECTOR/VOTER<br>CANVASS        | \$324.48     | \$160.00                        | \$350.00     | \$350.00         | \$190.00      | 118.75   |  |
| 001.1.1070.205.2046.0000 | MILEAGE                         | \$227.91     | \$300.00                        | \$300.00     | \$300.00         | \$0.00        | 0.00     |  |
| 001.1.1070.206.2051.0000 | TRAINING                        | \$0.00       | \$0.00                          | \$100.00     | \$100.00         | \$100.00      | 0.00     |  |
| 001.1.1070.206.2061.0000 | LHS MACHINE MAINT               | \$0.00       | \$850.00                        | \$2,590.00   | \$2,590.00       | \$1,740.00    | 204.71   |  |
| 001.1.1070.212.2070.0000 | HAVA PHONE LINE                 | \$0.00       | \$310.00                        | \$310.00     | \$310.00         | \$0.00        | 0.00     |  |
| 001.1.2001.100.1001.0000 | HBOE SRO'S                      | \$0.00       | \$0.00                          | \$0.00       | \$162,822.00     | \$162,822.00  | 0.00     |  |
| 001.1.2001.100.1002.0000 | PART-TIME PAYROLL               | \$179,286.03 | \$219,548.00                    | \$226,134.00 | \$144,723.00     | (\$74,825.00) | (34.08)  |  |

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|                                          |                                | Town                                  | of Hebron                             |                  |                    |                    |                     |   |
|------------------------------------------|--------------------------------|---------------------------------------|---------------------------------------|------------------|--------------------|--------------------|---------------------|---|
| PROPOSED 25/26<br>Fiscal Year: 2024-2025 | To Doto: 0/22/2025             | Exclude inactiv                       | with zero balance<br>re accounts with | zero balance     | to whole dollars   | Account or         | new page            |   |
| From Date: 2/1/2025 Account              | To Date: 2/28/2025 Description | Definition: 2 T(<br>FY 2324<br>ACTUAL | DWN MGR BUE<br>FY2425<br>ADOPTED      | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |   |
| 001.1.2001.100.1003.0000                 | PRIVATE DUTY OT-TOWN<br>EVENTS | \$13,954.13                           | \$11,000.00                           | \$11,000.00      | \$11,000.00        | \$0.00             | 0.00                |   |
| 001.1.2001.100.1005.0000                 | ADMIN/GRANT PAYROLL            | \$35,064.68                           | \$0.00                                | \$0.00           | \$0.00             | \$0.00             | 0.00                |   |
| 001.1.2001.200.2001.0000                 | OFFICE SUPPLIES                | \$1,489.16                            | \$3,000.00                            | \$3,000.00       | \$3,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.201.2011.0000                 | DUES                           | \$0.00                                | \$335.00                              | \$335.00         | \$335.00           | \$0.00             | 0.00                |   |
| 001.1.2001.201.2184.0000                 | TOWN MATCHING GRANT<br>FUNDS   | \$1,599.46                            | \$2,000.00                            | \$2,000.00       | \$2,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.202.2003.0000                 | STATE TROOPER OT               | \$21,372.04                           | \$12,000.00                           | \$12,000.00      | \$12,000.00        | \$0.00             | 0.00                | • |
| 001,1.2001.202.2003.1000                 | ST TROOPER PARTY<br>PATROL OT  | \$3,396.50                            | \$10,800.00                           | \$10,800.00      | \$4,000.00         | (\$6,800.00)       | (62.96)             |   |
| 001.1.2001.202.2006.0000                 | ST TROOPER PRIVATE<br>DUTY     | \$0.00                                | \$5,000.00                            | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.202.2014.0000                 | STATE TROOPER<br>SERVICES      | \$122,291.17                          | \$135,798.00                          | \$135,799.00     | \$149,862.00       | \$14,064.00        | 10.36               |   |
| 001.1.2001.206.2051.0000                 | TRAINING CLASSES               | \$5,375.75                            | \$8,000.00                            | \$8,000.00       | \$8,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.209.2053.0000                 | UNIFORM ALLOWANCE              | \$7,669.31                            | \$6,000.00                            | \$6,000.00       | \$6,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.210.2059.0000                 | VEHICLE MAINTENANCE            | \$6,223.23                            | \$5,500.00                            | \$8,000.00       | \$7,000.00         | \$1,500.00         | 27.27               |   |
| 001.1.2001.210.2062.0000                 | GASOLINE                       | \$5,007.24                            | \$5,500.00                            | \$5,500.00       | \$5,500.00         | \$0.00             | 0.00                |   |
| 001.1.2001.211.2061.0000                 | MINOR EQUIPMENT<br>MAINT       | \$5,000.00                            | \$5,000.00                            | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |   |
| 001.1.2001.300.3900.0000                 | CAPITAL OUTLAY                 | \$3,659.50                            | \$0.00                                | \$0.00           | \$0.00             | \$0.00             | 0.00                |   |
| 001.1.2010.100.1002.0000                 | PAYROLL F/T & P/T              | \$113,886.57                          | \$44,585.00                           | \$49,885.00      | \$49,885.00        | \$5,300.00         | 11.89               |   |
| 001.1.2010.100.1003.0000                 | FIRE OT                        | \$3,040.84                            | \$7,000.00                            | \$30,000.00      | \$30,000.00        | \$23,000.00        | 328.57              |   |
| 001.1.2010.100.1004.0000                 | PER DIEM PAYROLL               | \$201,757.88                          | \$207,256.00                          | \$345,000.00     | \$345,000.00       | \$137,744.00       | 66.46               |   |
| 001.1.2010.200.2005.0000                 | MISC ADMINISTRATIVE            | \$10,088.24                           | \$11,000.00                           | \$12,500.00      | \$11,000.00        | \$0.00             | 0.00                |   |
| 001.1.2010.202.2034.0000                 | MISC SERVICES                  | \$33,111.59                           | \$39,267.00                           | \$42,000.00      | \$39,267.00        | \$0.00             | 0.00                |   |

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|                                                                 |                                  | Town              | of Hebron                                          |                  |                    |               |                     |  |
|-----------------------------------------------------------------|----------------------------------|-------------------|----------------------------------------------------|------------------|--------------------|---------------|---------------------|--|
| PROPOSED 25/26<br>Fiscal Year: 2024-2025<br>From Date: 2/1/2025 | To Date: 2/28/2025               | —                 | with zero balanc<br>e accounts with<br>DWN MGR BUD | zero balance     | to whole dollars   | Account or    | n new page          |  |
| Account                                                         | Description                      | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                  | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE      | VARIANCE<br>PERCENT |  |
| 001.1.2010.202.2080.0000                                        | MEDICAL SERVICES                 | \$14,263.00       | \$16,000.00                                        | \$20,000.00      | \$20,000.00        | \$4,000.00    | 25.00               |  |
| 001.1.2010.206.2051.0000                                        | TRAINING CLASSES                 | \$10,000.00       | \$12,000.00                                        | \$14,000.00      | \$14,000.00        | \$2,000.00    | 16.67               |  |
| 001.1.2010.206.2069.0000                                        | FIRE POLICE TRAINING             | \$1,932.00        | \$1,500.00                                         | \$0.00           | \$0.00             | (\$1,500.00)  | (100.00)            |  |
| 001.1.2010.208.2120.0000                                        | POINTS REMUNERATION              | \$41,136.51       | \$43,703.00                                        | \$30,000.00      | \$30,000.00        | (\$13,703.00) | (31.35)             |  |
| 001.1.2010.209.2053.0000                                        | UNIFORM ALLOWANCE                | \$7,812.50        | \$8,000.00                                         | \$10,000.00      | \$10,000.00        | \$2,000.00    | 25.00               |  |
| 001.1.2010.210.2058.0000                                        | RADIO MAINTENANCE                | \$1,737.60        | \$7,500.00                                         | \$9,000.00       | \$9,000.00         | \$1,500.00    | 20.00               |  |
| 001.1.2010.210.2059.0000                                        | VEHICLE MAINTENANCE              | \$53,450.55       | \$40,772.00                                        | \$45,000.00      | \$45,000.00        | \$4,228.00    | 10.37               |  |
| 001.1.2010.210.2060.0000                                        | HEAVY EQUIPMENT<br>MAINT         | \$10,343.25       | \$12,000.00                                        | \$14,000.00      | \$14,000.00        | \$2,000.00    | 16.67               |  |
| 001,1,2010,210,2062,0000                                        | GASOLINE                         | \$4,788.54        | \$3,683.00                                         | \$3,419.00       | \$3,419.00         | (\$264.00)    | (7.17)              |  |
| 001.1.2010.210.2063.0000                                        | DIESEL                           | \$8,514.31        | \$5,554.00                                         | \$4,174.00       | \$4,174.00         | (\$1,380.00)  | (24.85)             |  |
| 001.1.2010.211.2068.0000                                        | TURNOUT GEAR                     | \$24,276.97       | \$24,600.00                                        | \$28,000.00      | \$28,000.00        | \$3,400.00    | 13.82               |  |
| 001.1.2010.212.2070.0000                                        | TELEPHONE                        | \$6,673.13        | \$6,200.00                                         | \$6,500.00       | \$6,500.00         | \$300.00      | 4.84                |  |
| 001.1.2010.212.2071.0000                                        | ELECTRICITY                      | \$22,066.51       | \$26,445.00                                        | \$25,000.00      | \$34,000.00        | \$7,555.00    | 28.57               |  |
| 001,1.2010.212.2073.0000                                        | HEATING FUEL                     | \$21,491.42       | \$18,954.00                                        | \$21,000.00      | \$22,000.00        | \$3,046.00    | 16.07               |  |
| 001.1.2010.214.2088.0000                                        | BUILDING<br>REPAIRS/MAINTENANCE  | \$28,773.73       | \$21,000.00                                        | \$28,000.00      | \$28,000.00        | \$7,000.00    | 33.33               |  |
| 001.1.2010.228.2187.0000                                        | 911-EMERGENCY                    | \$33,873.00       | \$37,994.00                                        | \$34,281.34      | \$34,281.00        | (\$3,713.00)  | (9.77)              |  |
| 001.1.2010.300.3900.0000                                        | CAPITAL OUTLAY                   | \$5,000.00        | \$10,097.00                                        | \$14,579.00      | \$11,779.00        | \$1,682.00    | 16.66               |  |
| 001.1.2010.410.4005.0000                                        |                                  | \$4,495.32        | \$6,000.00                                         | \$6,000.00       | \$6,000.00         | \$0.00        | 0.00                |  |
| 001.1.2010.411.3090.0000                                        | INSURANCE<br>FIRE HYDRANT WATER  | \$33,177.34       | \$29,912.00                                        | \$30,000.00      | \$34,804.00        | \$4,892.00    | 16.35               |  |
| 001.1.2011.100.1002.0000                                        | SUPP SYSTEM<br>FM/DEPUTY PAYROLL | \$25,837.50       | \$34,104.00                                        | \$35,016.00      | \$35,016.00        | \$912.00      | 2.67                |  |

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| PROPOSED 25/26                                                       |                              |                   |                                                     |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|------------------------------|-------------------|-----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025           | Exclude inactiv   | with zero balanc<br>re accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page            |  |
| Account                                                              | Description                  | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.2011.200.2002.0000                                             | OFFICE SUPPLIES              | \$1,000.00        | \$1,200.00                                          | \$1,200.00       | \$1,200.00         | \$0.00             | 0.00                |  |
| 001.1.2011.201.2010.0000                                             | MEETINGS/CONFERENCE          | \$1,400.00        | \$1,400.00                                          | \$1,400.00       | \$1,400.00         | \$0.00             | 0.00                |  |
| 001.1.2011.201.2011.0000                                             | DUES                         | \$350.00          | \$400.00                                            | \$400.00         | \$400.00           | \$0.00             | 0.00                |  |
| 001.1.2011.201.2012.0000                                             | CO DETECTOR                  | \$1,500.00        | \$250.00                                            | \$250.00         | \$250.00           | \$0.00             | 0.00                |  |
| 001.1.2011.202.2034.0000                                             | PROGRAM<br>MISC SERVICES     | \$1,021.00        | \$2,700.00                                          | \$1,200.00       | \$1,200.00         | (\$1,500.00)       | (55.56)             |  |
| 001.1.2011.205.2046.0000                                             | MILEAGE/GASOLINE             | \$473.64          | \$1,700.00                                          | \$500.00         | \$500.00           | (\$1,200.00)       | (70.59)             |  |
| 001.1.2011.209.2050.0000                                             | FIRE PREVENTION<br>MATERIALS | \$900.00          | \$1,200.00                                          | \$1,200.00       | \$1,200.00         | \$0.00             | 0.00                |  |
| 001.1.2011.209.2053.0000                                             | UNIFORMS                     | \$1,000.00        | \$1,000.00                                          | \$1,000.00       | \$1,000.00         | \$0.00             | 0.00                |  |
| 001.1.2011.210.2061.0000                                             | EQUIPMENT                    | \$600.00          | \$5,600.00                                          | \$5,600.00       | \$5,600.00         | \$0.00             | 0.00                |  |
| 001.1.2011.212.2070.0000                                             | TELEPHONE                    | \$72.34           | \$800.00                                            | \$800.00         | \$800.00           | \$0.00             | 0.00                |  |
| 001.1.2012.100.1002.0000                                             | PART-TIME PAYROLL            | \$1,063.00        | \$1,063.00                                          | \$1,063.00       | \$1,094.00         | \$31.00            | 2.92                |  |
| 001.1.2012.200.2005.0000                                             | MISC ADMIN EXPENSES          | \$385.00          | \$415.00                                            | \$415.00         | \$415.00           | \$0.00             | 0.00                |  |
| 001.1.2020.100.1004.0000                                             | EMS RESPONDER<br>PAYROLL     | \$17,124.75       | \$18,500.00                                         | \$10,000.00      | \$10,000.00        | (\$8,500.00)       | (45.95)             |  |
| 001.1.2020.200.2002.0000                                             | MEDICAL SUPPLIES             | \$15,814.78       | \$21,000.00                                         | \$24,000.00      | \$24,000.00        | \$3,000.00         | 14.29               |  |
| 001.1.2020.202.2034.0000                                             | CONTRACTUAL<br>SERVICES      | \$87,133.31       | \$118,500.00                                        | \$120,000.00     | \$120,000.00       | \$1,500.00         | 1.27                |  |
| 001.1.2020.206.2051.0000                                             | TRAINING                     | \$12,357.03       | \$14,000.00                                         | \$15,000.00      | \$15,000.00        | \$1,000.00         | 7.14                |  |
| 001.1.2020.210.2054.0000                                             | AMBULANCE MAINT              | \$10,363.89       | \$12,000.00                                         | \$15,000.00      | \$13,500.00        | \$1,500.00         | 12.50               |  |
| 001.1.2020.210.2062.0000                                             | GASOLINE                     | \$260.38          | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.1.2020.210.2063.0000                                             | DIESEL FUEL                  | \$7,860.84        | \$7,548.00                                          | \$7,548.00       | \$7,548.00         | \$0.00             | 0.00                |  |
| 001.1.2030.100.1002.0000                                             | PART-TIME PAYROLL            | \$14,000.00       | \$14,853.00                                         | \$15,299.00      | \$15,299.00        | \$446.00           | 3.00                |  |
|                                                                      |                              |                   |                                                     |                  |                    |                    |                     |  |

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| PROPOSED 25/26           |                                    |                   |                                                    |                  |                    |                    |                     |
|--------------------------|------------------------------------|-------------------|----------------------------------------------------|------------------|--------------------|--------------------|---------------------|
| Fiscal Year: 2024-2025   | To Date: 2/28/2025                 | Exclude inactiv   | with zero balanc<br>e accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page            |
| Account                  | Description                        | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                  | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |
| 001.1.2030.200.2005.0000 | MISC ADMIN EXPENSES                | \$300.00          | \$600.00                                           | \$600.00         | \$600.00           | \$0.00             | 0.00                |
| 001.1.2030.210.2058.0000 | VEHICLE MAINTENANCE                | \$2,422.64        | \$2,500.00                                         | \$2,500.00       | \$2,500.00         | \$0.00             | 0.00                |
| 001.1.2030.212.2070.0000 | TELEPHONE                          | \$2,263.92        | \$2,300.00                                         | \$2,300.00       | \$2,300.00         | \$0.00             | 0.00                |
| 01.1.2040.100.1002.0000  | PART-TIME PAYROLL                  | \$25,493.00       | \$34,606.00                                        | \$35,644.00      | \$35,644.00        | \$1,038.00         | 3.00                |
| 001.1.2040.200.2002.0000 | SPECIAL<br>FORMS/SUPPLIES          | \$526.00          | \$700.00                                           | \$700.00         | \$700.00           | \$0.00             | 0.00                |
| 01.1.2040.200.2005.0000  | MISC ADMIN EXPENSES                | (\$18,983.30)     | \$1,500.00                                         | \$1,600.00       | \$1,600.00         | \$100.00           | 6.67                |
| 01.1.2040.202.2034.0000  | MISC SERVICES                      | \$310.00          | \$500.00                                           | \$500.00         | \$500.00           | \$0.00             | 0.00                |
| 01.1.2040.204.2040.0000  | ADVERTISING                        | \$0.00            | \$100.00                                           | \$100.00         | \$100.00           | \$0.00             | 0.00                |
| 01.1.2040.206.2051.0000  | TRAINING                           | \$92.00           | \$200.00                                           | \$200.00         | \$200.00           | \$0.00             | 0.00                |
| 01.1.2040.210.2062.0000  | ACO GASOLINE USAGE                 | \$0.00            | \$3,000.00                                         | \$2,000.00       | \$2,000.00         | (\$1,000.00)       | (33.33)             |
| 001.1.2040.212.2070.0000 | TELEPHONE                          | \$627.89          | \$470.00                                           | \$650.00         | \$650.00           | \$180.00           | 38.30               |
| 001.1.2040.212.2073.0000 | HEATING FUEL                       | \$0.00            | \$2,900.00                                         | \$5,000.00       | \$5,000.00         | \$2,100.00         | 72.41               |
| 001.1.2040.214.2088.0000 | BUILDING REPAIRS                   | \$300.00          | \$4,700.00                                         | \$5,700.00       | \$5,700.00         | \$1,000.00         | 21.28               |
| 001.1.2040.228.2200.0000 | DOG REPORT                         | \$11,398.00       | \$5,500.00                                         | \$5,500.00       | \$5,500.00         | \$0.00             | 0.00                |
| 001.1.3003.227.2182.0000 | AHM YOUTH/FAMILY<br>SERVICES       | \$296,552.00      | \$312,246.00                                       | \$331,034.00     | \$331,034.00       | \$18,788.00        | 6.02                |
| 001.1.3004.228.2204.0000 | REG. HEALTH DISTRICT<br>ASSESSMENT | \$127,467.96      | \$128,103.00                                       | \$132,434.08     | \$132,434.08       | \$4,331.08         | 3.38                |
| 01.1.3004.228.2208.0000  | MENTAL HEALTH BOARD                | \$1,000.00        | \$1,678.00                                         | \$1,678.00       | \$1,678.00         | \$0.00             | 0.00                |
| 01.1.3007.100.1002.0000  | PART-TIME PAYROLL                  | \$138,186.53      | \$139,896.00                                       | \$199,395.65     | \$171,055.00       | \$31,159.00        | 22.27               |
| 001.1.3007.200.2002.0000 | SPECIALIZED<br>FORMS/SUPPLIES      | \$2,885.58        | \$8,800.00                                         | \$8,800.00       | \$8,800.00         | \$0.00             | 0.00                |
| 01.1.3007.200.2005.0000  | MISC ADMIN EXPENSES                | \$0.00            | \$500.00                                           | \$500.00         | \$500.00           | \$0.00             | 0.00                |

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| PROPOSED 25/26                                                       |                             |                   |                                                         |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|-----------------------------|-------------------|---------------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025          | Exclude inactiv   | with zero balance<br>re accounts with z<br>OWN MGR BUDG | ero balance      | to whole dollars   | Account on         | new page            |  |
| Account                                                              | Description                 | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                       | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.3007.200.2037.0000                                             | LIBRARY MATERIALS           | \$42,754.65       | \$50,000.00                                             | \$50,000.00      | \$50,000.00        | \$0.00             | 0.00                |  |
| 001.1.3007.200.2038.0000                                             | LIBRARY PROGRAMMING         | \$1,188.53        | \$1,576.00                                              | \$2,500.00       | \$2,500.00         | \$924.00           | 58.63               |  |
| 001.1.3007.201.2010.0000                                             | MEETINGS/CONFERENCE         | \$400.00          | \$610.00                                                | \$610.00         | \$610.00           | \$0.00             | 0.00                |  |
| 001.1.3007.201.2011.0000                                             | S<br>DUES                   | \$1,116.00        | \$2,055.00                                              | \$2,055.00       | \$2,055.00         | \$0.00             | 0.00                |  |
| 001.1.3007.205.2046.0000                                             | MILEAGE                     | \$113.56          | \$550.00                                                | \$550.00         | \$550.00           | \$0.00             | 0.00                |  |
| 001.1.3007.206.2051.0000                                             | TRAINING                    | \$300.00          | \$300.00                                                | \$750.00         | \$750.00           | \$450.00           | 150.00              |  |
| 001.1.3007.210.2057.0000                                             | COMPUTER<br>TECHNOLOGY      | \$3,424.67        | \$5,500.00                                              | \$5,500.00       | \$5,500.00         | \$0.00             | 0.00                |  |
| 001.1.3007.210.2105.0000                                             | OFFICE EQUIP<br>MAINTENANCE | \$3,558.16        | \$4,500.00                                              | \$5,000.00       | \$5,000.00         | \$500.00           | 11.11               |  |
| 001.1.3007.212.2070.0000                                             | TELEPHONE                   | \$4,425.97        | \$4,250.00                                              | \$4,800.00       | \$4,800.00         | \$550.00           | 12.94               |  |
| 001.1.3007.212.2071.0000                                             | ELECTRICITY                 | \$22,391.09       | \$24,000.00                                             | \$45,000.00      | \$31,000.00        | \$7,000.00         | 29.17               |  |
| 001.1.3007.212.2073.0000                                             | HEATING FUEL                | \$11,935.70       | \$13,500.00                                             | \$13,500.00      | \$13,500.00        | \$0.00             | 0.00                |  |
| 001.1.3007.214.2088.0000                                             | BUILDING MAINT              | \$70,324.43       | \$66,150.00                                             | \$90,000.00      | \$90,000.00        | \$23,850.00        | 36.05               |  |
| 001.1.3013.100.1002.0000                                             | PART-TIME PAYROLL           | \$60,215.40       | \$77,680.00                                             | \$93,251.00      | \$93,251.00        | \$15,571.00        | 20.05               |  |
| 001.1.3013.210.2059.0000                                             | VEHICLE MAINTENANCE         | \$1,999.97        | \$2,500.00                                              | \$3,000.00       | \$3,000.00         | \$500.00           | 20.00               |  |
| 001.1.3013.210.2062.0000                                             | GASOLINE                    | \$7,134.44        | \$5,797.00                                              | \$5,265.00       | \$5,265.00         | (\$532.00)         | (9.18)              |  |
| 001.1.3013.212.2070.0000                                             | TELEPHONE                   | \$797.78          | \$1,200.00                                              | \$2,172.00       | \$2,172.00         | \$972.00           | 81.00               |  |
| 001.1.3013.228.2214.0000                                             | MISC FEES                   | \$322.79          | \$450.00                                                | \$450.00         | \$0.00             | (\$450.00)         | (100.00)            |  |
| 001.1.3013.410.4006.0000                                             | VAN INSURANCE               | \$1,620.00        | \$1,860.00                                              | \$2,250.00       | \$2,250.00         | \$390.00           | 20.97               |  |
| 001.1.3020.100.1002.0000                                             | PART-TIME PAYROLL           | \$7,578.60        | \$29,900.00                                             | \$30,337.00      | \$30,337.00        | \$437.00           | 1.46                |  |
| 001.1.3020.200.2001.0000                                             | OFFICE SUPPLIES             | \$1,053.09        | \$1,600.00                                              | \$1,600.00       | \$1,600.00         | \$0.00             | 0.00                |  |
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| PROPOSED 25/26                                                       |                                         |                   |                                                     |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|-----------------------------------------|-------------------|-----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025                      | Exclude inactiv   | with zero balanc<br>re accounts with<br>DWN MGR BUD | zero balance     | to whole dollars   | Account or         | new page            |  |
| Account                                                              | Description                             | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.3020.200.2006.0000                                             | PROGRAM                                 | \$2,120,22        | \$2.500.00                                          | \$2.500.00       | \$2,500.00         | \$0.00             | 0.00                |  |
| 001.1.3020.201.2010.0000                                             | DEVELOPMENT<br>MEETINGS/CONFERENCE<br>S | \$25.00           | \$2,500.00                                          | \$2,500.00       | \$2,300.00         | (\$125.00)         | (50.00)             |  |
| 001.1.3020.201.2011.0000                                             | DUES                                    | \$250.00          | \$450.00                                            | \$450.00         | \$450.00           | \$0.00             | 0.00                |  |
| 001.1.3020.202.2034.0000                                             | CONTRACTUAL<br>SERVICES                 | \$4,886.22        | \$5,216.00                                          | \$5,315.00       | \$5,315.00         | \$99.00            | 1.90                |  |
| 001.1.3020.205.2046.0000                                             | MILEAGE                                 | \$0.00            | \$1,750.00                                          | \$1,750.00       | \$600.00           | (\$1,150.00)       | (65.71)             |  |
| 001.1.3020.210.2061.0000                                             | MINOR EQUIP MAINT                       | \$1,059.97        | \$875.00                                            | \$1,957.00       | \$1,957.00         | \$1,082.00         | 123.66              |  |
| 001.1.3020.211.2065.0000                                             | OFFICE EQUIP &<br>FURNITURE             | \$199.31          | \$200.00                                            | \$200.00         | \$200.00           | \$0.00             | 0.00                |  |
| 001.1.3020.212.2070.0000                                             | TELEPHONE                               | \$2,803.68        | \$2,635.00                                          | \$2,899.00       | \$2,899.00         | \$264.00           | 10.02               |  |
| 001.1.3020.212.2071.0000                                             | ELECTRICITY                             | \$4,336.10        | \$3,726.00                                          | \$5,218.00       | \$5,218.00         | \$1,492.00         | 40.04               |  |
| 001.1.3020.212.2073.0000                                             | PROPANE                                 | \$3,133.14        | \$3,704.00                                          | \$3,174.00       | \$3,174.00         | (\$530.00)         | (14.31)             |  |
| 001.1.3030.200.2002.0000                                             | OFFICE<br>EXP-GLASTONBURY               | \$0.00            | \$2,700.00                                          | \$2,700.00       | \$2,700.00         | \$0.00             | 0.00                |  |
| 001.1.3102.100.1002.0000                                             | PART-TIME PAYROLL                       | \$71,750.56       | \$76,550.00                                         | \$79,200.00      | \$79,200.00        | \$2,650.00         | 3.46                |  |
| 001.1.3102.200.2002.0000                                             | SPECIAL<br>FORMS/SUPPLIES               | \$0.00            | \$550.00                                            | \$500.00         | \$500.00           | (\$50.00)          | (9.09)              |  |
| 001.1.3102.201.2011.0000                                             | DUES/CONFERENCES                        | \$1,195.54        | \$1,000.00                                          | \$1,500.00       | \$1,500.00         | \$500.00           | 50.00               |  |
| 001.1.3102.202.2033.0000                                             | CONTRACTED & TOWN<br>SERVICES           | \$11,607.69       | \$12,000.00                                         | \$13,000.00      | \$13,000.00        | \$1,000.00         | 8.33                |  |
| 001.1.3102.209.2053.0000                                             | P&R UNIFORM<br>ALLOWANCE                | \$1,980.39        | \$2,500.00                                          | \$2,200.00       | \$2,200.00         | (\$300.00)         | (12.00)             |  |
| 001.1.3102.210.2062.0000                                             | GASOLINE                                | \$22,134.87       | \$11,896.00                                         | \$20,000.00      | \$20,000.00        | \$8,104.00         | 68.12               |  |
| 001.1.3102.212.2070.0000                                             | TELEPHONE                               | \$3,663.36        | \$4,116.00                                          | \$4,116.00       | \$4,116.00         | \$0.00             | 0.00                |  |
| 001.1.3102.212.2071.0000                                             | P&R ELECTRICITY                         | \$6,712.00        | \$6,997.00                                          | \$7,000.00       | \$9,520.00         | \$2,523.00         | 36.06               |  |
| 001.1.3102.212.2073.0000                                             | HEATING FUEL                            | \$6,528.05        | \$7,500.00                                          | \$7,250.00       | \$7,250.00         | (\$250.00)         | (3.33)              |  |

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| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025               | Exclude inactiv<br>Definition: 2 T | with zero balance<br>re accounts with z<br>OWN MGR BUD0 |              | to whole dollars | Account on         | new page |  |
|----------------------------------------------------------------------|----------------------------------|------------------------------------|---------------------------------------------------------|--------------|------------------|--------------------|----------|--|
|                                                                      |                                  |                                    |                                                         | GET          |                  |                    |          |  |
|                                                                      |                                  | FY 2324                            | FY2425                                                  | DEPT         | PROPOSED         | VARIANCE           | VARIANCE |  |
| Account                                                              | Description                      | ACTUAL                             | ADOPTED                                                 | PROPOSED     | BUDGET           | AMOUNT             | PERCENT  |  |
| 001.1.3102.215.2088.0000                                             | GROUNDS<br>MAINTENANCE           | \$22,614.77                        | \$25,000.00                                             | \$25,000.00  | \$25,000.00      | \$0.00             | 0.00     |  |
| 001.1.3102.300.3900.0000                                             | CAPITAL OUTLAY                   | \$11,000.00                        | \$12,500.00                                             | \$19,500.00  | \$13,500.00      | \$1,000.00         | 8.00     |  |
| 001.1.3110.227.2183.0000                                             | MEMORIAL DAY                     | \$0.00                             | \$1,000.00                                              | \$1,000.00   | \$1,000.00       | \$0.00             | 0.00     |  |
| 001.1.4001.100.1002.0000                                             | PART-TIME PAYROLL                | \$70,125.23                        | \$52,730.00                                             | \$45,000.00  | \$52,729.00      | (\$1.00)           | 0.00     |  |
| 001.1.4001.200.2002.0000                                             | SPECIAL<br>FORMS/SUPPLIES        | \$1,693.23                         | \$5,525.00                                              | \$2,000.00   | \$2,000.00       | (\$3,525.00)       | (63.80)  |  |
| 001.1.4001.200.2005.0000                                             | MISC ADMIN EXPENSES              | \$3,570.31                         | \$2,500.00                                              | \$2,500.00   | \$2,500.00       | \$0.00             | 0.00     |  |
| 001.1.4001.200.2050.0000                                             | SOFTWARE EXP                     | \$15,030.00                        | \$16,063.00                                             | \$16,063.00  | \$16,063.00      | \$0.00             | 0.00     |  |
| 001.1.4001.201.2011.0000                                             | DUES                             | \$450.00                           | \$1,200.00                                              | \$500.00     | \$500.00         | (\$700.00)         | (58.33)  |  |
| 001.1.4001.201.2012.0000                                             | SUBSCRIPTIONS                    | \$852.00                           | \$2,200.00                                              | \$1,000.00   | \$1,000.00       | (\$1,200.00)       | (54.55)  |  |
| 001.1.4001.202.2013.0000                                             | TOWN ENGINEER                    | \$108,720.53                       | \$70,000.00                                             | \$100,000.00 | \$100,000.00     | \$30,000.00        | 42.86    |  |
| 001.1.4001.202.2024.0000                                             | PRINTING SERVICES                | \$138.76                           | \$1,500.00                                              | \$750.00     | \$750.00         | (\$750.00)         | (50.00)  |  |
| 001.1.4001.204.2041.0000                                             | LEGAL ADS                        | \$3,366.00                         | \$3,000.00                                              | \$3,000.00   | \$3,000.00       | \$0.00             | 0.00     |  |
| 001.1.4001.205.2046.0000                                             | MILEAGE                          | \$12.73                            | \$300.00                                                | \$150.00     | \$150.00         | <u>(</u> \$150.00) | (50.00)  |  |
| 001.1.4001.206.2051.0000                                             | TRAINING                         | \$700.00                           | \$2,000.00                                              | \$4,500.00   | \$4,500.00       | \$2,500.00         | 125.00   |  |
| 001.1.4001.211.2065.0000                                             | <b>OFFICE FURN &amp; EQUIP</b>   | \$0.00                             | \$0.00                                                  | \$400.00     | \$400.00         | \$400.00           | 0.00     |  |
| 001.1.4001.227.2186.0000                                             | CT RIVER COASTAL<br>CONSERVATION | \$1,817.00                         | \$1,817.00                                              | \$1,817.00   | \$1,817.00       | \$0.00             | 0.00     |  |
| 001.1.4001.228.2187.0000                                             | NATURE CONSERVANCY<br>CONT       | \$5,000.00                         | \$5,000.00                                              | \$5,000.00   | \$5,000.00       | \$0.00             | 0.00     |  |
| 001.1.4001.228.2208.0000                                             | STATE CONSERVATION<br>FUND       | \$1,029.00                         | \$2,000.00                                              | \$2,000.00   | \$2,000.00       | \$0.00             | 0.00     |  |
| 001.1.4025.100.1002.0000                                             | CT RIVER VALLEY<br>CHAMBER       | \$2,025.00                         | \$2,565.00                                              | \$2,050.00   | \$2,050.00       | (\$515.00)         | (20.08)  |  |
| 001.1.4025.200.2005.0000                                             | MISC ADMIN EXP                   | \$0.00                             | \$500.00                                                | \$0.00       | \$0.00           | (\$500.00)         | (100.00) |  |

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| PROPOSED 25/26                                                       |                                  |                   |                                                      |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|----------------------------------|-------------------|------------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025               | Exclude inacti    | with zero balance<br>ve accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account or         | n new page          |  |
| Account                                                              | Description                      | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                    | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.4025.201.2010.0000                                             | MEETINGS/CONFERENC               | E \$0.00          | \$1,000.00                                           | \$0.00           | \$0.00             | (\$1,000.00)       | (100.00)            |  |
| 001.1.4025.202.2024.0000                                             | S<br>LOCAL BUSINESS<br>PROMOTION | \$8,829.00        | \$5,400.00                                           | \$5,000.00       | \$5,000.00         | (\$400.00)         | (7.41)              |  |
| 001.1.4101.100.1002.0000                                             | PART-TIME PAYROLL                | \$1,950.00        | \$0.00                                               | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.1.4101.100.1003.0000                                             | OT PAYROLL                       | \$70,826.10       | \$79,317.00                                          | \$81,697.00      | \$81,697.00        | \$2,380.00         | 3.00                |  |
| 001.1.4101.208.2052.0000                                             | MEAL ALLOWANCE - OT              | \$4,208.00        | \$5,356.00                                           | \$5,356.00       | \$5,356.00         | \$0.00             | 0.00                |  |
| 001.1.4101.209.2053.0000                                             | UNIFORM ALLOWANCE                | \$8,603.23        | \$8,700.00                                           | \$8,961.00       | \$8,961.00         | \$261.00           | 3.00                |  |
| 001.1.4101.210.2009.0000                                             | SHOP SUPPLIES                    | \$4,589.87        | \$4,700.00                                           | \$5,700.00       | \$5,700.00         | \$1,000.00         | 21.28               |  |
| 001.1.4101.210.2055.0000                                             | VEHICLE REPAIRS                  | \$144,349.67      | \$100,000.00                                         | \$140,000.00     | \$120,000.00       | \$20,000.00        | 20.00               |  |
| 001.1.4101.210.2062.0000                                             | GASOLINE                         | \$20,203.17       | \$10,358.00                                          | \$13,665.00      | \$13,665.00        | \$3,307.00         | 31.93               |  |
| 001.1.4101.210.2063.0000                                             | DIESEL                           | \$56,745.08       | \$55,253.00                                          | \$45,000.00      | \$45,000.00        | (\$10,253.00)      | (18.56)             |  |
| 001.1.4101.211.2066.0000                                             | TOOLS                            | \$2,790.23        | \$3,350.00                                           | \$3,350.00       | \$3,350.00         | \$0.00             | 0.00                |  |
| 001.1.4101.211.2069.0000                                             | SAFETY EQUIPMENT                 | \$4,756.96        | \$6,000.00                                           | \$6,000.00       | \$6,000.00         | \$0.00             | 0.00                |  |
| 001.1.4101.214.2088.0000                                             | BUILDING REPAIRS                 | \$2,148.53        | \$2,575.00                                           | \$3,575.00       | \$3,575.00         | \$1,000.00         | 38.83               |  |
| 001.1.4101.220.2064.0000                                             | TIRES                            | \$12,035.89       | \$14,750.00                                          | \$14,750.00      | \$14,750.00        | \$0.00             | 0.00                |  |
| 001.1.4101.300.3011.0000                                             | RADIOS                           | \$966.36          | \$2,100.00                                           | \$5,200.00       | \$5,200.00         | \$3,100.00         | 147.62              |  |
| 001.1.4101.300.3900.0000                                             | CAPITAL OUTLAY                   | \$2,106.50        | \$10,000.00                                          | \$10,000.00      | \$10,000.00        | \$0.00             | 0.00                |  |
| 001.1.4102.202.2034.0000                                             | MISC SERVICES                    | \$16,107.92       | \$24,000.00                                          | \$30,000.00      | \$24,000.00        | \$0.00             | 0.00                |  |
| 001.1.4102.210.2061.0000                                             | EQUIPMENT MAINT                  | \$5,679.82        | \$6,700.00                                           | \$6,700.00       | \$6,700.00         | \$0.00             | 0.00                |  |
| 001.1.4102.211.2067.0000                                             | SPECIAL MINOR EQUIP              | \$1,094.28        | \$1,600.00                                           | \$1,600.00       | \$1,600.00         | \$0.00             | 0.00                |  |
| 001.1.4102.212.2070.0000                                             | TELEPHONE                        | \$5,630.82        | \$5,100.00                                           | \$6,000.00       | \$6,000.00         | \$900.00           | 17.65               |  |

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| PROPOSED 25/26                                                       |                                 |                   |                                                         |                  |                    |                    |                     |  |
|----------------------------------------------------------------------|---------------------------------|-------------------|---------------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025              | Exclude inactiv   | with zero balance<br>/e accounts with z<br>OWN MGR BUDO | ero balance      | to whole dollars   | Account on         | new page            |  |
| Account                                                              | Description                     | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                       | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.4102.212.2071.0000                                             | ELECTRICITY                     | \$11,897.08       | \$13,990.00                                             | \$13,990.00      | \$19,600.00        | \$5,610.00         | 40.10               |  |
| 001.1.4102.212.2073.0000                                             | HEATING FUEL                    | \$11,797.00       | \$7,298.00                                              | \$6,305.00       | \$6,305.00         | (\$993.00)         | (13.61)             |  |
| 001.1.4102.214.2088.0000                                             | BLDG MAINT/SUPPLIES             | \$2,268.12        | \$1,450.00                                              | \$2,000.00       | \$2,000.00         | \$550.00           | 37.93               |  |
| 001.1.4103.212.2072.0000                                             | STREET LIGHTING                 | \$30,560.72       | \$32,725.00                                             | \$32,725.00      | \$39,000.00        | \$6,275.00         | 19.17               |  |
| 001.1.4103.224.2150.0000                                             | STORM DRAIN CLEANING            | \$35,548.85       | \$39,920.00                                             | \$51,400.00      | \$45,000.00        | \$5,080.00         | 12.73               |  |
| 001.1.4103.225.2110.0000                                             | SVC<br>SIGN MATERIALS/MAINT     | \$6,630.50        | \$6,850.00                                              | \$6,850.00       | \$6,850.00         | \$0.00             | 0.00                |  |
| 001.1.4103.225.2111.0000                                             | STREET MARKINGS                 | \$19,695.11       | \$20,018.00                                             | \$20,618.00      | \$20,618.00        | \$600.00           | 3.00                |  |
| 001.1.4103.225.2160.0000                                             | ROAD REPAIR<br>MATERIALS        | \$205,624.66      | \$250,000.00                                            | \$275,000.00     | \$262,500.00       | \$12,500.00        | 5.00                |  |
| 001.1.4103.225.2161.0000                                             | OFF ROAD MATERIALS              | \$7,618.03        | \$4,900.00                                              | \$4,900.00       | \$4,900.00         | \$0.00             | 0.00                |  |
| 001.1.4103.226.2171.0000                                             | OTHER WINTER<br>MATERIALS       | \$89,312.03       | \$118,400.00                                            | \$118,400.00     | \$118,400.00       | \$0.00             | 0.00                |  |
| 001.1.4104.100.1002.0000                                             | PART-TIME PAYROLL               | \$16,311.65       | \$19,652.00                                             | \$20,242.00      | \$20,242.00        | \$590.00           | 3.00                |  |
| 001.1.4104.100.1003.0000                                             | OT PAYROLL                      | \$4,942.47        | \$7,390.00                                              | \$7,390.00       | \$7,390.00         | \$0.00             | 0.00                |  |
| 001.1.4104.202.2019.0000                                             | CREOC                           | \$10,621.53       | \$16,500.00                                             | \$16,500.00      | \$16,500.00        | \$0.00             | 0.00                |  |
| 001.1.4104.202.2023.0000                                             | WASTE REMOVAL                   | \$8,096.02        | \$11,000.00                                             | \$11,000.00      | \$11,000.00        | \$0.00             | 0.00                |  |
| 001.1.4104.202.2034.0000                                             | SOLID/BULKY WASTE,<br>RECYCLING | \$232,614.36      | \$314,000.00                                            | \$250,000.00     | \$250,000.00       | (\$64,000.00)      | (20.38)             |  |
| 001.1.4104.215.2038.0000                                             | GREEN COMM<br>ADVERTISING       | \$331.44          | \$900.00                                                | \$0.00           | \$0.00             | (\$900.00)         | (100.00)            |  |
| 001.1.4104.215.2095.0000                                             | COMPACTOR/CONTAINE<br>R MAINT   | \$3,494.55        | \$3,500.00                                              | \$5,000.00       | \$5,000.00         | \$1,500.00         | 42.86               |  |
| 001.1.5001.401.4901.0000                                             | DEBT SVC 2008 LAND<br>ACQ       | \$285,000.00      | \$0.00                                                  | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.1.5001.402.4902.0000                                             | DEBT SERVICE INTEREST           | \$5,700.00        | \$0.00                                                  | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.1.5002.401.4901.0000                                             | DEBT SVC 2013 & 2017<br>CNG     | \$203,000.00      | \$199,000.00                                            | \$111,000.00     | \$111,000.00       | (\$88,000.00)      | (44.22)             |  |

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| PROPOSED 25/26           |                                        |                     |                                       |                  |                    |                    |                     |  |
|--------------------------|----------------------------------------|---------------------|---------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year: 2024-2025   |                                        |                     | with zero balance<br>ve accounts with |                  | to whole dollars   | Account or         | n new page          |  |
| From Date: 2/1/2025      | To Date: 2/28/2025                     | _                   | OWN MGR BUD                           |                  |                    |                    |                     |  |
| Account                  | Description                            | FY 2324<br>ACTUAL   | FY2425<br>ADOPTED                     | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.1.5002.402.4902.0000 | DEBT SERVICE INTEREST                  | \$12,255.70         | \$7,577.00                            | \$3,946.00       | \$3,946.00         | (\$3,631.00)       | (47.92)             |  |
| 001.1.5002.403.4903.0000 | CNG DIRECT<br>OBLIGATION               | \$108,400.00        | \$108,400.00                          | \$0.00           | \$0.00             | (\$108,400.00)     | (100.00)            |  |
| 001.1.5003.401.2011.0000 | SIEMENS LEASE<br>PAYMENT               | \$12,689.58         | \$19,000.00                           | \$13,462.00      | \$13,462.00        | (\$5,538.00)       | (29.15)             |  |
| 001.1.5003.401.4901.0000 | DEBT SVC 2020 GO<br>SEWER              | \$325,000.00        | \$375,000.00                          | \$375,000.00     | \$375,000.00       | \$0.00             | 0.00                |  |
| 001.1.5003.402.4902.0000 | DEBT SERVICE<br>INTEREST-bond          | \$122,237.50        | \$109,238.00                          | \$94,238.00      | \$94,238.00        | (\$15,000.00)      | (13.73)             |  |
| 001.1.5004.401.4901.0000 | COMPUTER<br>REPLACEMENT                | \$22,442.04         | \$25,000.00                           | \$25,000.00      | \$25,000.00        | \$0.00             | 0.00                |  |
| 001.1.5005.228.2208.0000 | TOWN PROP SEWER<br>USER FEES           | \$16,576.00         | \$16,500.00                           | \$19,500.00      | \$19,500.00        | \$3,000.00         | 18.18               |  |
| 001.1.5010.410.4001.0000 | WORKERS' COMP                          | \$201,719.00        | \$203,000.00                          | \$209,000.00     | \$203,000.00       | \$0.00             | 0.00                |  |
| 001.1.5010.410.4002.0000 | PROPERTY LIABILITY                     | \$173,542.00        | \$178,000.00                          | \$190,000.00     | \$187,000.00       | \$9,000.00         | 5.06                |  |
| 001.1.5020.100.1010.0000 | DISC/CONTRACTUAL<br>BONUS              | \$2,250.00          | \$2,400.00                            | \$2,400.00       | \$2,400.00         | \$0.00             | 0.00                |  |
| 001.1.5020.411.4007.0000 | FICA                                   | \$318,771.02        | \$345,202.00                          | \$381,375.00     | \$376,081.00       | \$30,879.00        | 8.95                |  |
| 001.1.5020.411.4008.0000 | MEDICAL INS                            | \$541,975.58        | \$661,000.00                          | \$619,000.00     | \$641,600.00       | (\$19,400.00)      | (2.93)              |  |
| 001.1.5020.411.4009.0000 | LIFE INSURANCE                         | \$4,392.80          | \$4,560.00                            | \$4,300.00       | \$4,300.00         | (\$260.00)         | (5.70)              |  |
| 001.1.5020.411.4010.0000 | PENSION<br>CONTRIBUTIONS               | \$182,842.26        | \$235,351.00                          | \$240,000.00     | \$240,000.00       | \$4,649.00         | 1.98                |  |
| 001.1.5020.411.4011.0000 | UNEMPLOYMENT COMP                      | \$3,600.00          | \$7,500.00                            | \$7,500.00       | \$7,500.00         | \$0.00             | 0.00                |  |
| 001.1.5020.411.4013.0000 | DEFERRED COMP                          | <b>\$</b> 81,929.75 | \$130,296.00                          | \$132,296.00     | \$100,000.00       | (\$30,296.00)      | (23.25)             |  |
| 001.1.5020.411.4014.0000 | GASB 43/45 OPEB                        | \$0.00              | \$5,000.00                            | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |  |
| 001.1.5020.411.4015.0000 | RETIREE BENEFIT<br>PAYOUT              | \$56,129.72         | \$20,000.00                           | \$20,000.00      | \$20,000.00        | \$0.00             | 0.00                |  |
| 001.1.5050.227.2188.0000 | CONTRIBUTION TO CAP<br>IMPROVEMENTS 25 | \$453,602.00        | \$1,176,734.00                        | \$3,102,697.00   | \$564,736.00       | (\$611,998.00)     | (52.01)             |  |
| 001.1.5051.227.2188.0000 | CONTRIB TO LAND ACQ                    | \$25,000.00         | \$100,000.00                          | \$175,000.00     | \$100,000.00       | \$0.00             | 0.00                |  |

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| PROPOSED 25/26           Fiscal Year:         2024-2025           From Date:         2/1/2025 | To Date: 2/28/2025                 |                   | with zero balance<br>ve accounts with<br>OWN MGR BUE | zero balance     | to whole dollars   | Account or         | n new page          |
|-----------------------------------------------------------------------------------------------|------------------------------------|-------------------|------------------------------------------------------|------------------|--------------------|--------------------|---------------------|
| Account                                                                                       | Description                        | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                    | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |
| 001.1.5052.227.2188.0000                                                                      | CONTRIB TO CAP PROJ<br>10- 75k     | \$230,187.00      | \$133,650.00                                         | \$488,040.00     | \$467,040.00       | \$333,390.00       | 249.45              |
| 001.1.5053.227.2188.0000                                                                      | CONTRIB TO REVAL                   | \$40,000.00       | \$40,000.00                                          | \$40,000.00      | \$0.00             | (\$40,000.00)      | (100.00)            |
| 001.1.5056.227.2188.0000                                                                      | GEN FUND TRANSFERS<br>OUT-WPCA sal | \$229,100.00      | \$0.00                                               | \$27,000.00      | \$27,000.00        | \$27,000.00        | 0.00                |
| 001.1.5090.228.2204.0000                                                                      | RHAM LEVY PYMTS                    | \$15,389,081.00   | \$15,486,603.00                                      | \$17,237,173.00  | \$16,560,224.00    | \$1,073,621.00     | 6.93                |
| 001.1.8100.800.8001.0000                                                                      | BOARD OF ED BUDGET                 | \$12,796,568.00   | \$13,663,914.00                                      | \$14,449,965.00  | \$14,449,965.00    | \$786,051.00       | 5.75                |
| Account Type: Expense - 1                                                                     |                                    | \$39,050,996.47   | \$41,090,781.00                                      | \$46,410,776.16  | \$42,927,020.17    | \$1,836,239.17     | 4.47                |

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# 2025.26 Board of Education Proposed Budget Summary

| Account                 | Description                 | FY2526<br>PROPOSED | FTE      | PERCENT<br>DIFFERENCE | DOLLAR<br>DIFFERENCE | FY2425<br>ADOPTED | FY2324<br>EXPENDED | FY2223<br>EXPENDED |
|-------------------------|-----------------------------|--------------------|----------|-----------------------|----------------------|-------------------|--------------------|--------------------|
|                         |                             |                    |          |                       |                      |                   |                    |                    |
| 100.1.0000.1000.00.00   | SALARIES                    | \$9,503,979        | 134.6540 | 6.72                  | \$598,650            | \$8,905,329       | \$8,517,582        | \$8,134,381        |
| 100.1.0000.2000.00.00   | BENEFITS                    | \$2,519,879        | 0.0000   | 3.64                  | \$88,399             | \$2,431,480       | \$2,065,580        | \$1,977,513        |
| 100.1.0000.3000.00.00   | PROFESSIONAL                | \$228,216          | 0.0000   | 12.08                 | \$24,590             | \$203,626         | \$188,881          | \$267,479          |
| 100.1.0000.4000.00.00   | PROPERTY SERVICES           | \$276,784          | 0.0000   | 15.53                 | \$37,203             | \$239,581         | \$243,354          | \$169,164          |
| 100.1.0000.5000.00.00   | OTHER PURCHASED<br>SERVICES | \$999,396          | 0.0000   | (3.63)                | (\$37,631)           | \$1,037,027       | \$967,481          | \$980,076          |
| 100.1.0000.6000.00.00   | SUPPLIES                    | \$522,356          | 0.0000   | 9.27                  | \$44,306             | \$478,050         | \$475,199          | \$471,225          |
| 100.1.0000.7000.00.00   | PROPERTY                    | \$279,306          | 0.0000   | 17.89                 | \$42,394             | \$236,913         | \$224,328          | \$216,978          |
| 100.1.0000.8000.00.00   | OTHER OBJECTS               | \$129,735          | 0.0000   | (8.10)                | (\$11,428)           | \$141,163         | \$134,424          | \$134,374          |
| Ledger: Expenditure - 1 |                             | \$14,459,651       | 134.6540 | 5.75                  | \$786,482            | \$13,673,169      | \$12,816,830       | \$12,351,190       |
|                         |                             |                    |          |                       |                      |                   |                    |                    |
| 100.2.0000.1000.00.00   | SALARIES                    | (\$9,686)          | 0.0000   | 4.66                  | (\$431)              | (\$9,255)         | (\$8,986)          | \$0                |
| 100.2.0000.3000.00.00   | PROFESSIONAL                | \$0                | 0.0000   | 0.00                  | \$0                  | \$0               | (\$11,276)         | (\$144,930)        |
| Ledger: Revenue - 2     |                             | (\$9,686)          | 0.0000   | 4.66                  | (\$431)              | (\$9,255)         | (\$20,262)         | (\$144,930)        |
|                         |                             | \$14,449,965       | 134.6540 | 5.75                  | \$786,051            | \$13,663,914      | \$12,796,568       | \$12,206,260       |

End of Report

### Proposed RHAM Budget FY 2025/2026

| OPERATING                      | BOND                                                             | NET<br>BUDGET<br><u>TOTAL</u>                                                                                         |
|--------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 31,372,374                     | 421,413                                                          | 31,793,787                                                                                                            |
| 32,192,036                     | 414,863                                                          | 32,606,899 *                                                                                                          |
| 819,662                        | (6,550)                                                          | 813,112                                                                                                               |
|                                |                                                                  | 2.56%                                                                                                                 |
|                                |                                                                  |                                                                                                                       |
|                                |                                                                  | 32,606,899 *                                                                                                          |
|                                |                                                                  | 00 000 000                                                                                                            |
|                                |                                                                  | 32,606,899                                                                                                            |
|                                |                                                                  | 16,939,284                                                                                                            |
|                                |                                                                  | 15,896,894                                                                                                            |
|                                |                                                                  | 1,042,390                                                                                                             |
| BUDGET<br>DEBT<br>CREDIT 23-24 | 16,723,763<br>215,521<br>16,939,284<br>-379,060.00<br>16,560,224 |                                                                                                                       |
|                                | 31,372,374<br>32,192,036<br>819,662                              | 31,372,374 421,413<br><u>32,192,036</u> 414,863<br>819,662 (6,550)<br>BUDGET 16,723,763<br>DEBT 215,521<br>16,939,284 |

# TOWN OF HEBRON CAPITAL EXPENDITURES - \$10,000 - \$75,000 TOWN MANAGER'S RECOMMENDATION MARCH 1, 2025

| Public Works Department                               |               |
|-------------------------------------------------------|---------------|
| Wellswood Pipe Relining                               | 45,400        |
| Crew Cab Pickup Truck (Truck 4)                       | 30,000        |
| Transfer Station Container                            | 10,000        |
|                                                       |               |
| Fire Department                                       |               |
| Ductless Splits HVAC Co # 1                           | 28,250        |
| Holmatro Combi Rescue Tool Co # 2                     | 17,919        |
| Fire Station Fire Alarm Systems                       | 74,471        |
| Daula O Danua di au                                   |               |
| Parks & Recreation                                    |               |
| Replacement of two (2) trucks (Truck 40 and Truck 54) | 40,000        |
| Veteran's Park Upgrades                               | 65,000        |
| Building/Planning/Health                              |               |
| Village Square Market Review                          | 12,000        |
| Yaps House Demolition                                 | 25,000        |
| Hebron Center Water Supply Test Wells                 | 44,000        |
| Landscape Improvements:                               | 50,000        |
| St. Peter's Field, GHS, HES, Hebron Green             |               |
| Hebron Green Lighting Electrical Upgrade              | 25,000        |
| Total Capital Expenditures                            | \$<br>467,040 |

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# TOWN OF HEBRON CAPITAL IMPROVEMENT PROGRAM FY 2025-2026 TOWN MANAGER PROPOSED MARCH 1, 2025

| Project                                                         |    | Amount  |
|-----------------------------------------------------------------|----|---------|
| Road Resurfacing and Road Improvements                          | \$ | 340,475 |
| Douglas Library Parking Lot Paving                              | \$ | 173,919 |
| Hebron Green Design Services (2023 STEAP Grant Match)           | \$ | 100,000 |
| Horton House Improvements                                       | \$ | 92,800  |
| Replace Ambulance Stretcher and Stretcher Lift                  | \$ | 77,840  |
| Parks and Recreation Master Plan                                | \$ | 75,000  |
| Senior Center Parking Drainage and Repave - Second Year Funding | \$ | 32,500  |
|                                                                 | Ψ  | 02,000  |

**Total Recommended CIP Budget** 

\$ 892,534

#### CAPITAL IMPROVEMENT PROGRAM FIVE YEAR PLAN

| Identified for possible alternative financing.                         |            |               | 25-26          | 25-26      |           |         |           |         |               |
|------------------------------------------------------------------------|------------|---------------|----------------|------------|-----------|---------|-----------|---------|---------------|
|                                                                        | Total      | Approved      | Town Manager   | DEPARTMENT |           |         |           |         |               |
|                                                                        |            | Appropriation | Recommendation | REQUEST    | 26-27     | 27-28   | 28-29     | 29-30   | 30-31         |
| Town Wide Roads                                                        | Request    | Appropriation | Recommendation | REQUEUT    | LULI      | 21 20   | 20 25     | 23 30   | <u> 30 31</u> |
| Road Resurfacing and Road Improvements                                 | On Going   | On Going      | 340,475        | 340,475    | 350,689   | 361,210 | 372,046   | 383,207 | 394,703       |
| Town Wide Roads Sub Total                                              | on cong    | on coing      | 340,475        | 340,475    | 350,689   | 361,210 | 372,046   | 383,207 | 394,703       |
|                                                                        |            |               | 040,470        | 540,475    | 000,000   | 301,210 | 012,040   | 505,201 | 004,100       |
| Public Works                                                           |            |               |                |            |           |         |           |         |               |
| Large Six Wheel Dump Truck w/ Plow and Sander (Truck 24 - 2005)        | 285,000    | I I           | I              | 285,000    | 285,000   | I       | 1         | 1       |               |
| Street Sweeper (1999)                                                  | 260,000    |               |                | 130,000    | 260.000   |         |           |         |               |
| Large Dump w/Plow (replace Truck 9)(2009)                              | 285.000    |               |                | 285,000    | 285.000   |         |           |         |               |
| Ten Wheel Dump Truck (replace Truck 18)(2007)                          | 355,350    |               |                | 200,000    | 355,350   |         |           |         |               |
| Large Dump w/Plow (replace Truck 31) (2012)                            | 299,250    |               |                |            | 000,000   | 314,212 |           |         |               |
| Mason Dump Truck (replace Truck 5)                                     | 101,970    |               |                |            | 101,970   | 011,212 |           |         |               |
| Large Dump Truck (replace Truck 2) (2006)                              | 314,212    |               |                |            | 101,010   | 314,212 |           |         |               |
| Large Dump w/Plow (replace Truck 26) (2003)                            | 314,212    |               |                |            |           | 014,212 | 329,923   |         |               |
| Large Dump Truck (replace Truck 46) (2006)                             | 329,923    |               |                |            |           |         | 523,325   | 346,419 |               |
| Old Slocum Road Culvert Replacement                                    | 882,000    |               |                | + +        |           |         | 441,000   | 441,000 |               |
| Six Wheel Dump Truck                                                   | 350,014    |               |                | + +        |           |         | 441,000   | 441,000 | 350,014       |
| Engineering/Design New Public Works Facility - (to be bonded)          | 15,000,000 |               |                | + +        |           |         |           |         | 550,014       |
| Ligineening/Design ivew Fubile vvolks Facility - (to be bonded)        | 10,000,000 | T             |                | + +        |           |         |           |         |               |
| Public Works Sub Total                                                 |            |               |                | 700.000    | 1,287,320 | 628,424 | 770.923   | 787.419 | 350,014       |
|                                                                        |            |               | -              | 700,000    | 1,207,320 | 020,424 | 110,923   | 707,419 | 550,014       |
| Board of Education                                                     |            |               |                |            |           |         |           |         |               |
| Gilead Hill School Roof Restoration and Study (Hebron share)           | 1,545,678  | 45,406        |                | 729,039    | 1,545,678 | I       | l.        | 1       |               |
| Hebron Elementary School Roof (Hebron share)                           | 664,594    |               |                | 446,967    | 1,040,070 | 1       | ĺ         | 1       |               |
| Air Conditioning and HVAC Upgrade GHS (Hebron share)                   | 2,950,527  | 004,004       |                | 2,950,527  | 2,950,527 |         |           |         |               |
| Air Conditioning and HVAC Upgrade HES (Hebron share)                   | 2,627,927  |               |                | 2,627,927  | 2,627,927 |         |           |         |               |
| Playscape - HES                                                        | 231,279    | 1             |                | 231,279    | 2,021,921 | 231,279 | 1         | 1       |               |
| Glass Brick Wall to Window Replacement GHS                             | 149,500    |               |                | 231,279    | 149,500   | 231,279 |           |         |               |
| Glass Brick Wall to Window Replacement HES                             | 53,500     |               |                |            | 53,500    |         |           |         |               |
| Pipe Replacement - GHS                                                 | 527,525    |               |                | -          | 55,500    | 527,526 |           |         |               |
| Backup Generator HES                                                   | 193,500    |               |                |            |           | 527,520 | 193,500   |         |               |
| Parking Lot HES                                                        | 193,500    |               |                |            |           |         | 193,500   | 100,000 |               |
|                                                                        | 100,000    |               |                | 0.005 700  | 7 007 400 | 750 005 | 402 500   | ,       |               |
| Board of Education Sub Total                                           |            |               | -              | 6,985,739  | 7,327,132 | 758,805 | 193,500   | 100,000 | -             |
| Fire Department/EMS                                                    |            |               |                |            |           |         |           |         |               |
| Replace Rescue 110 and Engine 110 w/ Rescue Pumper                     | 1,100,000  | I             |                | 550,000    | 1,100,000 |         |           |         |               |
| Replace Ambulance Stretcher and Stretcher Lift                         | 77,840     |               | 77,840         | 77,840     | 1,100,000 | 1       |           | 1       |               |
| Ambulance 610                                                          | 365,000    |               | 77,840         | 77,040     | 365,000   |         |           |         |               |
| Replace Squad 310 w/ Rescue Pumper                                     | 1,100,000  |               |                |            | 305,000   |         | 1,100,000 |         |               |
| Fire Department Sub Total                                              | 1,100,000  |               | 77.840         | 627.840    | 1,465,000 | -       | 1,100,000 |         | -             |
|                                                                        |            |               | 77,040         | 027,040    | 1,405,000 | -       | 1,100,000 |         | -             |
| Recreation                                                             |            |               |                |            |           |         |           |         |               |
| Skid Steer w/ Mower                                                    | 92.200     |               |                | 92.200     | 92.200    |         |           |         |               |
| Parks and Recreation Master Plan                                       | 75,000     |               | 75,000         | 75,000     | 92,200    |         |           |         |               |
| Pickleball Courts - St. Peter's - (3) three additional courts          | 125.000    |               | 73,000         | 73,000     | 125,000   |         |           |         |               |
| Pickleball Court Lighting                                              | 75,000     |               |                |            | 125,000   | 75,000  |           |         |               |
| St. Peter's Bathroom                                                   | 125,000    |               |                | +          |           | 125,000 |           |         |               |
| Pond Dredging                                                          | 125,000    |               |                | + +        |           | 125,000 | 100,000   |         |               |
| 0 0                                                                    | 325,000    |               |                | +          |           |         | 100,000   | 325,000 |               |
| Softball Field Lighting - Veteran's Memorial Park Burnt Hill Playscape | 275,000    |               |                | ++         |           |         |           | 323,000 | 275.000       |
| Burnt Hill Playscape<br>Recreation Sub Total                           | 215,000    |               | 75,000         | 167,200    | 217,200   | 200.000 | 100,000   | 325,000 | 275,000       |
| Recreation Sub Total                                                   |            |               | 75,000         | 107,200    | 217,200   | 200,000 | 100,000   | 323,000 | 215,000       |
|                                                                        |            |               |                | - i        |           |         |           |         |               |

#### CAPITAL IMPROVEMENT PROGRAM FIVE YEAR PLAN

|                                                                  | Total     | Approved      | Town Manager   | DEPARTMENT |                   |                |              |                  |                  |
|------------------------------------------------------------------|-----------|---------------|----------------|------------|-------------------|----------------|--------------|------------------|------------------|
|                                                                  | Request   | Appropriation | Recommendation | REQUEST    | 26-27             | <u>27-28</u>   | <u>28-29</u> | 29-30            | <u>30-31</u>     |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
| Douglas Library                                                  |           |               |                |            |                   |                |              |                  |                  |
| Douglas Library Parking Lot Paving                               | 173,919   |               | 173,919        | 173,919    |                   |                |              |                  |                  |
| Douglas Library Sub Total                                        |           |               | 173,919        | 173,919    | -                 | -              | -            | -                | -                |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
| Senior Center                                                    |           |               |                |            |                   |                |              |                  |                  |
| Senior Center Parking Drainage and Repave                        | 107,500   | 75,000        | 32,500         | 32,500     |                   |                |              |                  |                  |
| Senior Center Sub Total                                          |           |               | 32,500         | 32,500     | -                 | -              | -            | -                | -                |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
| Planning & Development                                           |           |               |                |            |                   |                |              |                  |                  |
| Hebron Green Design Services (2023 STEAP Grant Match)            | 100,000   |               | 100,000        | 100,000    |                   |                |              |                  |                  |
| Horton House Improvements                                        | 92,800    |               | 92,800         | 92,800     |                   |                |              |                  |                  |
| ADA Self-Evaluation and Transition Plan                          | 150,000   |               |                | 75,000     | 75,000            | 75,000         |              |                  |                  |
| Hebron Sidewalk Design Services (Partial 2025 STEAP Grant Match) | 100,000   |               |                | 100,000    | 100,000           |                |              |                  |                  |
| Senior Housing Needs Study/Engineering                           | TBD       |               |                |            |                   |                |              |                  |                  |
| Planning & Development Sub Total                                 |           |               | 192,800        | 367,800    | 175,000           | 75,000         | -            | -                | -                |
|                                                                  |           |               |                |            |                   |                |              |                  |                  |
| <u>Miscellaneous</u>                                             |           |               |                |            |                   |                |              |                  |                  |
| WPCA Infiltration/Inflow Study                                   | 112,500   |               |                | 112,500    | 112,500           |                |              |                  |                  |
| WPCA - Joint Facilities - Middletown Avenue Pump Station (MAPS)  | 2,260,000 |               |                | 113,000    | 113,000           | 113,000        | 113,000      | 113,000          | 113,000          |
| Miscellaneous Sub Total                                          |           |               |                | 225,500    | 225,500           | <u>113,000</u> | 113,000      | <u>113,000</u>   | 113,000          |
| GRAND TOTAL                                                      |           |               | 892,534        | 9,620,973  | <u>11,047,841</u> | 2,136,439      | 2,649,469    | <u>1,708,626</u> | <u>1,132,717</u> |

# FY 2025-2026 CIP Budget Revenue PROPOSED MARCH 1, 2025

|                                                    |         | Pi    | roposed             |
|----------------------------------------------------|---------|-------|---------------------|
|                                                    |         | 2(    | )25-2026            |
| Balance from Previous Appropriations               |         | \$    | 184,169             |
| LOCIP Funding                                      |         | \$    | 102,229             |
| Funding from Other Sources: Public Safety Fund     |         | \$    | 11,400              |
| Interest                                           |         | \$    | 30,000              |
| General Fund Contribution                          |         | \$    | 564,736             |
| Total Revenues                                     |         | \$    | 892,534             |
| Completed Project Balances                         |         |       |                     |
| 1994 International Trailer - Surplus Sale          | 952     |       |                     |
| 1995 GMC - Surplus Sale                            | 1,875   |       |                     |
| 2001 Ford F-550 w/ plow- Surplus Sale              | 5,151   |       |                     |
| 2003 Ford F-250 - Surplus Sale                     | 2,225   |       |                     |
| 2005 Ford Crown Victoria - Surplus Sale            | 975     |       |                     |
| 2009 GMC Sierra - Surplus Sale                     | 4,150   |       |                     |
| 2013 Ford F-150 - Surplus Sale                     | 2,126   |       |                     |
| Douglas Library Roof Project 17-18                 | 7,883   | 003.1 | .6000.300.1808.3007 |
| Douglas Library Roof Project 21-22                 | 45,478  | 003.1 | .6000.300.2210.0000 |
| Douglas Library Roof Project - State Reimbursement | 80,615  |       |                     |
| 23-24 FY CIP TRK 52 Replace                        | 294     | 003.1 | .6000.300.2402.0000 |
| CT Trail Connect Grant 20-21                       | 30,102  | 003.1 | .6000.300.8024.3102 |
| CT Connectivity Grant 19-20                        | 2,344   | 003.1 | .6000.300.8911.3103 |
|                                                    | 184,169 |       |                     |

| PROPOSED 25/26                                |                                   |                   |                                                         |                   |                    |                    |                     |  |
|-----------------------------------------------|-----------------------------------|-------------------|---------------------------------------------------------|-------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year: 2024-2025<br>From Date: 2/1/2025 | To Date: 2/28/2025                | Exclude inact     | s with zero baland<br>ive accounts with<br>FOWN MGR BUI | zero balance      | to whole dollars   | Account or         | new page            |  |
| Assount                                       | Description                       | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                       | DEPT<br>PROPOSED  | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| Account                                       | Description                       |                   |                                                         | <u> </u>          |                    |                    |                     |  |
| 001.2.0001.100.1000.0000                      | CURRENT GRAND LIST<br>COLLECTIONS | (\$30,720,711.33) | (\$31,557,309.00)                                       | (\$31,000,000.00) | (\$34,810,835.00)  | (\$3,253,526.00)   | 10.31               |  |
| 001.2.0001.100.1000.1000                      | EX-CURRENT GRAND                  | \$39,615.31       | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.100.5000.0000                      | BACK TAXES<br>COLLECTION          | (\$400,269.18)    | (\$400,000.00)                                          | (\$400,000.00)    | (\$400,000.00)     | \$0.00             | 0.00                |  |
| 001.2.0001.100.5000.1000                      | EX-BACK TAXES<br>COLLECTIONS      | \$7,044.81        | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.105.1001.0000                      | DELINQUENT INTEREST               | (\$234,405.63)    | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.105.1001.1000                      | EX-DELINQUENT<br>INTEREST         | \$346.11          | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.110.1001.0000                      | LIENS/WARRANTS/FEES               | (\$806.84)        | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.110.1002.0000                      | MV \$5.00                         | (\$15.00)         | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0001.130.0100.0000                      | RETURNED CHECK FEES               | (\$25.00)         | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0002.200.0001.0000                      | EDUCATION<br>EQUALIZATION         | (\$5,997,693.00)  | (\$5,997,693.00)                                        | (\$5,997,693.00)  | (\$5,738,509.00)   | \$259,184.00       | (4.32)              |  |
| 001.2.0002.200.0004.0000                      | SPECIAL ED-EXCESS                 | \$23,215.00       | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0002.201.0001.0000                      | PILOT-STATE PROPERTY              | (\$17,035.31)     | (\$17,386.00)                                           | (\$17,836.00)     | (\$18,540.00)      | (\$1,154.00)       | 6.64                |  |
| 001.2.0002.201.0005.0000                      | DISABILITY GRANT                  | (\$497.46)        | (\$450.00)                                              | (\$450.00)        | (\$450.00)         | \$0.00             | 0.00                |  |
| 001,2.0002.201.0007.0000                      | PROPERTY TAX RELIEF<br>GRANT      | (\$3,252.62)      | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0002.201.0009.0000                      | PEQUOT GRANT                      | (\$2,284.33)      | (\$3,350.00)                                            | (\$3,350.00)      | (\$3,350.00)       | \$0.00             | 0.00                |  |
| 001.2.0002.201.0010.0000                      | MUNICIPAL PROJECTS<br>GRANT       | (\$2,216.00)      | (\$2,216.00)                                            | (\$2,216.00)      | (\$2,216.00)       | \$0.00             | 0.00                |  |
| 001.2.0002.201.0011.0000                      | SURPLUS REVENUE<br>SHARING        | (\$247,527.60)    | \$0.00                                                  | \$0.00            | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0002.201.0014.0000                      | MUNI STABILIZATION<br>GRANT       | (\$125,020.00)    | (\$125,020.00)                                          | (\$125,020.00)    | (\$125,020.00)     | \$0.00             | 0.00                |  |
| 001.2.0002.201.0015.0000                      | MRSF MOTOR VEHICLE                | \$0.00            | (\$89,151.00)                                           | (\$89,151.00)     | (\$236,135.00)     | (\$146,984.00)     | 164.87              |  |
|                                               |                                   |                   |                                                         |                   |                    |                    |                     |  |

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|                                                           |                                     | Town              | of Hebron                                           |                  |                    |                    |                     |  |
|-----------------------------------------------------------|-------------------------------------|-------------------|-----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| PROPOSED 25/26 Fiscal Year: 2024-2025 From Date: 2/1/2025 | To Date: 2/28/2025                  | Exclude inactiv   | with zero balanc<br>re accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page            |  |
| Account                                                   | Description                         | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.2.0002.202.0001.0000                                  | TOWN AID ROADS                      | (\$236,845.98)    | (\$236,846.00)                                      | (\$236,949.00)   | (\$236,846.00)     | \$0.00             | 0.00                |  |
| 001.2.0002.202.0004.0000                                  | CIVIL PREPAREDNESS                  | (\$2,918.00)      | (\$4,505.00)                                        | (\$4,505.00)     | (\$5,453.00)       | (\$948.00)         | 21.04               |  |
| 001.2.0002.202.0008.0000                                  | TELECOMMUNICATIONS<br>PERS PROP TAX | (\$20,280.78)     | (\$14,000.00)                                       | (\$14,000.00)    | (\$20,280.00)      | (\$6,280.00)       | 44.86               |  |
| 001.2.0003.300.0010.0000                                  | XEROX                               | (\$155.00)        | (\$200.00)                                          | (\$200.00)       | (\$200.00)         | \$0.00             | 0.00                |  |
| 001.2.0003.300.0015.0000                                  | PLOTTER/COPIER FEES                 | (\$376.50)        | (\$300.00)                                          | (\$300.00)       | (\$300.00)         | \$0.00             | 0.00                |  |
| 01.2.0003.300.0020.0000                                   | NOTARY FEES                         | (\$1,575.00)      | (\$1,500.00)                                        | (\$1,500.00)     | (\$1,500.00)       | \$0.00             | 0.00                |  |
| 01.2.0003.300.0100.0000                                   | ST EARLY VOTING                     | \$0.00            | (\$10,000.00)                                       | \$0.00           | \$0.00             | \$10,000.00        | (100.00)            |  |
| 01.2.0003.301.0010.0000                                   | GRANT<br>TOWN CLERK FEES            | (\$13,575.50)     | (\$19,500.00)                                       | (\$16,129.81)    | (\$16,129.00)      | \$3,371.00         | (17.29)             |  |
| 01.2.0003.301.0020.0000                                   | CONVEYANCE FEES                     | (\$119,277.21)    | (\$110,000.00)                                      | (\$187,710.05)   | (\$187,710.00)     | (\$77,710.00)      | 70.65               |  |
| 01.2.0003.301.0030.0000                                   | RECORDING FEES                      | (\$38,309.50)     | (\$40,000.00)                                       | (\$42,550.00)    | (\$42,550.00)      | (\$2,550.00)       | 6.38                |  |
| 001.2.0003.301.0033.0000                                  | FARMLAND<br>PRESERVATION            | (\$31,284.00)     | (\$400.00)                                          | \$0.00           | \$0.00             | \$400.00           | (100.00)            |  |
| 001.2.0003.301.0033.1000                                  | EX-FARMLAND<br>PRESERVATION         | \$26,172.00       | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.301.0035.0000                                  | RECORDS                             | (\$8,800.00)      | (\$600.00)                                          | (\$11,042.00)    | (\$11,402.00)      | (\$10,802.00)      | 1,800.33            |  |
| 001.2.0003.301.0035.1000                                  | EX-RECORDS<br>PRESERVATION          | \$6,960.00        | \$0.00                                              | \$8,839.00       | \$8,839.00         | \$8,839.00         | 0.00                |  |
| 001.2.0003.301.0038.0000                                  | TOWN CLERK MERS MTG<br>REV          | (\$18,781.00)     | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.301.0038.1000                                  | EX-TOWN CLERK MERS<br>MTG FEES      | \$15,040.00       | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.301.0040.0000                                  | SPORTSMEN LICENSES                  | (\$2,255.00)      | (\$300.00)                                          | \$0.00           | (\$300.00)         | \$0.00             | 0.00                |  |
| 001.2.0003.301.0040.1000                                  | EX-SPORTSMEN<br>LICENSES            | \$2,222.00        | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.301.0050.0000                                  | MARRIAGE LICENSES                   | (\$918.00)        | (\$1,020.00)                                        | (\$1,020.00)     | (\$1,020.00)       | \$0.00             | 0.00                |  |
| 01.2.0003.301.0050.1000                                   | EX-MARRIAGE LICENSES                | \$850.00          | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |

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| Town | of ⊦ | lebron |
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| Fiscal Year: 2024-2025<br>From Date: 2/1/2025 | To Date: 2/28/2025                | Exclude inactiv   | with zero balanc<br>/e accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page            |  |
|-----------------------------------------------|-----------------------------------|-------------------|-----------------------------------------------------|------------------|--------------------|--------------------|---------------------|--|
| Account                                       | Description                       | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.2.0003.301.0060.0000                      | PA 228 CIP FUNDING                | (\$2,607.00)      | (\$3,000.00)                                        | (\$3,314.00)     | (\$3,000.00)       | \$0.00             | 0.00                |  |
| 001.2.0003.302.0010.0000                      | BUILDING DEPARTMENT               | (\$177,648.25)    | (\$140,000.00)                                      | (\$140,000.00)   | (\$140,000.00)     | \$0.00             | 0.00                |  |
| 001.2.0003.302.0010.1000                      | EX-BLDG DEPT REVENUE              | \$7,542.60        | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.302.0011.0000                      | EDUCATION FEE-BLDG<br>DEPT        | (\$3,676.64)      | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.302.0011.1000                      | EX-EDUCATION FEE<br>BLDG DEPT     | \$0.78            | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.302.0023.0000                      | BLDG ORDINANCE<br>NUMBER PENALTY  | (\$10.00)         | \$0.00                                              | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |
| 001.2.0003.302.0050.0000                      | PT SOFTWARE PERMIT<br>FEES        | (\$8,906.01)      | (\$6,600.00)                                        | (\$6,600.00)     | (\$6,600.00)       | \$0.00             | 0.00                |  |
| 001.2.0003.304.0030.0000                      | COMPACTOR/RECYCLIN<br>G           | (\$93,867.66)     | (\$74,000.00)                                       | (\$74,000.00)    | (\$74,000.00)      | \$0.00             | 0.00                |  |
| 001.2.0003.306.0010.0000                      | PLANNING & ZONING                 | (\$5,470.00)      | (\$1,500.00)                                        | (\$4,000.00)     | (\$4,000.00)       | (\$2,500.00)       | 166.67              |  |
| 001.2.0003.307.0010.0000                      | ZBA                               | (\$375.00)        | (\$300.00)                                          | (\$300.00)       | (\$300.00)         | \$0.00             | 0.00                |  |
| 001.2.0003.308.0010.0000                      | WETLANDS FEES                     | (\$1,220.00)      | (\$800.00)                                          | (\$800.00)       | (\$800.00)         | \$0.00             | 0.00                |  |
| 001.2.0003.309.0010.0000                      | DOG FUND                          | (\$9,141.00)      | (\$8,000.00)                                        | (\$7,814.00)     | (\$7,814.00)       | \$186.00           | (2.32)              |  |
| 001.2.0003.309.0020.0000                      | ANIMAL POPULATION<br>CONTROL FUND | (\$2,930.00)      | (\$2,500.00)                                        | (\$2,456.00)     | (\$2,456.00)       | \$44.00            | (1.76)              |  |
| 001.2.0003.311.0010.0000                      | AMBULANCE SERVICES                | (\$319,440.30)    | (\$290,000.00)                                      | (\$290,000.00)   | (\$290,000.00)     | \$0.00             | 0.00                |  |
| 001.2.0003.312.0010.0000                      | SOIL & WATER CONSERV<br>FUND      | (\$1,452.00)      | (\$1,250.00)                                        | (\$1,250.00)     | (\$2,000.00)       | (\$750.00)         | 60.00               |  |
| 001.2.0003.320.0010.0000                      | LIBRARY REVENUE                   | (\$23,724.55)     | (\$25,000.00)                                       | (\$25,000.00)    | (\$25,000.00)      | \$0.00             | 0.00                |  |
| 001.2.0004.490.0005.0000                      | SR. CTR CLERICAL<br>SUPPORT GRANT | \$0.00            | (\$18,720.00)                                       | \$0.00           | \$0.00             | \$18,720.00        | (100.00)            |  |
| 001.2.0004.490.0016.0000                      | PARTY PATROL<br>GRANT-AHM REIMB   | (\$3,396.50)      | (\$4,000.00)                                        | (\$4,000.00)     | (\$4,000.00)       | \$0.00             | 0.00                |  |
| 001.2.0004.490.0020.0000                      | SR CTR TRANSP FEES                | (\$188.00)        | (\$1,000.00)                                        | (\$1,000.00)     | (\$1,000.00)       | \$0.00             | 0.00                |  |
| 001.2.0004.490.0025.0000                      | PARKING TICKET FINES              | (\$1,395.00)      | (\$2,000-00)                                        | (\$2,000.00)     | (\$2,000.00)       | \$0.00             | 0.00                |  |

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| PROPOSED 25/26            |                                    |                   |                                                        |                   |                    |                    |                     |  |
|---------------------------|------------------------------------|-------------------|--------------------------------------------------------|-------------------|--------------------|--------------------|---------------------|--|
| Fiscal Year: 2024-2025    | To Date: 2/28/2025                 | Exclude inact     | s with zero balan<br>ive accounts with<br>TOWN MGR BUI | zero balance      | I to whole dollars | Account or         | new page            |  |
| Account                   | Description                        | FY 2324<br>ACTUAL | FY2425<br>ADOPTED                                      | DEPT<br>PROPOSED  | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| 001.2.0004.490.0040.0000  | ELDERLY VAN NCAAA                  | (\$4,659.00)      | (\$16,000.00)                                          | (\$16,000.00)     | (\$18,115.00)      | (\$2,115.00)       | 13.22               |  |
| 001.2.0004.490.0044.0000  | ELDERLY DEMAND<br>RESPONSE TRANS   | (\$55,595.66)     | (\$25,000.00)                                          | (\$25,000.00)     | (\$25,000.00)      | \$0.00             | 0.00                |  |
| 001.2.0004.490.0080.0000  | WPCA REIMB                         | \$0.00            | (\$20,000.00)                                          | \$0.00            | \$0.00             | \$20,000.00        | (100.00)            |  |
| 001.2.0004.490.0082.0000  | CELL TOWER FUND<br>REIMB           | (\$15,000.00)     | (\$15,000.00)                                          | (\$15,000.00)     | (\$15,000.00)      | \$0.00             | 0.00                |  |
| 001.2.0004.490.0090.0000  | OUTREACH AGING<br>GRANT NCAAA      | (\$23,462.00)     | (\$13,000.00)                                          | (\$13,000.00)     | (\$14,973.00)      | (\$1,973.00)       | 15.18               |  |
| 001.2.0004.490.0091.0000  | SR CTR PHYSICAL<br>FITNESS NCAAA   | (\$20,243.00)     | \$0.00                                                 | \$0.00            | (\$18,556.00)      | (\$18,556.00)      | 0.00                |  |
| 001.2.0004.490.0800.0000  | INTEREST ON<br>INVESTMENTS         | (\$428,803.41)    | (\$400,000.00)                                         | (\$400,000.00)    | (\$400,000.00)     | \$0.00             | 0.00                |  |
| 001.2.0004.490.0900.0000  | MISC REVENUE                       | (\$5,741.00)      | (\$29,365.00)                                          | (\$7,500.00)      | (\$7,500.00)       | \$21,865.00        | (74.46)             |  |
| 001.2.0004.490.1001.0000  | FIRE SPECIAL DUTY<br>REIMBURSEMENT | \$0.00            | \$0.00                                                 | \$0.00            | (\$15,000.00)      | (\$15,000.00)      | 0.00                |  |
| 001.2.0005.500.5001.0000  | DEBT MGMT CONTRIB                  | (\$862,000.00)    | (\$862,000.00)                                         | \$0.00            | \$0.00             | \$862,000.00       | (100.00)            |  |
| 001.2.0005.500.5003.0000  | FUND BALANCE<br>CONTRIBUTION       | \$0.00            | (\$500,000.00)                                         | \$0.00            | \$0.00             | \$500,000.00       | (100.00)            |  |
| Account Type: Revenue - 2 |                                    | (\$40,189,054.14) | (\$41,090,781.00)                                      | (\$39,181,816.86) | (\$42,927,020.00)  | (\$1,836,239.00)   | 4.47                |  |

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Town of Hebron

Town Office Building 15 Gilead Street HEBRON, CONNECTICUT 06248 Telephone: (860) 228-5971 Fax: (860) 228-4859 www.hebronct.com

Assessor's Office

SUZANNE TOPLIFF, CCMA II Assessor – ext. 147 assessor@hebronct.com

#### **MEMORANDUM:**

TO: Andy Tierney, Town Manager Lori Granato, Finance Director

FROM: Suzanne Topliff, Assessor

DATE: February 4, 2025

SUBJECT: 2024 Taxable Grand List Totals

The 2024 Grand List has been compiled and certified. The net taxable value of the 2024 Grand List is \$923,603,925. The filed numbers for the 2023 Grand List were \$936,208,791. The overall change is a decrease of \$12,604,866. The comparative value is -1.35%% to last year.

Below is a comparison of the 2023 and 2024 Grand List as filed:

|                   | 2023 NET<br>ASSESSMENT | 2024 NET<br>ASSESSMENT | DIFFERENCE<br>% (=/-) |
|-------------------|------------------------|------------------------|-----------------------|
| REAL ESTATE       | 803,605,111            | 804,290,931            | 0.00%                 |
| PERSONAL PROPERTY | 27,628,210             | 28,318,764             | 2.50%                 |
| MOTOR VEHICLE     | 104,975,470            | 90,994,230             | -13.30%               |
| TOTALS            | 936,208,791            | 923,603,925            | -1.35%                |

The Real Estate portion of the Grand List had an increase of \$685,820. Although there was growth of approximately 3 million dollars in new construction and permit work, the implementation of new legislation granting property exemptions to Permanently & Totally Disabled veterans absorbed that growth. Included in the growth was an increased assessment

due to a Farm exemption that was denied due to late filing. If appealed, real estate values will be nearly flat to last year. This "P&T" legislation has demonstrated to be far greater than originally projected by the State of Connecticut at the time of the bill's passage and similar impacts have been felt statewide. The original projection was that Hebron would have had an impact of approximately \$5,000 in reduced taxes. The reduction on taxes is closer to \$100,000.

The Personal Property portion of the Grand List had an increase of \$690,554, or 2.50%. This number is primarily the result of several new solar accounts that were filed untimely, resulting in loss of exemption and penalties. A similar removal of a Farm Equipment exemption, expected to be restored upon appeal, is included in that number. There was minimal growth in Personal Property filed from existing accounts. The overall number of accounts decreased, a reflection of business closures or less leased equipment being housed in Hebron.

The Motor Vehicle portion of the Grand List saw a decrease of \$13,981,240 or -13.3%. This reduction is in line with reductions in other towns (ranging from -8.5% to -16%). The number of vehicles increased, however, new legislation has changed the method which motor vehicles are valued. Two key factors: first, the legislation now exempts the following: snowmobiles, all-terrain vehicles, and residential utility trailers (including boat trailers, snowmobile trailers and car trailers for personal use). RVs, travel trailers and campers do not qualify for the exemption, nor do trailers for commercial and agricultural use. Second, the change in the valuation of motor vehicles has changed from Clean Retail value to MSRP at manufacture year with a fixed depreciation schedule. Vehicles will have a minimum assessment of \$500. Cars over twenty years old may find the assessment of the vehicle has increased unless there is a Classic plate on the car.

| Connecticut Light & Power    | \$16,528,310 |
|------------------------------|--------------|
| WOJV Hebron LLC              | \$12,743,550 |
| Simaan Properties            | \$2,634,170  |
| Blackledge Country Club Inc  | \$2,126,230  |
| Hebron Country Manor         | \$2,098,460  |
| Connecticut Water Company    | \$1,877,410  |
| Village Shoppes LLC          | \$1,739,780  |
| Amirzai Property Trust LLC   | \$1,668,870  |
| Genco Olde Hartford Road LLC | \$1,627,710  |
| 41-61 Main Street LLC        | \$1,321,390  |

#### Top 10 Taxpayers on the 2024 Grand List (values may include Real Estate, Personal Property and Motor Vehicle):

Looking forward, the real estate market continues to be dynamic and housing stock low; the impact may continue to be reflected in the number or types of permits issued. Fortunately, there are numerous properties under construction which would support growth in the coming year. The Assessor's office will continue to review permits, new construction, and personal

property accounts to ensure accuracy in reporting. The next revaluation is for the 2026 Grand List: it is unknown what the impact the Real Estate market will bring. Current property values on new construction will reflect the values from the last revaluation in 2021. Comparisons between the selling price and current value reflect the dynamics of the market and are in line with other towns in Connecticut who had undergone revaluation for the 2021 Grand List.

Respectfully,

Suzanne Topliff CCMA II Assessor

**Overall Change to Grand List:** 

Hebron -1.35 Marlborough -1.0 (per River East) Andover -2.0 Colchester - (unverified)

Motor Vehicles (16 towns reporting) (Decrease expressed in percentage) West Hartford -8.5 Rocky Hill -12.65 Cromwell & Middletown -13.0 (median) Hebron -13.3 Andover -15.5 East Windsor -15.58

# ASSESSOR GRAND LIST REPORT OCTOBER 1, 2024

The total net taxable Grand List for October 1, 2024 equals \$923,603,925, a decrease of \$12,604,866 or 1.35% less than the prior year.

One mill represents \$923,604. The numbers represented do not reflect any changes made by the BAA which will meet in March 2025 or the collection rate of Revenue as a factor.

# **Grand List Comparative Totals**

|                   | 2023 |             | 2024 |             | Change |            | %       |
|-------------------|------|-------------|------|-------------|--------|------------|---------|
| Real Estate       | \$   | 803,605,111 | \$   | 804,290,931 | \$     | 685,820    | 0.00%   |
| Personal Property | \$   | 27,628,210  | \$   | 28,318,764  | \$     | 690,554    | 2.50%   |
| Motor Vehicles    | \$   | 104,975,470 | \$   | 90,994,230  | (\$1   | 3,981,240) | -13.32% |
| Total             | \$   | 936,208,791 | \$   | 923,603,925 | (\$1   | 2,604,866) | -1.35%  |

# **Grand List Account Comparisons**

|                   | 2023  | 2024  | Change | %      |
|-------------------|-------|-------|--------|--------|
| Real Estate       | 4,180 | 4,181 | 1      | 0.00%  |
| Personal Property | 578   | 540   | (38)   | -6.57% |
| Motor Vehicles    | 9,909 | 9,930 | 21     | 0.00%  |

#### HISTORICAL FUND BALANCE

#### For Fiscal Years 2018 through 2024

|                                                                           |                |              | % of<br>Unassigned<br>Fund Balance |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------------|
| Audited Assigned Fund Balance - June 30, 2018                             | \$<br>\$       | 700,314      | 18.90%                             |
| Audited Unassigned Fund Balance - June 30, 2018                           | - <del>-</del> | 6,758,878    | 10.90 %                            |
| Audited Assigned Fund Balance - June 30, 2019                             | \$             | 641,354      |                                    |
| Audited Unassigned Fund Balance - June 30, 2019                           | \$<br>\$       | 6,554,970    |                                    |
| Audited Fund Balance - June 30, 2019                                      | \$             | 7,196,324    | 17.33%                             |
| Audited Assigned Fund Balance - June 30, 2020                             | \$             | 546,219      |                                    |
| Audited Unassigned Fund Balance - June 30, 2020                           | \$             | 6,206,926    |                                    |
| Audited Fund Balance - June 30, 2020                                      | \$             | 6,753,145    | 16.12%                             |
| Audited Assigned Fund Balance - June 2021                                 | \$             | 450,036      |                                    |
| Audited Unassigned Fund Balance - June 2021                               | \$             | 8,009,795    |                                    |
| Audited Fund Balance - June 30, 2021                                      | \$             | 8,459,831    | 19.70%                             |
| Audited Assigned Fund Balance - June 2022                                 | \$             | 420,465      |                                    |
| Audited Unassigned Fund Balance - June 2022                               | \$             | 7,983,044    | 20.70%                             |
| Audited Assigned Fund Balance - June 2023                                 | \$             | 566,845      |                                    |
| Audited Unassigned Fund Balance - June 2023                               | \$             | 8,721,997    | 25.40%                             |
| Unaudited Assigned Fund Balance - June 2024                               | \$             | 566,845      |                                    |
| Unaudited Unassigned Fund Balance - June 2024                             | \$             | 9,392,897    | 23.98%                             |
| Adopted 2024-2025 Expense Budget                                          | \$             | (41,090,781) |                                    |
| Anticipated:<br>Per Fund Balance Policy - 6/30/25 @ 1 & 1/2 month reserve | \$             | 5,136,347    | 12.50%                             |
| Funds available for utilization maintaining 1 & 1/2 month reserve         | \$             | 4,256,550    |                                    |

# TOWN OF HEBRON 2025-2026 BUDGET MEETING SCHEDULE

Below is the Hebron Budget review and approval schedule (subject to change as necessary). Budget details and meetings information will be posted on the Hebron website as information becomes available: <u>https://hebronct.com/budget-information/</u>. Hebron residents are encouraged to become informed and involved in the budget process.

| Tuesday March 4 2           | 2025 – Budget Workshop BOS and BOF at Douglas Library         |
|-----------------------------|---------------------------------------------------------------|
| 7:00 – 8:00 p.m.            | Town Manager's Budget and CIP Presentations                   |
| 8:00 – 8:30 p.m.            | Open Space/Land Acquisition                                   |
| 8:30 – 9:30 p.m.            | Miscellaneous General Government                              |
|                             |                                                               |
| Tuesday, March 11,          | <u> 2025 – Budget Workshop BOS and BOF at Douglas Library</u> |
| 7:00 – 8:30 p.m.            | Department Presentations                                      |
| 8:30 – 9:30 p.m.            | Miscellaneous General Government                              |
| -                           |                                                               |
| Tuesday, March 18,          | <u> 2025 – Budget Workshop BOS and BOF at Douglas Library</u> |
| 7:00 – 7:30 p.m.            | RHAM Board of Education                                       |
| 7:30 – 8:30 p.m.            | Hebron Board of Education                                     |
| 8:30 – 9:30 p.m.            | Miscellaneous General Government                              |
| Tuesday March 25            | 2025 – Budget Workshop BOS and BOF at Douglas Library         |
| 7:00 – 7:15 p.m.            | Board of Selectmen Public Hearing                             |
| 7:15 – 8:00 p.m.            | Outstanding Information                                       |
| 8:00 – 9:00 p.m.            | Revenues Overview & Discussion/Budget Deliberations           |
| 9:00 – 9:30 p.m.            | Finalize Selectmen's FY 25-26 Budget and CIP Budget           |
| a.oo – a.oo p.m.            | Finalize Selectments FT 25-20 budget and CIF budget           |
| Thursday, March 27          | , 2025 – Budget Workshop BOS and BOF at Douglas Library       |
| 7:00 – 8:00 p.m.            | Revenues Overview & Discussion/Budget Deliberations           |
| 8:00 – 9:00 p.m.            | Finalize Selectmen's FY 25-26 Budget and CIP Budget           |
| 0.00 p                      |                                                               |
| Monday, April 7, 20         | 25 – RHAM Middle School Media Center                          |
| 6:30 p.m.                   | RHAM Budget Public Hearing                                    |
| -                           |                                                               |
| <u>Tuesday, April 1, 20</u> | 25 – Board of Finance Douglas Library Community Room          |
| 7:00 p.m.                   | Board of Finance Budget Workshop                              |
|                             |                                                               |
|                             | 25 – Board of Finance Douglas Library Community Room          |
| 7:00 p.m.                   | Board of Finance Budget Workshop                              |
| TI I. A 1140                |                                                               |
|                             | 2025 – Board of Finance Douglas Library Community Room        |
| 7:00 p.m.                   | Board of Finance Public Hearing on Budget                     |
| Followed by                 | Board of Finance Meeting to Set the Budget                    |
| Monday May 5 202            | 5 – RHAM Middle School Media Center                           |
| 6:00 p.m.                   | RHAM Budget District Meeting                                  |
| 0.00 p.m.                   |                                                               |
| Tuesday, May 6, 20          | 25 – Hebron Elementary School, 92 Church Street               |
| 6:00 a.m. – 8:00 p.m        |                                                               |
| p                           |                                                               |
|                             | Email Budget Communications to:                               |
|                             | hebronbudget@hebronct.com                                     |
|                             | These emails will be forwarded to the                         |
|                             | Boards of Selectmen, Finance and Education                    |