

## Town of Helicon

TOWN OFFICE BUILDING
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ANDREW J. TIERNEY
TOWN MANAGER

PETER D. KASPER
CHAIRMAN

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TIFFANY V. THIELE SELECTMAN

KEITH PETIT SELECTMAN

CLAUDIA TEJADA RILEY SELECTMAN

March 1, 2024

Board of Selectmen and Board of Finance Town of Hebron 15 Gilead Street Hebron, CT 06248

Dear Members of the Board of Selectmen and Board of Finance:

Pursuant to Section 902 C of the Town Charter, I am presenting the Town Manager's proposed budget for FY 2024-2025 totaling \$41,383,994. The expenditure budget as presented is a 5.80 percent increase or \$2,268,791 more than the FY 2023-2024 budget.

The Town Manager has reduced the Department Head budget requests in the Town Government Budget by \$423,491.

The Town Manager is recommending a CIP budget of \$1,375,524 reflecting a general government contribution to CIP of \$1,226,734 with additional funding sources. This proposal supports the Town's needs and a commitment to maintaining infrastructure and equipment. The American Rescue Plan Coronavirus State and Local Fiscal Recovery Funds have made it possible to fund many important projects outside of the CIP Budget.

The Town Manager is recommending the following funding allocations:

Capital Projects (\$10,000-\$75,000) \$133,650 Future Revaluation \$40,000 Contribution to Open Space \$125,000

The Hebron Board of Education budget as presented is a 7.37 percent increase of \$943,313 for a total budget of \$13,739,881.

The RHAM Board of Education budget has been presented at \$31,960,459 or a 2.64 percent increase, which includes a \$498,419 CIP Budget. Hebron student population at RHAM is 50 percent which translates to an increase of \$180,857 to Hebron for a total levy amount of \$15,569,939. The increase to the Town of Hebron has been reduced by the credit from prior year surplus in the amount of \$410,291.

The October 2023 Grand List has decreased by \$1,169,290 or less than 1 percent. With the budget as presented, this translates to a mill rate of 35.47 for real estate and personal property and 32.46 for motor vehicles.

As you review this budget, please keep in mind it is a fluid document and numbers will change over the next couple of months. The proposed budget is based on information available today, with placeholders for unknown or estimated amounts.

Please refer to the attached Executive Summary which will outline the major expenditure and revenue changes and other highlights of the Town Manager's proposed budget.

I would like to thank the Town Department Heads for their cooperation in preparing the Department budgets.

The email address <a href="https://hebronct.com">hebronbudget@hebronct.com</a> has been set up to receive public comment and input. Emails received will be forwarded to the Boards of Selectmen, Finance and Education. It is important for public participation early in the budget process. Public participation at all meetings is encouraged. All March budget meetings will be held at the Douglas Library Community Room. Budget information and key dates are available on the Hebron Website at: <a href="http://hebronct.com/budget-information">http://hebronct.com/budget-information</a>.

We are working to prepare a budget which reflects the Town's needs and maintains a high level of Town provided services and educational excellence.

The Budget Referendum vote is on Tuesday, May 7, 2024, 6:00 a.m. to 8:00 p.m. at Hebron Elementary School.

Thank you for the opportunity to present this proposal. We look forward to a challenging but successful budget season.

Sincerely,

Andrew J. Tierney

Andrew J. Tierney Town Manager

cc: Lori Granato, Finance Director
Francesca Villani, Acting Town Clerk
Thomas Baird, Hebron Superintendent of Schools
Colin McNamara, RHAM Superintendent of Schools
Heather Petit, Chairperson, Hebron Board of Education
Heather Summerer, Chairperson, RHAM Board of Education

#### TOWN OF HEBRON 2024-2025 FISCAL YEAR PROPOSED BUDGET EXECUTIVE SUMMARY

The Town Manager's proposed budget for FY 2024-2025 totals **\$41,383,994**. This is an increase of **\$2,268,791** over the current year's budget or 5.80 percent more than the current expenditure level.

#### **EXPENDITURES**

|                               | -            | ADOPTED    | Р  | ROPOSED     |    |            |         |
|-------------------------------|--------------|------------|----|-------------|----|------------|---------|
|                               | Expenditures |            | E  | cpenditures |    |            | Percent |
|                               |              | 2023-2024  |    | 2024-2025   |    | Difference | Change  |
| Total Town Budget             |              |            |    |             |    |            |         |
| Town Government               | \$           | 9,075,170  | \$ | 9,705,574   | \$ | 630,404    | 6.95%   |
| Contr. to Capital Improvement |              | 453,602    |    | 1,226,734   |    | 773,132    | 170.44% |
| Contr. to Open Space Acq.     |              | 25,000     |    | 125,000     |    | 100,000    | 400.00% |
| Contr. to Capital Projects    |              | 230,187    |    | 133,650     |    | (96,537)   | -41.94% |
| Contr. to Revaluation         |              | 40,000     |    | 40,000      |    | -          | 0.00%   |
| Debt Service                  |              | 1,105,594  |    | 843,216     |    | (262,378)  | -23.73% |
| TOWN GOV'T SUB TOTAL          |              | 10,929,553 |    | 12,074,174  |    | 1,144,621  | 10.47%  |
| Hebron Board of Education     |              | 12,796,568 |    | 13,739,881  |    | 943,313    | 7.37%   |
| RHAM Assess(w/o debt)         |              | 15,127,331 |    | 15,359,232  |    | 231,901    | 1.53%   |
| RHAM Debt Service             |              | 261,751    |    | 210,707     |    | (51,044)   | -19.50% |
| Total General Government      | \$           | 39,115,203 | \$ | 41,383,994  | \$ | 2,268,791  | 5.80%   |

#### **General Government Budget**

The Town Government Budget for FY 2024-2025 is proposed to increase by \$630,404 or 6.95 percent. Initiatives and major drivers in the Town Government budget include:

- Contractual Salary Increases and Compensation Adjustments
- Payroll Accrual
- Contractual Increases: Bulky Waste Disposal Fees
- Medical Insurance

#### **Contribution to Capital Projects:**

| General Government Contribution to CIP                  | \$1 | ,226,734 |
|---|-----|----------|
| Contribution to Capital Expenditure (\$10,000-\$75,000) | \$  | 133,650  |
| Contribution to Revaluation Fund                        | \$  | 40,000   |

#### **CAPITAL AND DEBT**

#### **CIP Budget - \$1,375,524**

The Town Manager is recommending a CIP budget of \$1,375,524. Project details can be found in the budget book. Each year due to limited funding, critical projects get pushed further out in the Five-Year Plan. ARPA funding has allowed the Town to address some of these needs outside of the CIP Budget. Please note \$600,000 of the CIP Budget is for the elementary school roof projects which is anticipated to be offset by the State of Connecticut School Construction Grant Program.

| Project  | Amount |           |  |
|--|--------|-----------|--|
| Road Resurfacing and Road Improvements                         | \$     | 330,558   |  |
| Replace Truck 45 (2005)  | \$     | 275,466   |  |
| Jones Street Culvert Replacement - Second (Final) Year Funding | \$     | 44,500    |  |
| HBOE - GHS School Roof Restoration                             | \$     | 500,000   |  |
| HBOE - HES School Roof Restoration                             | \$     | 100,000   |  |
| Senior Center Parking Drainage, Repave and Expansion           | \$     | 75,000    |  |
| Horton House Improvements                                      | \$     | 50,000    |  |
| Total Recommended CIP Budget                                   | \$     | 1,375,524 |  |

#### Capital Projects (10,000-\$74,999) - \$133,650

The Town Manager's recommendation for funding in this category is \$133,650. Details will be found in the budget book. ARPA funding has made it possible to remove some requests and fund them outside of the budget.

| Public Works Department                      |            |
|--|------------|
| Wacker Neuson Light Tower (share with P & R) | 13,068     |
|  |            |
| Fire Department                              |            |
| Truck 110 Update                             | 30,000     |
| Holmatro Combi Rescue Tool Co # 3            | 14,582     |
|  |            |
| Parks & Recreation                           |            |
| Sandpro Infield Groomer                      | 24,000     |
| Trail Resurfacing                            | 22,000     |
|  |            |
| Building/Planning/Health                     |            |
| Water Engineering Services                   | 30,000     |
|  |            |
| Total Capital Expenditures                   | \$ 133,650 |

#### **Debt Service - \$843,216**

Debt will decrease by \$262,378 next year. The current balance in the debt management account is \$1,935,178. The Town should continue to support the debt management fund to help alleviate the burden of new debt anticipated for future town projects.

#### Contribution to Open Space/Land Acquisition - \$125,000

The recommended contribution of \$125,000 to the Open Space/Land Acquisition Fund falls short of the goal for the annual contribution.

To date, the Town has permanently preserved 27.4 percent of Hebron's land area as open space through efforts of the Town and the State of Connecticut (includes open space ownership, as well as permanently preserved farmland through the purchase of development rights). Since the adoption of the Open Space Land Acquisition Ordinance in 1988, 1,063.9 acres of land in Hebron has been permanently preserved (open space purchased, gifts of open space to the Town, and preserved farmland).

#### **EDUCATION**

#### Hebron Board of Education - \$13,379,881

The Hebron Board of Education Budget for FY 2024-2025 is proposed with an increase of 7.37 percent.

#### RHAM Board of Education – Hebron Levy \$15,569,939

The RHAM Board of Education is currently reviewing the proposed budget as presented by the Superintendent. This table illustrates the effect to Hebron due to the proposed budget as it stands today. Hebron's levy shows an increase as Hebron's population has increased. This number includes Hebron's share of the RHAM CIP. The increase shown in the budget summary does include a credit of \$410,291 which offsets the levy.

| RHAM 2024-2025 | Increase | Change Based on<br>24-25 Levy @ 50 % |
|----------------|----------|--------------------------------------|
| \$31,960,459   | 2.64 %   | \$591,148                            |

#### **RHAM Increase including Credit = \$180,857**

Education enrollment projections for Hebron Elementary Schools and RHAM can be found in the respective Board's budget detail:

Hebron Board of Education: https://www.hebron.k12.ct.us/district/budget

#### RHAM Board of Education:

https://sites.google.com/rhamschools.org/rhambudgetinformation/home

#### **REVENUES**

|                                   | ADOPTED |            | Р  | PROPOSED   |    |            | Percent |
|-----------------------------------|---------|------------|----|------------|----|------------|---------|
|                                   |         | 2023-2024  |    | 2024-2025  |    | Difference | Change  |
| General Government                | \$      | 892,661    | \$ | 1,258,990  | \$ | 366,329    | 41.04%  |
| Other State Revenues              |         | 419,447    |    | 492,924    |    | 73,477     | 17.52%  |
| ECS & Special Ed Grant Funding    |         | 5,997,693  |    | 5,997,693  |    | -          | 0.00%   |
| Unassigned/Debt Mgmt Contribution | \$      | 862,000    | \$ | 862,000    |    | -          | 0.00%   |
| Back Taxes / Lien Fees            |         | 400,000    |    | 400,000    |    | -          | 0.00%   |
| Tax Revenue                       |         | 30,543,402 |    | 32,372,387 |    | 1,828,985  | 5.99%   |
|                                   | \$      | 39,115,203 | \$ | 41,383,994 | \$ | 2,268,791  | 5.80%   |

A combination of the Governor's proposed budget numbers and input from the Town Assessor has been utilized in preparing the revenue estimates for FY 2024-2025. The Finance Director has completed a thorough review of the anticipated revenues from all sources. There are several grants included in the revenue estimates. The amount of additional taxes to be collected based on the proposed budget is \$1,828,985.

#### MILL RATE

Proposed Mill Rate: 35.47 Personal Property/Real Estate

32.46 Motor Vehicle

There is currently a 32.46 mill State of Connecticut imposed Motor Vehicle Mill Rate Cap. With the anticipated mill rate increase based on the proposed budget, there will be two mill rates billed.

The proposed mill rate for real estate and personal property is 35.47 which is a 2.28 mill increase over the current rate of 33.19. This translates to a tax increase of \$566 for the average Hebron homeowner. Motor vehicles will be billed at 32.46 mills.

|       |           |           |          | PROPOSED | PROPOSED |
|-------|-----------|-----------|----------|----------|----------|
| REVAL | MARKET    | ASSESSED  | 23-24    | 24-25    | 24-25    |
| YEAR  | VALUE     | VALUE     | TAXES    | TAXES    | INCREASE |
|       |           |           |          |          |          |
|       |           |           | 33.19    | 35.47    |          |
|       |           |           |          |          |          |
| 2021  | \$235,300 | \$164,710 | \$5,467  | \$5,842  | \$375    |
|       |           |           |          |          |          |
|       |           |           |          |          |          |
| 2021  | \$354,800 | \$248,360 | \$8,243  | \$8,809  | \$566    |
|       |           |           |          |          |          |
|       |           |           |          |          |          |
| 2021  | \$613,500 | \$429,450 | \$14,253 | \$15,233 | \$980    |

#### SUMMARY

It will be necessary for Town administration, Board of Selectmen, Board of Finance and the Boards of Education as well as the taxpayers to work cooperatively to arrive at a budget that will provide necessary services and continue high quality programs/ excellent education while acknowledging taxpayer concerns. Creativity and compromise will be important as we work to craft a budget that will be supported at Referendum.

The goal in preparing this budget was to attempt to maintain existing services and address public safety concerns, while responding to taxpayer concerns about increasing taxes. There is little room for flux and no contingency for unexpected circumstances or emergencies which could impact the unassigned fund balance.

The attached summary documents will provide a high-level overview of the entire budget proposal. The budget book includes information of each department request and information on the education budgets, the capital requests and the CIP Budget.

More details on the Hebron Budget can be found: https://hebronct.com/budget-information/

#### INDEX

| Summary of Proposed 2024-2025 Budget            | 1  |
|---|----|
| Town Manager Adjustments to Department Requests | 2  |
| Expenditure Summary Report                      | 3  |
| Hebron Board of Education Budget Summary        | 15 |
| RHAM Board of Education Levy Calculation        | 16 |
| Proposed Capital Expenditures                   | 17 |
| Proposed CIP Budget and Revenues                | 18 |
| Summary of Revenues                             | 20 |
| Offsetting Revenue Report                       | 23 |
| Grand List Report                               | 25 |
| Estimated Fund Balance Report                   | 28 |
| Schedule of Meetings                            | 29 |

#### TOWN OF HEBRON 2024-2025 PROPOSED BUDGET March 1, 2024

Per Section 902 C of the Hebron Town Charter, the Town Manager recommends a budget for 2024-2025 which totals \$41,383,994. This is an increase of 5.80 percent over last year's adopted budget of \$39,115,203 and represents a total dollar increase of \$2,268,791

|                                 | E         | ADOPTED<br>xpenditures<br>2023-2024 | E                                       | ROPOSED<br>kpenditures<br>2024-2025 | Difference      | Percent<br>Change |
|---------------------------------|-----------|-------------------------------------|---|-------------------------------------|-----------------|-------------------|
| Total Town Budget               |           |                                     |   |                                     |                 |                   |
| Town Government                 | \$        | 9,075,170                           | \$                                      | 9,705,574                           | \$<br>630,404   | 6.95%             |
| Contr. to Capital Improvement   |           | 453,602                             |   | 1,226,734                           | 773,132         | 170.44%           |
| Contr. to Open Space Acq.       |           | 25,000                              |   | 125,000                             | 100,000         | 400.00%           |
| Contr. to Capital Projects      |           | 230,187                             |   | 133,650                             | (96,537)        | -41.94%           |
| Contr. to Revaluation           |           | 40,000                              |   | 40,000                              | -               | 0.00%             |
| Debt Service                    |           | 1,105,594                           |   | 843,216                             | (262,378)       | -23.73%           |
| TOWN GOV'T SUB TOTAL            |           | 10,929,553                          |   | 12,074,174                          | 1,144,621       | 10.47%            |
| Hebron Board of Education       |           | 12,796,568                          |   | 13,739,881                          | 943,313         | 7.37%             |
| RHAM Assess(w/o debt)           |           | 15,127,331                          |   | 15,359,232                          | 231,901         | 1.53%             |
| RHAM Debt Service               | W-95.50.5 | 261,751                             | 100000000000000000000000000000000000000 | 210,707                             | (51,044)        | -19.50%           |
| <b>Total General Government</b> | \$        | 39,115,203                          | \$                                      | 41,383,994                          | \$<br>2,268,791 | 5.80%             |

The recommended revenue budget is as follows:

|                                   |    |            |    | ROPOSED              |    |               | Percent |  |
|-----------------------------------|----|------------|----|----------------------|----|---------------|---------|--|
|                                   |    |            |    | 2024-2025 Difference |    | ifference     | Change  |  |
| General Government                | \$ | 892,661    | \$ | 1,258,990            | \$ | 366,329       | 41.04%  |  |
| Other State Revenues              |    | 419,447    |    | 492,924              |    | 73,477        | 17.52%  |  |
| ECS & Special Ed Grant Funding    |    | 5,997,693  |    | 5,997,693            |    | -             | 0.00%   |  |
| Unassigned/Debt Mgmt Contribution | \$ | 862,000    | \$ | 862,000              |    | <u>=</u>      | 0.00%   |  |
| Back Taxes / Lien Fees            |    | 400,000    |    | 400,000              |    | ( <b>-</b> 2) | 0.00%   |  |
| Tax Revenue                       |    | 30,543,402 |    | 32,372,387           |    | 1,828,985     | 5.99%   |  |
|                                   | \$ | 39,115,203 | \$ | 41,383,994           | \$ | 2,268,791     | 5.80%   |  |

The total amount needed to be raised by taxes is \$32,372,387 which is an increase of \$1,828,985. This would result in a mill rate calculated utilizing the following factors:

|  | GRAND LIST<br>// PERSONAL PROPERTY | GRAND LIST<br>MOTOR VEHICLI |             |  |
|--|------------------------------------|-----------------------------|-------------|--|
| Grand List - October 1, 2023   | \$<br>831,233,321                  | \$                          | 104,975,470 |  |
| Less Board of Assessment Appeals adjustments<br>Reductions to grand list | \$<br>(324,000)                    | \$                          | (455,598)   |  |
| Adjusted Grand List - October 1, 2023                                    | \$<br>830,909,321                  | \$                          | 104,519,872 |  |
| Mill Value   | \$<br>830,909                      | \$                          | 104,520     |  |
| Mill Value (based upon 98.50% collection rate)                           | \$<br>818,446                      | \$                          | 102,952     |  |
| Mill Rate (per proposed budget)  | 35.47                              |                             | 32.46       |  |

35.47 (proposed mill rate)
-33.19 (current mill mill rate)
2.28 change

#### FY 2024-2025

## TOWN OF HEBRON - TOWN GOVERNMENT BUDGET DEPARTMENT HEAD REQUEST TO FINAL BUDGET APPROVAL

| Account       | Department/Description                     | Amount    | Reason                                 | Budget                  |            |              |
|---------------|--|-----------|--|-------------------------|------------|--------------|
|               |  |           |  | 42,217,776              | DEPARTMENT | REQUESTS     |
| 1001.100.1002 | Part Time Payroll                          | (1,000)   |  | 42,216,776              |            | 1            |
| 1010.214.2088 | Town Buildings - Building Repair           | (3,000)   | Building Repairs and Maintenance       | 42,213,776              |            | ,            |
| 1010.214.3900 | Town Buildings - Capital Outlay            | (2,000)   | Physical Security for Revenue Office   | 42,211,776              |            |              |
| 2001.100.1002 | Police PT Payroll                          | (9,104)   |  | 42,202,672              |            | 1            |
| 2001.202.2014 | Police State Trooper Services              | (1)       |  | 42,202,671              |            |              |
| 2010.210.2060 | Fire Heavy Equipment Maintenance           | (2,000)   |  | 42,200,671              |            |              |
| 2020.100.1004 | Ambulance - EMS Responder Payroll          | (1,500)   |  | 42,199,171              |            |              |
| 3004.228.2204 | Chatham Health District                    | (366)     | actual assessment                      | 42,198,805              |            |              |
| 3007.100.1002 | Library PT Payroll                         | (37,363)  | eliminated request for increased hours | 42,161, <del>44</del> 2 |            | -            |
| 4101.210.2055 | Highway & Grounds - Vehicle Repair         | (5,000)   |  | 42,156,442              |            |              |
| 4103.225.2160 | Street Services - Road Repair Materials    | (7,500)   |  | 42,148,942              |            |              |
| 4103.226.2171 | Street Services - Other Winter Materials   | (3,550)   |  | 42,145,392              |            | -            |
| 5020.411.4007 | Employee Benefits - FICA                   | 1,335     | Pay Adjustments                        | 42,146,727              |            |              |
| 5020.411.4008 | Employee Benefits - Medical Insurance      | 4,000     | Enrollment Changes/Premium Inc.        | 42,150,727              |            |              |
| 5020.411.4013 | Employee Benefits - Deferred Comp          | (2,000)   |  | 42,148,727              |            |              |
| 5050.227.2188 | Contribution to Capital Projects (CIP)     | (208,442) |  | 41,940,285              |            |              |
| 5051.227.2188 | Contribution to Land Acquisition           | (75,000)  |  | 41,865,285              | TOWN MANAG | SER'S BUDGET |
| 5052.227.2188 | Contribution to Capital Projects 10-75,000 | (71,000)  |  | 41,794,285              | Reduction: | 423,491      |
|               |  |           |  |                         |            |              |
|               |  |           | D.1446                                 | 44 202 004              | ÷          |              |
| 5090.228.2204 | RHAM Levy                                  | (410,291) | RHAM Credit                            | 41,383,994              | Deduction  | 022 702      |
|               |  |           |  |                         | Reduction: | 833,782      |

| Board of Selectme        | n                        |                   |   |                  | ÷                  |                    |                                       |  |
|--------------------------|--------------------------|-------------------|---|------------------|--------------------|--------------------|---------------------------------------|--|
| From Date: 2/1/2024      | To Date: 2/29/2024       | Exclude inactiv   | with zero baland<br>re accounts with<br>OWN MGR BUD | zero balance     | to whole dollars   | Account on         | new page                              | ·  |
| FIGHT Date. 2/1/2024     |                          | FY2223<br>ACTUALS | FY2324<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT                   |  |
| Account                  | Description              |                   |   |                  |                    |                    | · · · · · · · · · · · · · · · · · · · |  |
| 001.1.1000.100.1100.0000 | CLERICAL STAFF           | \$540,919.99      | \$545,160.00  | \$563,667.00     | \$563,667.00       | \$18,507.00        | 3.39                                  |  |
| 001.1.1000.100.1111.0000 | ADMINISTRATION           | \$750,781.40      | \$760,255.00  | \$805,340.00     | \$805,340.00       | \$45,085.00        | 5.93                                  |  |
| 001.1.1000.100.1112.0000 | HEALTH & WELFARE         | \$144,063.92      | \$176,932.00  | \$182,250.00     | \$182,250.00       | \$5,318.00         | 3.01                                  |  |
| 001.1.1000.100.1113.0000 | PUBLIC SAFETY            | \$86,607.42       | \$110,810.00  | \$211,296.00     | \$211,296.00       | \$100,486.00       | 90.68                                 |  |
| 001.1.1000.100.1114.0000 | RECREATION DEPARTMENT    | \$254,069.92      | \$260,356.00  | \$266,734.00     | \$266,734.00       | \$6,378.00         | 2.45                                  |  |
| 001.1.1000.100.1115.0000 | PUBLIC WORKS             | \$841,545.74      | \$858,900.00  | \$853,937.00     | \$853,937.00       | (\$4,963.00)       | (0.58)                                |  |
| 001.1.1000.100.1116.0000 | LIBRARY                  | \$176,617.88      | \$180,648.00  | \$194,186.00     | \$194,186.00       | \$13,538.00        | 7.49                                  |  |
| 001.1.1000.100.1117.0000 | BLDG OFFICIAL FULL TIME  | \$108,450.28      | \$90,000.00   | \$103,000.00     | \$103,000.00       | \$13,000.00        | 14.44                                 |  |
| 001.1.1000.100.1120.0000 | TOWN CLERK               | \$76,376.83       | \$77,250.00   | \$79,575.00      | \$79,575.00        | \$2,325.00         | 3.01                                  |  |
| 001.1.1000.100.1125.0000 | CONTRACTUAL COMMITMENTS  | \$6,000.00        | \$6,000.00  | \$6,000.00       | \$6,000.00         | \$0.00             | 0.00                                  |  |
| 001.1.1000.100.1130.0000 | P/R ACCRUAL 1ST PYMT JUL | \$0.00            | \$0.00  | \$124,302.00     | \$124,302.00       | \$124,302.00       | 0.00                                  |  |
| 001.1.1001.100.1002.0000 | PART-TIME PAYROLL        | \$13,537.09       | \$17,000.00   | \$20,000.00      | \$19,000.00        | \$2,000.00         | 11.76                                 |  |
| 001.1.1001.200.2005.0000 | MISC ADMINISTRATIVE EXP  | \$9,163.81        | \$3,000.00  | \$5,000.00       | \$5,000.00         | \$2,000.00         | 66.67                                 |  |
| 001.1.1001.201.2010.0000 | MEETINGS/CONFERENCES     | \$2,424.70        | \$7,000.00  | \$7,000.00       | \$7,000.00         | \$0.00             | 0.00                                  |  |
| 001.1.1001.201.2011.0000 | DUES                     | \$16,990.89       | \$17,500.00   | \$17,500.00      | \$17,500.00        | \$0.00             | 0.00                                  |  |
| 001.1.1001.201.2012.0000 | SUBSCRIPTIONS            | \$851.36          | \$860.00  | \$860.00         | \$860.00           | \$0.00             | 0.00                                  |  |
| 001.1.1001.202.2034.0000 | CONTRACTUAL SERVICES     | \$176.13          | \$1,000.00  | \$1,000.00       | \$1,000.00         | \$0.00             | 0.00                                  |  |
| 001.1.1001.204.2041.0000 | LEGAL ADS                | \$7,440.19        | \$6,500.00  | \$7,000.00       | \$7,000.00         | \$500.00           | 7.69                                  |  |
| 001.1.1002.200.2001.0000 | OFFICE SUPPLIES          | \$5,593.48        | \$6,500.00  | \$6,500.00       | \$6,500.00         | \$0.00             | 0.00                                  |  |
| 001.1.1002.200.2003.0000 | POSTAGE                  | \$15,226.87       | \$13,000.00   | \$15,000.00      | \$15,000.00        | \$2,000.00         | 15.38                                 |  |
| 001.1.1002.202.2034.0000 | CONTRACTUAL SERVICES     | \$4,542.80        | \$6,000.00  | \$6,000.00       | \$6,000.00         | \$0.00             | 0.00                                  |  |
| 001.1.1002.202.2080.0000 | MEDICAL SERVICES         | \$4,826.85        | \$6,500.00  | \$6,500.00       | \$6,500.00         | \$0.00             | 0.00                                  |  |
| 001.1.1002.210.2061.0000 | MINOR EQUIP. MAINT.      | \$5,272.67        | \$8,000.00  | \$8,000.00       | \$8,000.00         | \$0.00             | 0.00                                  | 1  |
| 001.1.1003.202.2026.0000 | TOWN COUNSEL SERVICES    | \$20,443.28       | \$32,000.00   | \$32,000.00      | \$32,000.00        | \$0.00             | 0.00                                  |  |
| Printed: 02/27/2024 8:53 | :54 AM Report.           | ; ·               | 202   | 23.1.34          |                    | <del></del>        | Page:                                 | in the second se |

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#### Town of Hebron **Board of Selectmen** Round to whole dollars Account on new page Fiscal Year: 2023-2024 Print accounts with zero balance Exclude inactive accounts with zero balance 2 TOWN MGR BUDGET 2/29/2024 Definition: 2/1/2024 To Date: From Date: FY2223 FY2324 **PROPOSED VARIANCE VARIANCE** DEPT BUDGET **AMOUNT** PERCENT **ACTUALS ADOPTED PROPOSED** Description Account SUPPLEMENTAL ATTY SVCS 001.1.1003.202.2027.0000 \$10,486.04 \$11,000.00 \$11,000.00 \$11,000.00 \$0.00 0.00 SPECIALIZED FORMS & SUPPLIES 0.00 001.1.1004.200.2002.0000 \$2,979.34 \$2,500.00 \$2,500.00 \$2,500.00 \$0.00 COMPUTER SERVICES 4.95 001.1.1004.202.2025.0000 \$92,046.90 \$101,000.00 \$106,000.00 \$106,000.00 \$5,000.00 001.1.1004.206.2051.0000 **TRAINING** \$1,100.00 \$1,100.00 \$0.00 0.00 \$2,160.00 \$1,100.00 HISTORIC PROPERTIES COMMISSION \$300.00 \$84.00 38.89 001.1.1005.227.2185.0000 \$300.00 \$359.15 \$216.00 001.1.1010.212.2070.0000 **TELEPHONE** \$12,750.00 \$12,750.00 \$0.00 0.00 \$12,125.50 \$12,750.00 **ELECTRICITY** \$39,060.00 (\$940.00)(2.35)001.1.1010.212.2071.0000 \$39,060.00 \$38,208.25 \$40,000.00 \$9,900.00 (\$100.00)(1.00)HEATING FUEL 001.1.1010.212.2073.0000 \$9,450.60 \$10,000.00 \$9,900.00 \$0.00 0.00 001.1.1010.214.2087.0000 OIL BURNER MAINT. \$960.00 \$1,270.00 \$1,270.00 \$1,270.00 9.09 BUILDING REPAIRS & MAINT. \$63,000.00 \$60,000.00 \$5,000.00 001.1.1010.214.2088.0000 \$67,418.34 \$55,000.00 0.00 CAPITAL OUTLAY \$17,000.00 \$15,000.00 \$15,000.00 001.1.1010.300.3900.0000 \$0.00 \$0.00 11.09 \$51,100.00 \$51,100.00 \$5,100.00 001.1.1020.202.2021.0000 AUDIT SERVICES \$43,500.00 \$46,000.00 66.67 MEETINGS/CONF. \$3,000.00 \$3,000.00 \$1,200.00 \$275.00 \$1,800.00 001.1.1030.201.2010.0000 0.00 DUES \$695.00 \$695.00 \$695.00 \$0.00 001.1.1030.201.2011.0000 \$235.00 0.00 \$300.00 \$0.00 MILEAGE \$300.00 \$300.00 001.1.1030.205.2046.0000 \$0.00 \$250.00 16.67 \$1,750.00 001.1.1040.200.2002.0000 SPECIAL FORMS & SUPPLIES \$1,249.98 \$1,500.00 \$1,750.00 \$0.00 0.00 \$200.00 MEETINGS & CONFERENCES \$200.00 \$200.00 001.1.1040.201.2010.0000 \$120.00 0.00 \$0.00 \$100.00 \$100.00 DUES \$100.00 001.1.1040.201.2011.0000 \$95.00 \$800.00 4.52 DATA PROCESSING SERVICES \$17,700.00 \$18,500.00 \$18,500.00 \$16,788.75 001.1.1040.202.2025.0000 \$300.00 100.00 \$600.00 \$600.00 \$300.00 **EDUCATION** \$0.00 001.1.1040.206.2051.0000

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001.1.1040.228.2211.0000

001.1.1040.228.2213.0000

001.1.1050.200.2002.0000

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SPECIALIZED FORMS & SUPPLIES

MEETINGS/CONFERENCES

MV PROCESSING FEES

ON-LINE DMV FEES

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| Board of Selectmer       | 1                              |                   |   |                  |                    |                    |                     |  |
|--------------------------|--------------------------------|-------------------|---|------------------|--------------------|--------------------|---------------------|--|
| From Date: 2/1/2024      | To Date: 2/29/2024             | Exclude inactiv   | Print accounts with zero balance Round to whole dollars Account on new page Exclude inactive accounts with zero balance Definition: 2 TOWN MGR BUDGET |                  |                    |                    |                     |  |
| ÷                        | <b></b>                        | FY2223<br>ACTUALS | FY2324<br>ADOPTED   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
| Account                  | Description                    |                   |   |                  |                    |                    |                     |  |
| 001.1.1050.201.2011.0000 | DUES                           | \$425.00          | \$550.00  | \$490.00         | \$490.00           | (\$60.00)          | (10.91)             |  |
| 001.1.1050.201.2012.0000 | SUBSCRIPTIONS                  | \$1,255.00        | \$1,275.00  | \$2,060.00       | \$2,060.00         | \$785.00           | 61.57               |  |
| 001.1.1050.202.2025.0000 | DATA PROCESSING SERVICES       | \$15,750.00       | \$16,538.00   | \$15,995.00      | \$15,995.00        | (\$543.00)         | (3.28)              |  |
| 001.1.1050.202.2034.0000 | MISC SERVICES CONTRACTS        | \$5,700.00        | \$5,700.00  | \$5,700.00       | \$5,700.00         | \$0.00             | 0.00                |  |
| 001.1.1050.205.2046.0000 | MILEAGE                        | \$0.00            | \$400.00  | \$100.00         | \$100.00           | (\$300.00)         | (75.00)             |  |
| 001.1.1050.206.2051.0000 | TRAINING CLASSES               | \$475.00          | \$600.00  | \$2,450.00       | \$2,450.00         | \$1,850.00         | 308.33              |  |
| 001,1.1050.210.2061.0000 | MINOR EQUIPMENT MAINT          | \$0.00            | \$100.00  | \$150.00         | \$150.00           | \$50.00            | 50.00               |  |
| 001.1.1060.100.1002.0000 | PART-TIME PAYROLL .            | (\$880.00)        | \$100.00  | \$100.00         | \$100.00           | \$0.00             | 0.00                |  |
| 001.1.1060.200.2002.0000 | SPECIAL FORMS & SUPPLIES       | \$1,842.99        | \$3,750.00  | \$3,850.00       | \$3,850.00         | \$100.00           | 2.67                |  |
| 001.1.1060.201.2010.0000 | MEETINGS/CONFERENCES           | \$1,227.00        | \$2,825.00  | \$2,825.00       | \$2,825.00         | \$0.00             | 0.00                |  |
| 001.1.1060.201.2011.0000 | DUES                           | \$420.00          | \$570.00  | \$570.00         | \$570.00           | \$0.00             | 0.00                |  |
| 001.1.1060.202.2028.0000 | LAND RECORD/MICROFILM SERVICES | \$18,853.68       | \$25,000.00   | \$25,000.00      | \$25,000.00        | \$0.00             | 0.00                |  |
| 001.1.1060.202.2029.0000 | RECORDS RESTORATION            | \$1,746.97        | \$2,500.00  | \$2,500.00       | \$2,500.00         | \$0.00             | 0.00                |  |
| 001.1.1060.202.2034.0000 | CONTRACTUAL SERVICES           | \$1,306.43        | \$6,000.00  | \$6,000.00       | \$6,000.00         | \$0.00             | 0.00                |  |
| 001.1.1060.205.2046.0000 | MILEAGE                        | \$267.51          | \$500.00  | \$500.00         | \$500.00           | \$0.00             | 0.00                |  |
| 001.1.1060.206.2051.0000 | TRAINING                       | \$60.00           | \$600.00  | \$500.00         | \$500.00           | (\$100.00)         | (16.67)             |  |
| 001.1.1060.210.2061.0000 | MINOR EQUIPMENT MAINT          | \$500.00          | \$500.00  | \$600.00         | \$600.00           | \$100.00           | 20.00               |  |
| 001.1.1060.228.2202.0000 | VITAL STATISTICS               | \$0.00            | \$100.00  | \$100.00         | \$100.00           | \$0.00             | 0.00                |  |
| 001.1.1070.100.1002.0000 | PART-TIME PAYROLL              | \$34,038.00       | \$35,062.00   | \$36,113.00      | \$36,113.00        | \$1,051.00         | 3.00                |  |
| 001.1.1070.200.2002.0000 | SPECIALIZED FORMS & SUPPLIES   | \$6,126.42        | \$4,000.00  | \$4,500.00       | \$4,500.00         | \$500.00           | 12.50               |  |
| 001.1.1070.201.2010.0000 | MEETINGS/CONFERENCES           | \$1,560.00        | \$1,100.00  | \$1,400.00       | \$1,400.00         | \$300.00           | 27.27               |  |
| 001.1.1070.202.2015.0000 | SPECIAL ELECTIONS/REFERENDUM   | \$12,669.81       | \$12,500.00   | \$22,500.00      | \$22,500.00        | \$10,000.00        | 80.00               |  |
| 001.1.1070.202.2018.0000 | ELECTOR/VOTER CANVASS          | \$0.00            | \$160.00  | \$160.00         | \$160.00           | \$0.00             | 0.00                |  |
| 001.1.1070.205.2046.0000 | MILEAGE                        | \$511.39          | \$250.00  | \$300.00         | \$300.00           | \$50.00            | 20.00               |  |
|                          |                                |                   |   |                  |                    |                    |                     |  |

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Page:

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#### **Board of Selectmen**

| Fiscal Year: | 20 | 23 | -2 | 02 | 4 |
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Print accounts with zero balance Round to whole dollars Account on new page

Exclude inactive accounts with zero balance

From Date: 2/1/2024

To Date:

2/29/2024

Definition: 2 TOWN MGR BUDGET

|                          |                            | FY2223<br>ACTUALS | FY2324<br>ADOPTED | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |
|--------------------------|----------------------------|-------------------|-------------------|------------------|--------------------|--------------------|---------------------|
| Account                  | Description                | ACTUALO           | ADOI 1ED          | PROPOSED         |                    | AMOON              |                     |
| 001.1.1070.206.2051.0000 | TRAINING                   | \$35.00           | \$0.00            | \$0.00           | \$0.00             | \$0.00             | 0.00                |
| 001.1.1070.206.2061.0000 | LHS MACHINE MAINT          | \$840.00          | \$850.00          | \$850.00         | \$850.00           | \$0.00             | 0.00                |
| 001.1.1070.212.2070.0000 | HAVA PHONE LINE            | \$0.00            | \$310.00          | \$310.00         | \$310.00           | \$0.00             | 0.00                |
| 001.1.2001.100.1002.0000 | PART-TIME PAYROLL          | \$160,533.62      | \$187,000.00      | \$228,652.00     | \$219,548.00       | \$32,548.00        | 17.41               |
| 001.1.2001.100.1003.0000 | PRIVATE DUTY OT            | \$11,187.95       | \$9,900.00        | \$11,000.00      | \$11,000.00        | \$1,100.00         | 11.11               |
| 001.1.2001.200.2001.0000 | OFFICE SUPPLIES            | \$2,655.78        | \$3,000.00        | \$3,000.00       | \$3,000.00         | \$0.00             | 0.00                |
| 001.1.2001.201.2011.0000 | DUES                       | \$0.00            | \$335.00          | \$335.00         | \$335.00           | \$0.00             | 0.00                |
| 001.1.2001.201.2184.0000 | TOWN MATCHING GRANT FUNDS  | \$779.80          | \$2,000.00        | \$2,000.00       | \$2,000.00         | \$0.00             | 0.00                |
| 001.1.2001.202.2003.0000 | STATE TROOPER OT           | \$11,967.15       | \$12,000.00       | \$12,000.00      | \$12,000.00        | \$0.00             | 0.00                |
| 001.1.2001.202.2003.1000 | ST TROOPER PARTY PATROL OT | \$10,757.82       | \$10,800.00       | \$10,800.00      | \$10,800.00        | \$0.00             | 0.00                |
| 001.1.2001.202.2006.0000 | ST TROOPER PRIVATE DUTY    | \$4,935.94        | \$5,000.00        | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |
| 001.1.2001.202.2014.0000 | STATE TROOPER SERVICES     | \$119,324.39      | \$115,166.00      | \$135,799.00     | \$135,798.00       | \$20,632.00        | 17.92               |
| 001.1.2001.206.2051.0000 | TRAINING CLASSES           | \$606.20          | \$10,000.00       | \$8,000.00       | \$8,000.00         | (\$2,000.00)       | (20.00)             |
| 001.1.2001.209.2053.0000 | UNIFORM ALLOWANCE          | \$4,191.80        | \$7,500.00        | \$6,000.00       | \$6,000.00         | (\$1,500.00)       | (20.00)             |
| 001.1.2001.210.2059.0000 | VEHICLE MAINTENANCE        | \$4,747.99        | \$6,000.00        | \$5,500.00       | \$5,500.00         | (\$500.00)         | (8.33)              |
| 001.1.2001.210.2062.0000 | GASOLINE                   | \$6,371.96        | \$4,712.00        | \$5,500.00       | \$5,500.00         | \$788.00           | 16.72               |
| 001.1.2001.211.2061.0000 | MINOR EQUIPMENT MAINT      | \$4,028.71        | \$5,000.00        | \$5,000.00       | \$5,000.00         | \$0.00             | 0.00                |
| 001.1.2001.300.3900.0000 | CAPITAL OUTLAY             | \$1,780.00        | \$0.00            | \$5,360.00       | \$5,360.00         | \$5,360.00         | 0.00                |
| 001.1.2010.100.1002.0000 | PAYROLL F/T & P/T          | \$78,165.40       | \$133,165.00      | \$47,285.00      | \$47,285.00        | (\$85,880.00)      | (64.49)             |
| 001.1.2010.100.1003.0000 | PRIVATE DUTY/OT            | \$6,489.96        | \$3,000.00        | \$7,000.00       | \$7,000.00         | \$4,000.00         | 133.33              |
| 001.1.2010.100.1004.0000 | PER DIEM PAYROLL           | \$125,577.42      | \$143,756.00      | \$207,256.00     | \$207,256.00       | \$63,500.00        | 44.17               |
| 001.1.2010.200.2005.0000 | MISC ADMINISTRATIVE EXP    | \$6,611.41        | \$11,000.00       | \$11,000.00      | \$11,000.00        | \$0.00             | 0.00                |
| 001.1.2010.202.2034.0000 | MISC SERVICE CONTRACTS     | \$31,863.16       | \$35,967.00       | \$39,267.00      | \$39,267.00        | \$3,300.00         | 9.18                |
| 001.1.2010.202.2080.0000 | MEDICAL SERVICES           | \$14,247.00       | \$14,000.00       | \$16,000.00      | \$16,000.00        | \$2,000.00         | 14.29               |

Printed: 02/27/2024

8:53:54 AM

Report:

2023.1.34

Page:

#### **Board of Selectmen**

Fiscal Year: 2023-2024

Round to whole dollars Account on new page Print accounts with zero balance Exclude inactive accounts with zero balance

From Date: 2/1/2024

To Date:

2/29/2024

2 TOWN MGR BUDGET

|                          |                                | FY2223      | FY2324<br>ADOPTED | DEPT        | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
|--------------------------|--------------------------------|-------------|-------------------|-------------|--------------------|--------------------|---------------------|--|
| Account                  | Description                    | ACTUALS     | ADOPTED           | PROPOSED    | DUDGET             | AWOUNT             | PERCENT             |  |
| 01.1.2010.206.2051.0000  | TRAINING CLASSES               | \$7,730.28  | \$10,000.00       | \$12,000.00 | \$12,000.00        | \$2,000.00         | 20.00               |  |
| 01.1.2010.206.2069.0000  | FIRE POLICE TRAINING           | \$1,120.70  | \$1,500.00        | \$1,500.00  | \$1,500.00         | \$0.00             | 0.00                |  |
| 01.1.2010.208.2120.0000  | POINTS REMUNERATION            | \$43,700.40 | \$43,703.00       | \$43,703.00 | \$43,703.00        | \$0.00             | 0.00                |  |
| 01.1.2010.209.2053.0000  | UNIFORM ALLOWANCE              | \$5,854.58  | \$8,000.00        | \$8,000.00  | \$8,000.00         | \$0.00             | 0.00                |  |
| 01.1.2010.210.2058.0000  | RADIO MAINTENANCE              | \$6,059.00  | \$7,500.00        | \$7,500.00  | \$7,500.00         | \$0.00             | 0.00                |  |
| 01.1.2010.210.2059.0000  | VEHICLE MAINTENANCE            | \$73,100.16 | \$40,772.00       | \$40,772.00 | \$40,772.00        | \$0.00             | 0.00                |  |
| 01.1.2010.210.2059.1000  | FIRE ADMINISTRATION            | \$66.00     | \$0.00            | \$0.00      | \$0.00             | \$0.00             | 0.00                |  |
| 01.1.2010.210.2060.0000  | HEAVY EQUIPMENT MAINT          | \$7,756.53  | \$8,000.00        | \$14,000.00 | \$12,000.00        | \$4,000.00         | 50.00               |  |
| 01.1.2010.210.2062.0000  | GASOLINE                       | \$4,303.33  | \$3,755.00        | \$3,683.00  | \$3,683.00         | (\$72.00)          | (1.92)              |  |
| 01.1.2010.210.2063.0000  | DIESEL                         | \$18,102.22 | \$7,055.00        | \$5,554.00  | \$5,554.00         | (\$1,501.00)       | (21.28)             |  |
| 01.1.2010.211.2068.0000  | TURNOUT GEAR                   | \$19,999.58 | \$24,600.00       | \$24,600.00 | \$24,600.00        | \$0.00             | 0.00                |  |
| 01.1.2010.212.2070.0000  | TELEPHONE                      | \$5,893.69  | \$6,200.00        | \$6,200.00  | \$6,200.00         | \$0.00             | 0.00                |  |
| 01.1.2010.212.2071.0000  | ELECTRICITY                    | \$22,771.99 | \$26,445.00       | \$26,445.00 | \$26,445.00        | \$0.00             | 0.00                |  |
| 01.1.2010.212.2073.0000  | HEATING FUEL                   | \$29,842.28 | \$18,954.00       | \$18,954.00 | \$18,954.00        | \$0.00             | 0.00                |  |
| 01.1.2010.214.2088.0000  | BUILDING REPAIRS/MAINTENANCE   | \$22,473.18 | \$18,500.00       | \$21,000.00 | \$21,000.00        | \$2,500.00         | 13.51               |  |
| 01.1.2010.228.2187.0000  | 911-EMERGENCY                  | \$33,852.47 | \$33,873.00       | \$37,994.40 | \$37,994.00        | \$4,121.00         | 12.17               |  |
| 01.1.2010.300.3900.0000  | CAPITAL OUTLAY                 | \$0.00      | \$5,000.00        | \$10,097.20 | \$10,097.00        | \$5,097.00         | 101.94              |  |
| 01.1.2010.410.4005.0000  | DISABILITY/ACCIDENT INSURANCE  | \$5,986.32  | \$6,000.00        | \$6,000.00  | \$6,000.00         | \$0.00             | 0.00                |  |
| 01.1.2010.411.3090.0000  | FIRE HYDRANT WATER SUPP SYSTEM | \$24,388.54 | \$29,040.00       | \$29,912.00 | \$29,912.00        | \$872.00           | 3.00                |  |
| 01.1.2011.100.1002.0000  | FM/DEPUTY PAYROLL              | \$5,480.00  | \$42,139.00       | \$34,104.00 | \$34,104.00        | (\$8,035.00)       | (19.07)             |  |
| 01.1.2011.200.2002.0000  | OFFICE SUPPLIES                | \$576.95    | \$1,000.00        | \$1,200.00  | \$1,200.00         | \$200.00           | 20.00               |  |
| 01.1.2011.201.2010.0000  | MEETINGS/CONFERENCE            | \$650.00    | \$1,400.00        | \$1,400.00  | \$1,400.00         | \$0.00             | 0.00                |  |
| 01.1.2011.201.2011.0000  | DUES                           | \$215.00    | \$350.00          | \$400.00    | \$400.00           | \$50.00            | 14.29               |  |
| 001.1.2011.201.2012.0000 | CO DETECTOR PROGRAM            | \$1,345.50  | \$1,500.00        | \$250.00    | \$250.00           | (\$1,250.00)       | (83.33)             |  |
|                          |                                |             |                   |             |                    |                    |                     |  |

Printed: 02/27/2024

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Report:

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Page:

#### **Board of Selectmen**

Fiscal Year: 2023-2024

From Date: 2/1/2024

To Date:

2/29/2024

☐ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ☐ Exclude inactive accounts with zero balance

Definition: 2 TOWN MGR BUDGET

|                          |                           | FY2223       | FY2324       | DEPT         | PROPOSED<br>BUDGET | VARIANCE      | VARIANCE<br>PERCENT |  |
|--------------------------|---------------------------|--------------|--------------|--------------|--------------------|---------------|---------------------|--|
| Account                  | Description               | ACTUALS      | ADOPTED      | PROPOSED     | BUDGET             | AWIOUNT       | PERCENT             |  |
| 001.1.2011.202.2034.0000 | MISC SERVICE CONTRACTS    | \$0.00       | \$1,021.00   | \$2,700.00   | \$2,700.00         | \$1,679.00    | 164.45              |  |
| 001.1.2011.205.2046.0000 | MILEAGE/GASOLINE          | \$2,352.23   | \$1,700.00   | \$1,700.00   | \$1,700.00         | \$0.00        | 0.00                |  |
| 001.1.2011.209.2050.0000 | FIRE PREVENTION MATERIALS | \$0.00       | \$900.00     | \$1,200.00   | \$1,200.00         | \$300.00      | 33.33               |  |
| 001.1.2011.209.2053.0000 | UNIFORMS                  | \$144.00     | \$1,000.00   | \$1,000.00   | \$1,000.00         | \$0.00        | 0.00                |  |
| 001.1.2011.210.2061.0000 | EQUIPMENT                 | \$0.00       | \$600.00     | \$5,600.00   | \$5,600.00         | \$5,000.00    | 833.33              |  |
| 001.1.2011.212.2070.0000 | TELEPHONE                 | \$302.57     | \$400.00     | \$800.00     | \$800.00           | \$400.00      | 100.00              |  |
| 001.1.2012.100.1002.0000 | PART-TIME PAYROLL         | \$1,063.00   | \$1,063.00   | \$1,063.00   | \$1,063.00         | \$0.00        | 0.00                |  |
| 001.1.2012.200.2005.0000 | MISC ADMIN EXPENSES       | \$385.00     | \$415.00     | \$415.00     | \$415.00           | \$0.00        | 0.00                |  |
| 001.1.2020.100.1004.0000 | EMS RESPONDER PAYROLL     | \$14,604.00  | \$17,000.00  | \$20,000.00  | \$18,500.00        | \$1,500.00    | 8.82                |  |
| 001.1.2020.200.2002.0000 | MEDICAL SUPPLIES          | \$9,608.01   | \$19,000.00  | \$21,000.00  | \$21,000.00        | \$2,000.00    | 10.53               |  |
| 001.1.2020.202.2034.0000 | CONTRACTUAL SERVICES      | \$114,570.98 | \$158,500.00 | \$118,500.00 | \$118,500.00       | (\$40,000.00) | (25.24)             |  |
| 001.1.2020.206.2051.0000 | TRAINING                  | \$4,878.00   | \$13,000.00  | \$14,000.00  | \$14,000.00        | \$1,000.00    | 7.69                |  |
| 001.1.2020.210.2054.0000 | AMBULANCE MAINT           | \$4,494.08   | \$9,000.00   | \$12,000.00  | \$12,000.00        | \$3,000.00    | 33.33               |  |
| 001.1.2020.210.2063.0000 | DIESEL FUEL               | \$8,465.36   | \$6,377.00   | \$7,548.00   | \$7,548.00         | \$1,171.00    | 18.36               |  |
| 001.1.2030.100.1002.0000 | PART-TIME PAYROLL         | \$14,000.00  | \$14,420.00  | \$14,853.00  | \$14,853.00        | \$433.00      | 3.00                |  |
| 001.1.2030.200.2005.0000 | MISC ADMIN EXPENSES       | \$0.00       | \$600.00     | \$600.00     | \$600.00           | \$0.00        | 0.00                |  |
| 001.1.2030.210.2058.0000 | VEHICLE MAINTENANCE       | \$192.09     | \$2,500.00   | \$2,500.00   | \$2,500.00         | \$0.00        | 0.00                |  |
| 001.1.2030.212.2070.0000 | TELEPHONE                 | \$2,088.10   | \$1,800.00   | \$2,300.00   | \$2,300.00         | \$500.00      | 27.78               |  |
| 001.1.2040.100.1002.0000 | PART-TIME PAYROLL         | \$24,493.34  | \$27,244.00  | \$38,606.00  | \$34,606.00        | \$7,362.00    | 27.02               |  |
| 001.1.2040.200.2002.0000 | SPECIAL FORMS/SUPPLIES    | \$314.35     | \$700.00     | \$700.00     | \$700.00           | \$0.00        | 0.00                |  |
| 001.1.2040.200.2005.0000 | MISC ADMIN EXPENSES       | \$98,485.39  | \$1,000.00   | \$1,500.00   | \$1,500.00         | \$500.00      | 50.00               |  |
| 001.1.2040.202.2034.0000 | MISC SERVICE CONTRACTS    | \$0.00       | \$100.00     | \$500.00     | \$500.00           | \$400.00      | 400.00              |  |
| 001.1.2040.204.2040.0000 | ADVERTISING               | \$0.00       | \$100.00     | \$100.00     | \$100.00           | \$0.00        | 0.00                |  |
| 001.1.2040.206.2051.0000 | TRAINING                  | \$0.00       | \$75.00      | \$200.00     | \$200.00           | \$125.00      | 166.67              |  |
|                          |                           |              |              |              |                    |               |                     |  |

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Report:

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Page:

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#### **Board of Selectmen**

| Fiscal Year: 2023-2024 | Print accounts with zero balance | Round to whole dollars | Account on new page |
|------------------------|----------------------------------|------------------------|---------------------|
|                        |                                  |                        |                     |

From Date: 2/1/2024 To Date: 2/29/2024 Definition: 2 TOWN MGR BUDGET

|                          |                                 | FY2223<br>ACTUALS | FY2324<br>ADOPTED | DEPT         | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |
|--------------------------|---------------------------------|-------------------|-------------------|--------------|--------------------|--------------------|---------------------|--|
| Account                  | Description                     | ACTUALS           | ADOPTED           | PROPOSED     | BUDGET             | AWOON1             | PERCENT             |  |
| 001.1.2040.210.2062.0000 | ACO GASOLINE USAGE              | \$0.00            | \$3,000.00        | \$3,000.00   | \$3,000.00         | \$0.00             | 0.00                |  |
| 001.1.2040.212.2070.0000 | TELEPHONE                       | \$561.66          | \$470.00          | \$470.00     | \$470.00           | \$0.00             | 0.00                |  |
| 001.1.2040.212.2073.0000 | HEATING FUEL                    | \$6,844.98        | \$2,900.00        | \$2,900.00   | \$2,900.00         | \$0.00             | 0.00                |  |
| 001.1.2040.214.2088.0000 | BUILDING REPAIRS                | \$130.00          | \$400.00          | \$700.00     | \$4,700.00         | \$4,300.00         | 1,075.00            |  |
| 001.1.2040.228.2200.0000 | DOG REPORT                      | \$5,500.00        | \$5,500.00        | \$5,500.00   | \$5,500.00         | \$0.00             | 0.00                |  |
| 001.1.3003.227.2182.0000 | AHM YOUTH/FAMILY SERVICES       | \$281,349.00      | \$296,552.00      | \$312,246.00 | \$312,246.00       | \$15,694.00        | 5.29                |  |
| 001.1.3004.228.2204.0000 | REG. HEALTH DISTRICT ASSESSMENT | \$121,966.80      | \$127,469.00      | \$128,469.00 | \$128,103.00       | \$634.00           | 0.50                |  |
| 001.1.3004.228.2208.0000 | MENTAL HEALTH BOARD             | \$1,636.00        | \$1,678.00        | \$1,678.00   | \$1,678.00         | \$0.00             | 0.00                |  |
| 001.1.3007.100.1002.0000 | PART-TIME PAYROLL               | \$118,415.05      | \$135,752.00      | \$177,259.00 | \$139,896.00       | \$4,144.00         | 3.05                |  |
| 001.1.3007.200.2002.0000 | SPECIALIZED FORMS/SUPPLIES      | \$7,452.66        | \$8,718.00        | \$8,800.00   | \$8,800.00         | \$82.00            | 0.94                |  |
| 001.1.3007.200.2005.0000 | MISC ADMIN EXPENSES             | \$81.21           | \$500.00          | \$500.00     | \$500.00           | \$0.00             | 0.00                |  |
| 001.1.3007.200.2037.0000 | LIBRARY MATERIALS               | \$47,535.05       | \$50,000.00       | \$50,000.00  | \$50,000.00        | \$0.00             | 0.00                |  |
| 001.1.3007.200.2038.0000 | LIBRARY PROGRAMMING             | \$1,085.54        | \$1,576.00        | \$1,576.00   | \$1,576.00         | \$0.00             | 0.00                |  |
| 001.1.3007.201.2010.0000 | MEETINGS/CONFERENCES            | \$298.92          | \$610.00          | \$610.00     | \$610.00           | \$0.00             | 0.00                |  |
| 001.1.3007.201.2011.0000 | DUES                            | \$1,205.00        | \$2,055.00        | \$2,055.00   | \$2,055.00         | \$0.00             | 0.00                |  |
| 001.1.3007.205.2046.0000 | MILEAGE                         | \$64.33           | \$526.00          | \$550.00     | \$550.00           | \$24.00            | 4.56                |  |
| 001.1.3007.206.2051.0000 | TRAINING                        | \$95.57           | \$300.00          | \$300.00     | \$300.00           | \$0.00             | 0.00                |  |
| 001.1.3007.210.2057.0000 | COMPUTER TECHNOLOGY             | \$4,490.00        | \$5,306.00        | \$5,500.00   | \$5,500.00         | \$194.00           | 3.66                |  |
| 001.1.3007.210.2105.0000 | OFFICE EQUIP MAINTENANCE        | \$4,551.82        | \$4,400.00        | \$4,500.00   | \$4,500.00         | \$100.00           | 2.27                |  |
| 001.1.3007.212.2070.0000 | TELEPHONE                       | \$4,153.10        | \$3,600.00        | \$4,250.00   | \$4,250.00         | \$650.00           | 18.06               |  |
| 001.1.3007.212.2071.0000 | ELECTRICITY                     | \$19,103.21       | \$23,334.00       | \$24,000.00  | \$24,000.00        | \$666.00           | 2.85                |  |
| 001.1.3007.212.2073.0000 | HEATING FUEL                    | \$11,059.09       | \$12,186.00       | \$13,500.00  | \$13,500.00        | \$1,314.00         | 10.78               |  |
| 001.1.3007.214.2088.0000 | BUILDING MAINT                  | \$51,359.71       | \$65,925.00       | \$66,150.00  | \$66,150.00        | \$225.00           | 0.34                |  |
| 001.1.3013.100.1002.0000 | PART-TIME PAYROLL               | \$57,280.88       | \$79,415.00       | \$77,680.00  | \$77,680.00        | (\$1,735.00)       | (2.18)              |  |

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Page:

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|   |                            | Town o  | of Hebron         |                  |                    |                    |                     |     |
|---|----------------------------|---|-------------------|------------------|--------------------|--------------------|---------------------|-----|
| Board of Selectmer Fiscal Year: 2023-2024 From Date: 2/1/2024 | To Date: 2/29/2024         | Print accounts v Exclude inactiv Definition: 2 TO |                   | zero balance     | to whole dollars   | Account on         | new page            |     |
| Account   | Description                | FY2223<br>ACTUALS                                 | FY2324<br>ADOPTED | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |     |
| 001.1.3013.210.2059.0000                                      | VEHICLE MAINTENANCE        | \$1,976.90  | \$2,000.00        | \$2,500.00       | \$2,500.00         | \$500.00           | 25.00               |     |
| 001.1.3013.210.2062.0000                                      | GASOLINE                   | \$6,224.24  | \$3,916.00        | \$5,797.00       | \$5,797.00         | \$1,881.00         | 48.03               |     |
| 001.1.3013.212.2070.0000                                      | TELEPHONE                  | \$697.83  | \$720.00          | \$1,700.00       | \$1,700.00         | \$980.00           | 136.11              |     |
| 001.1.3013.228.2214.0000                                      | MISC FEES                  | \$0.00  | \$355.00          | \$450.00         | \$450.00           | \$95.00            | 26.76               |     |
| 001.1.3013.410.4006.0000                                      | VAN INSURANCE              | \$1,630.00  | \$1,620.00        | \$1,860.00       | \$1,860.00         | \$240.00           | 14.81               |     |
| 001.1.3020.100.1002.0000                                      | PART-TIME PAYROLL          | \$3,109.00  | \$8,000.00        | \$29,900.00      | \$29,900.00        | \$21,900.00        | 273.75              |     |
| 001.1.3020.200.2001.0000                                      | OFFICE SUPPLIES            | \$533.18  | \$1,525.00        | \$1,600.00       | \$1,600.00         | \$75.00            | 4.92                | 10  |
| 001.1.3020.200.2006.0000                                      | PROGRAM DEVELOPMENT        | \$1,471.22  | \$2,500.00        | \$2,500.00       | \$2,500.00         | \$0.00             | 0.00                |     |
| 001.1.3020.201.2010.0000                                      | MEETINGS/CONFERENCES       | \$0.00  | \$250.00          | \$250.00         | \$250.00           | \$0.00             | 0.00                |     |
| 001.1.3020.201.2011.0000                                      | DUES                       | \$120.00  | \$365.00          | \$450.00         | \$450.00           | \$85.00            | 23.29               |     |
| 001.1.3020.202.2034.0000                                      | CONTRACTUAL SERVICES       | \$4,445.57  | \$4,888.00        | \$5,216.00       | \$5,216.00         | \$328.00           | 6.71                |     |
| 001.1.3020.205.2046.0000                                      | MILEAGE                    | \$0.00  | \$1,750.00        | \$1,750.00       | \$1,750.00         | \$0.00             | 0.00                | 2.1 |
| 001.1.3020.210.2061.0000                                      | MINOR EQUIP MAINT          | \$121.74  | \$313.00          | \$875.00         | \$875.00           | \$562.00           | 179.55              |     |
| 001.1.3020.211.2065.0000                                      | OFFICE EQUIP & FURNITURE   | \$200.00  | \$200.00          | \$200.00         | \$200.00           | \$0.00             | 0.00                |     |
| 001.1.3020.212.2070.0000                                      | TELEPHONE                  | \$2,558.24  | \$2,630.00        | \$2,635.00       | \$2,635.00         | \$5.00             | 0.19                |     |
| 001.1.3020.212.2071.0000                                      | ELECTRICITY                | \$3,600.46  | \$3,917.00        | \$3,726.00       | \$3,726.00         | (\$191.00)         | (4.88)              |     |
| 001.1.3020.212.2073.0000                                      | PROPANE                    | \$3,232.93  | \$3,976.00        | \$3,704.00       | \$3,704.00         | (\$272.00)         | (6.84)              |     |
| 001.1.3030.200.2002.0000                                      | OFFICE EXP-GLASTONBURY     | \$2,480.00  | \$2,700.00        | \$2,700.00       | \$2,700.00         | \$0.00             | 0.00                |     |
| 001.1.3102.100.1002.0000                                      | PART-TIME PAYROLL          | \$47,522.54                                       | \$79,724.00       | \$76,550.00      | \$76,550.00        | (\$3,174.00)       | (3.98)              |     |
| 001.1.3102.200.2002.0000                                      | SPECIAL FORMS/SUPPLIES     | \$198.99  | \$550.00          | \$550.00         | \$550.00           | \$0.00             | 0.00                |     |
| 001.1.3102.201.2011.0000                                      | DUES/CONFERENCES           | \$577.83  | \$1,500.00        | \$1,000.00       | \$1,000.00         | (\$500.00)         | (33.33)             |     |
| 001.1.3102.202.2033.0000                                      | CONTRACTED & TOWN SERVICES | \$9,233.23  | \$9,425.00        | \$12,000.00      | \$12,000.00        | \$2,575.00         | 27.32               |     |
| 001.1.3102.209.2053.0000                                      | P&R UNIFORM ALLOWANCE      | \$1,250.00  | \$3,300.00        | \$2,500.00       | \$2,500.00         | (\$800.00)         | (24.24)             |     |

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#### **Board of Selectmen**

Fiscal Year: 2023-2024

Print accounts with zero balance

Exclude inactive accounts with zero balance

From Date: 2/1/2024

To Date:

2/29/2024

2 TOWN MGR BUDGET

|                          |                                | FY2223<br>ACTUALS | FY2324<br>ADOPTED | DEPT        | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |
|--------------------------|--------------------------------|-------------------|-------------------|-------------|--------------------|--------------------|---------------------|
| Account                  | Description                    | ACTUALS           | ADOPTED           | PROPOSED    | BODGET             | AWOUNT             | PERCENT             |
| 001.1.3102.212.2070.0000 | TELEPHONE                      | \$3,364.30        | \$4,116.00        | \$4,116.00  | \$4,116.00         | \$0.00             | 0.00                |
| 001.1.3102.212.2071.0000 | P&R ELECTRICITY                | \$6,383.04        | \$9,158.00        | \$6,997.00  | \$6,997.00         | (\$2,161.00)       | (23.60)             |
| 001.1.3102.212.2073.0000 | HEATING FUEL                   | \$7,630.22        | \$7,356.00        | \$7,500.00  | \$7,500.00         | \$144.00           | 1.96                |
| 001.1.3102.215.2088.0000 | GROUNDS MAINTENANCE            | \$22,626.44       | \$23,925.00       | \$25,000.00 | \$25,000.00        | \$1,075.00         | 4.49                |
| 001.1.3102.300.3900.0000 | CAPITAL OUTLAY                 | \$1,349.04        | \$11,000.00       | \$12,500.00 | \$12,500.00        | \$1,500.00         | 13.64               |
| 001.1.3110.227.2183.0000 | MEMORIAL DAY                   | \$793.04          | \$1,000.00        | \$1,000.00  | \$1,000.00         | \$0.00             | 0.00                |
| 001.1.4001.100.1002.0000 | PART-TIME PAYROLL              | \$75,255.66       | \$75,466.00       | \$52,730.00 | \$52,730.00        | (\$22,736.00)      | (30.13)             |
| 001.1.4001,200.2002.0000 | SPECIAL FORMS/SUPPLIES         | \$5,625.75        | \$5,525.00        | \$5,525.00  | \$5,525.00         | \$0.00             | 0.00                |
| 001.1.4001.200.2005.0000 | MISC ADMIN EXPENSES            | \$3,264.28        | \$2,500.00        | \$2,500.00  | \$2,500.00         | \$0.00             | 0.00                |
| 001.1.4001.200.2050.0000 | POINT SOFTWARE EXP             | \$14,564.11       | \$16,400.00       | \$16,063.00 | \$16,063.00        | (\$337.00)         | (2.05)              |
| 001.1.4001.201.2011.0000 | DUES                           | \$488.00          | \$1,200.00        | \$1,200.00  | \$1,200.00         | \$0.00             | 0.00                |
| 001.1.4001.201.2012.0000 | SUBSCRIPTIONS                  | \$0.00            | \$2,200.00        | \$2,200.00  | \$2,200.00         | \$0.00             | 0.00                |
| 001.1.4001.202.2013.0000 | TOWN ENGINEER                  | \$80,555.71       | \$50,000.00       | \$70,000.00 | \$70,000.00        | \$20,000.00        | 40.00               |
| 001,1.4001.202.2024.0000 | PRINTING SERVICES              | \$1,950.00        | \$1,500.00        | \$1,500.00  | \$1,500.00         | \$0.00             | 0.00                |
| 001.1.4001.204.2041.0000 | LEGAL ADS                      | \$2,211.00        | \$4,550.00        | \$3,000.00  | \$3,000.00         | (\$1,550.00)       | (34.07)             |
| 001.1.4001.205.2046.0000 | MILEAAGE                       | \$33.26           | \$700.00          | \$300.00    | \$300.00           | (\$400.00)         | (57.14)             |
| 001.1.4001.206.2051.0000 | TRAINING                       | \$90.00           | \$4,500.00        | \$4,500.00  | \$4,500.00         | \$0.00             | 0.00                |
| 001.1.4001.227.2186.0000 | OIL/WATER CONSERVATION ASSESS  | \$1,817.00        | \$1,817.00        | \$1,817.00  | \$1,817.00         | \$0.00             | 0.00                |
| 001.1.4001.228.2187.0000 | NATURE CONSERVANCY CONT        | \$5,000.00        | \$5,000.00        | \$5,000.00  | \$5,000.00         | \$0.00             | 0.00                |
| 001.1.4001.228.2208.0000 | STATE CONSERVATION FUND        | \$493.00          | \$2,000.00        | \$2,000.00  | \$2,000.00         | \$0.00             | 0.00                |
| 001.1.4025.100.1002.0000 | PART-TIME ECON DEV COORDINATOR | \$16,024.50       | \$14,000.00       | \$2,565.00  | \$2,565.00         | (\$11,435.00)      | (81.68)             |
| 001.1.4025.200.2005.0000 | MISC ADMIN EXP                 | \$0.00            | \$500.00          | \$500.00    | \$500.00           | \$0.00             | 0.00                |
| 001.1.4025.201.2010.0000 | MEETINGS/CONFERENCES           | \$0.00            | \$1,000.00        | \$1,000.00  | \$1,000.00         | \$0.00             | 0.00                |
| 001.1.4025,202.2024.0000 | LOCAL BUSINESS PROMOTION       | \$5,400.00        | \$5,400.00        | \$5,400.00  | \$5,400.00         | \$0.00             | 0.00                |

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Page:

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#### **Board of Selectmen**

Fiscal Year: 2023-2024 Print accounts with zero balance Round to whole dollars Account on new page

From Date: 2/1/2024 To Date: 2/29/2024 Definition: 2 TOWN MGR BUDGET

|                          |                          | FY2223<br>ACTUALS | FY2324<br>ADOPTED | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |
|--------------------------|--------------------------|-------------------|-------------------|------------------|--------------------|--------------------|---------------------|
| Account                  | Description              | 70107420          | 7001120           | PROPOSED         |                    |                    |                     |
| 001.1.4101.100.1002.0000 | PART-TIME PAYROLL        | \$525.00          | \$0.00            | \$0.00           | \$0.00             | \$0.00             | 0.00                |
| 001.1.4101.100.1003.0000 | OT PAYROLL               | \$61,783.94       | \$77,007.00       | \$79,317.00      | \$79,317.00        | \$2,310.00         | 3.00                |
| 001.1.4101.208.2052.0000 | MEAL ALLOWANCE - OT      | \$3,950.00        | \$5,356.00        | \$5,356.00       | \$5,356.00         | \$0.00             | 0.00                |
| 001.1.4101.209.2053.0000 | UNIFORM ALLOWANCE        | \$6,772.13        | \$8,200.00        | \$8,700.00       | \$8,700.00         | \$500.00           | 6.10                |
| 001.1.4101.210.2009.0000 | SHOP SUPPLIES            | \$3,657.01        | \$4,500.00        | \$4,700.00       | \$4,700.00         | \$200.00           | 4.44                |
| 001.1.4101.210.2055.0000 | VEHICLE REPAIRS          | \$112,676.26      | \$90,000.00       | \$105,000.00     | \$100,000.00       | \$10,000.00        | 11.11               |
| 001,1.4101.210.2062.0000 | GASOLINE                 | \$36,040.01       | \$10,754.00       | \$10,358.00      | \$10,358.00        | (\$396.00)         | (3.68)              |
| 001.1.4101.210.2063.0000 | DIESEL                   | \$75,770.83       | \$54,123.00       | \$55,253.00      | \$55,253.00        | \$1,130.00         | 2.09                |
| 001.1.4101.211.2066.0000 | TOOLS                    | \$810.70          | \$2,850.00        | \$3,350.00       | \$3,350.00         | \$500.00           | 17.54               |
| 001.1.4101.211.2069.0000 | SAFETY EQUIPMENT         | \$4,919.50        | \$5,000.00        | \$6,000.00       | \$6,000.00         | \$1,000.00         | 20.00               |
| 001.1.4101.214.2088.0000 | BUILDING REPAIRS         | \$2,356.88        | \$2,500.00        | \$2,575.00       | \$2,575.00         | \$75.00            | 3.00                |
| 01.1.4101.220.2064.0000  | TIRES                    | \$13,809.74       | \$14,250.00       | \$14,750.00      | \$14,750.00        | \$500.00           | 3.51                |
| 01.1.4101.300.3011.0000  | RADIOS                   | \$0.00            | \$2,000.00        | \$2,100.00       | \$2,100.00         | \$100.00           | 5.00                |
| 01.1.4101.300.3900.0000  | CAPITAL OUTLAY           | \$13,876.40       | \$10,000.00       | \$10,000.00      | \$10,000.00        | \$0.00             | 0.00                |
| 001.1.4102.202.2034.0000 | MISC SERVICE CONTRACTS   | \$11,207.31       | \$34,000.00       | \$24,000.00      | \$24,000.00        | (\$10,000.00)      | (29.41)             |
| 001.1.4102.210.2061.0000 | EQUIPMENT MAINT          | \$6,420.41        | \$6,500.00        | \$6,700.00       | \$6,700.00         | \$200.00           | 3.08                |
| 001.1.4102.211.2067.0000 | SPECIAL MINOR EQUIP      | \$1,125.60        | \$1,500.00        | \$1,600.00       | \$1,600.00         | \$100.00           | 6.67                |
| 001.1.4102.212.2070.0000 | TELEPHONE                | \$5,343.55        | \$4,900.00        | \$5,100.00       | \$5,100.00         | \$200.00           | 4.08                |
| 001.1.4102.212.2071.0000 | ELECTRICITY              | \$11,110.55       | \$13,490.00       | \$13,990.00      | \$13,990.00        | \$500.00           | 3.71                |
| 001.1.4102.212.2073.0000 | HEATING FUEL             | \$8,020.13        | \$4,989.00        | \$7,298.00       | \$7,298.00         | \$2,309.00         | 46.28               |
| 001.1.4102.214.2088.0000 | BLDG MAINT/SUPPLIES      | \$933.61          | \$950.00          | \$1,450.00       | \$1,450.00         | \$500.00           | 52.63               |
| 01.1.4103.212.2072.0000  | STREET LIGHTING          | \$26,938.59       | \$32,725.00       | \$32,725.00      | \$32,725.00        | \$0.00             | 0.00                |
| 001.1.4103.224.2150.0000 | STORM DRAIN CLEANING SVC | \$37,000.00       | \$38,760.00       | \$39,920.00      | \$39,920.00        | \$1,160.00         | 2.99                |
| 001.1.4103.225.2110.0000 | SIGN MATERIALS/MAINT     | \$4,588.89        | \$6,650.00        | \$6,850.00       | \$6,850.00         | \$200.00           | 3.01                |

Printed: 02/27/2024 8:53:54 AM Report: 2023.1.34 Page:

10

#### **Board of Selectmen** Print accounts with zero balance Round to whole dollars Account on new page Fiscal Year: 2023-2024 Exclude inactive accounts with zero balance From Date: 2/1/2024 To Date: 2/29/2024 Definition: 2 TOWN MGR BUDGET

|                          |                              | FY2223       | FY2324       | DEPT         | PROPOSED     | VARIANCE       | VARIANCE |  |
|--------------------------|------------------------------|--------------|--------------|--------------|--------------|----------------|----------|--|
| Account                  | Description                  | ACTUALS      | ADOPTED      | PROPOSED     | BUDGET       | AMOUNT         | PERCENT  |  |
| 001.1.4103.225.2111.0000 | STREET MARKINGS              | \$16,545.88  | \$19,438.00  | \$20,018.00  | \$20,018.00  | \$580.00       | 2.98     |  |
| 001.1.4103.225.2160.0000 | ROAD REPAIR MATERIALS        | \$188,256.70 | \$250,000.00 | \$257,500.00 | \$250,000.00 | \$0.00         | 0.00     |  |
| 001.1.4103.225.2161.0000 | OFF ROAD MATERIALS           | \$4,749.24   | \$4,750.00   | \$4,900.00   | \$4,900.00   | \$150.00       | 3.16     |  |
| 001.1.4103.226.2171.0000 | OTHER WINTER MATERIALS       | \$91,432.05  | \$118,400.00 | \$121,950.00 | \$118,400.00 | \$0.00         | 0.00     |  |
| 001.1.4103.229.2151.0000 | ROAD SWEEPING SERVICE        | \$400.00     | \$0.00       | \$0.00       | \$0.00       | \$0.00         | 0.00     |  |
| 001.1.4104.100.1002.0000 | PART-TIME PAYROLL            | \$15,211.76  | \$19,080.00  | \$19,652.00  | \$19,652.00  | \$572.00       | 3.00     |  |
| 001.1.4104.100.1003.0000 | OT PAYROLL                   | \$4,713.44   | \$7,390.00   | \$7,390.00   | \$7,390.00   | \$0.00         | 0.00     |  |
| 001.1.4104.202.2019.0000 | CREOC                        | \$14,450.00  | \$16,000.00  | \$16,500.00  | \$16,500.00  | \$500.00       | 3.12     |  |
| 001.1.4104.202.2023.0000 | WASTE REMOVAL                | \$11,576.75  | \$9,000.00   | \$11,000.00  | \$11,000.00  | \$2,000.00     | 22.22    |  |
| 001.1.4104.202.2034.0000 | SOLID/BULKY WASTE, RECYCLING | \$191,660.00 | \$229,000.00 | \$314,000.00 | \$314,000.00 | \$85,000.00    | 37.12    |  |
| 001.1.4104.215.2038.0000 | GREEN COMM ADVERTISING       | \$175.00     | \$900.00     | \$900.00     | \$900.00     | \$0.00         | 0.00     |  |
| 001.1.4104.215.2095.0000 | COMPACTOR/CONTAINER MAINT    | \$240.87     | \$3,500.00   | \$3,500.00   | \$3,500.00   | \$0.00         | 0.00     |  |
| 001.1.5001.401.4901.0000 | DEBT SVC 2008 LAND ACQ       | \$285,000.00 | \$285,000.00 | \$0.00       | \$0.00       | (\$285,000.00) | (100.00) |  |
| 001.1.5001.402.4902.0000 | DEBT SERVICE INTEREST        | \$133,637.50 | \$5,700.00   | \$0.00       | \$0.00       | (\$5,700.00)   | (100.00) |  |
| 001.1.5002.401.4901.0000 | DEBT SVC 2013 & 2017 CNG     | \$377,000.00 | \$203,000.00 | \$199,000.00 | \$199,000.00 | (\$4,000.00)   | (1.97)   |  |
| 001.1.5002.402.4902.0000 | DEBT SERVICE INTEREST        | \$22,247.00  | \$12,257.00  | \$7,577.00   | \$7,577.00   | (\$4,680.00)   | (38.18)  |  |
| 001.1.5002.403.4903.0000 | CNG DIRECT OBLIGATION        | \$0.00       | \$108,400.00 | \$108,400.00 | \$108,400.00 | \$0.00         | 0.00     |  |
| 001.1.5003.401.2011.0000 | SIEMENS LEASE PAYMENT        | \$12,319.99  | \$19,000.00  | \$19,000.00  | \$19,000.00  | \$0.00         | 0.00     |  |
| 001.1.5003.401.4901.0000 | DEBT SVC 2020 GO SEWER       | \$219,400.00 | \$325,000.00 | \$375,000.00 | \$375,000.00 | \$50,000.00    | 15.38    |  |
| 001.1.5003.402.4902.0000 | DEBT SERVICE INTEREST-bond   | \$13,908.15  | \$122,237.00 | \$109,238.00 | \$109,238.00 | (\$12,999.00)  | (10.63)  |  |
| 001.1.5004.401.4901.0000 | COMPUTER REPLACEMENT         | \$20,462.71  | \$25,000.00  | \$25,000.00  | \$25,000.00  | \$0.00         | 0.00     |  |
| 001.1.5005.228.2208.0000 | TOWN PROP SEWER USER FEES    | \$15,400.00  | \$15,400.00  | \$16,500.00  | \$16,500.00  | \$1,100.00     | 7.14     |  |
| 001.1.5010.410.4001.0000 | WORKERS' COMP                | \$195,846.00 | \$207,800.00 | \$218,250.00 | \$218,250.00 | \$10,450.00    | 5.03     |  |
| 001.1.5010.410.4002.0000 | PROPERTY LIABILITY           | \$166,280.00 | \$180,000.00 | \$182,000.00 | \$182,000.00 | \$2,000.00     | 1.11     |  |
|                          |                              |              |              |              |              |                |          |  |

Printed: 02/27/2024

8:53:54 AM

Report:

2023.1.34

Page:

| <b>Board of Selectmen</b>                  |                           |                    |   |                  |                    |                    |                     |   |
|--|---------------------------|--------------------|---|------------------|--------------------|--------------------|---------------------|---|
| Fiscal Year: 2023-2024 From Date: 2/1/2024 | To Date: 2/29/2024        | Exclude inacti     | with zero baland<br>ve accounts with<br>OWN MGR BUI | zero balance     | i to whole dollars | Account on         | new page            |   |
| Account                                    | Description               | FY2223<br>ACTUALS  | FY2324<br>ADOPTED                                   | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |   |
| 001.1.5020.100.1010.0000                   | DISC/CONTRACTUAL BONUS    | \$2,350.00         | \$2,400.00  | \$2,400.00       | \$2,400.00         | \$0.00             | 0.00                |   |
| 001.1.5020.411.4007.0000                   | FICA                      | \$302,215.48       | \$320,365.00  | \$343,867.00     | \$345,202.00       | \$24,837.00        | 7.75                |   |
| 001.1.5020.411.4008.0000                   | MEDICAL INS               | \$680,829.03       | \$674,489.00  | \$684,000.00     | \$688,000.00       | \$13,511.00        | 2.00                |   |
| 001.1.5020.411.4009.0000                   | LIFE INSURANCE            | \$4,477.20         | \$4,595.00  | \$4,560.00       | \$4,560.00         | (\$35.00)          | (0.76)              |   |
| 001.1.5020.411.4010.0000                   | PENSION CONTRIBUTIONS     | \$218,170.10       | \$218,815.00  | \$235,351.00     | \$235,351.00       | \$16,536.00        | 7.56                |   |
| 001.1.5020.411.4011.0000                   | UNEMPLOYMENT COMP         | \$1,365.00         | \$10,655.00   | \$7,500.00       | \$7,500.00         | (\$3,155.00)       | (29.61)             |   |
| 001.1.5020.411.4013.0000                   | DEFERRED COMP             | \$89,253.25        | \$116,786.00  | \$132,296.00     | \$130,296.00       | \$13,510.00        | 11.57               | : |
| 001.1.5020.411.4014.0000                   | GASB 43/45 OPEB           | \$11,650.00        | \$4,500.00  | \$5,000.00       | \$5,000.00         | \$500.00           | 11.11               |   |
| 001.1.5020.411.4015.0000                   | RETIREE BENEFIT PAYOUT    | \$75,701.33        | \$20,000.00   | \$20,000.00      | \$20,000.00        | \$0.00             | 0.00                |   |
| 001.1.5050.227.2188.0000                   | CONTR TO CAPITAL PROJECTS | \$587,485.00       | \$453,602.00  | \$1,435,176.00   | \$1,226,734.00     | \$773,132.00       | 170.44              |   |
| 001.1.5051.227.2188.0000                   | CONTRIB TO LAND ACQ       | \$125,000.00       | \$25,000.00   | \$200,000.00     | \$125,000.00       | \$100,000.00       | 400.00              |   |
| 001.1.5052.227.2188.0000                   | CONTRIB TO CAP PROJ 5-25K | \$156,796.00       | \$230,187.00  | \$204,650.00     | \$133,650.00       | (\$96,537.00)      | (41.94)             | : |
| 001.1.5053.227.2188.0000                   | CONTRIB TO REVAL          | \$40,000.00        | \$40,000.00   | \$40,000.00      | \$40,000.00        | \$0.00             | 0.00                |   |
| 001.1.5090.228.2204.0000                   | RHAM LEVY PYMTS           | \$14,259,027.78    | \$15,389,082.00                                     | \$15,980,230.00  | \$15,569,939.00    | \$180,857.00       | 1.18                |   |
| 001.1.8100.800.8001.0000                   | BOARD OF ED BUDGET        | \$12,206,260.00    | \$12,796,568.00                                     | \$13,739,881.00  | \$13,739,881.00    | \$943,313.00       | 7.37                |   |
| Account Type: Expense - 1                  | \$37,071,8                | 68.10 \$39,115,203 | 3.00 \$42,217,7                                     | 76.60 \$41,38    | 3,994.00 \$2,2     | 268,791.00         | 5.80                |   |

Printed: 02/27/2024 8:53:54 AM Report: 2023.1.34 Page: 12

## 2024.25 Board of Education Proposed Budget Summary

| Account                   | Description           | FY2425<br>PROPOSED | FTE FY25 | Percent<br>Difference | Dollar Difference | FY2324<br>ADOPTED | FY2223<br>EXPENDED        |  |
|---------------------------|-----------------------|--------------------|----------|-----------------------|-------------------|-------------------|---------------------------|--|
|                           |                       |                    |          |                       |                   |                   |                           |  |
| 00, 00, 0001, 0000, 1,000 | SALARIES              | \$8,924,753        | 126,6800 | 3.53                  | \$304,006         | 58,620,748        | 58,134,381                |  |
| 100, 1.0000,2000,00,00    | BENEFITS              | \$2,436,517        | 0.0000   | 14.35                 | \$305,847         | \$2,130,669       | \$1,977,513               |  |
| 100, 1,0000,0000,000,00   | PROFESSIONAL SERVICES | \$195,576          | 0.0000   | 1.32                  | \$2,540           | \$193,035         | \$267,479                 |  |
| (00, 1,9000,4000,00,00    | PROPERTY SERVICES     | \$237,181          | 0.0000   | 24.62                 | \$46,852          | \$190,329         | 5169,164                  |  |
| 00.1.0000,5000.00.00      | OTHER PURCHASED SERVI | \$1,316,353        | 0.0000   | 17.50                 | \$196,066         | \$1,120,287       | \$980,076                 |  |
| 00.10000.6000.000.00      | SUPPLIES              | \$507,657          | 0.0000   | (0.92)                | (\$4,708)         | \$512,365         | \$471,225                 |  |
| 00.1.0000.7000.00.00      | PROPERTY              | \$245,289          | 0.0000   | 0.06                  | \$153             | \$245,136         | \$216,978                 |  |
| 00.1.0000.8000.00.00      | OTHER OBJECTS         | 5141,163           | 0.0000   | 4.07                  | \$5,519           | \$135,644         | \$134,374                 |  |
| edger: Expenditure - 1    |                       | \$14,004,489       | 126.6800 | 6.51                  | \$856,276         | \$13,148,213      | \$12,351,1 <del>9</del> 0 |  |
|                           |                       |                    |          |                       |                   |                   |                           |  |
| 100.2.0000.1000.00.00     | SALARIES              | (\$9,255)          | 0.0000   | 2.99                  | (\$269)           | (\$8,986)         | S0                        |  |
| 00.2.0000.3000.00.00      | PROFESSIONAL SERVICES | (\$255,353)        | 0.0000   | (24.82)               | \$84,306          | (\$339,659)       | (\$144,930)               |  |
| Ledger: Revenue-2         |                       | (\$264,608)        | 0.0000   | (24.10)               | \$84,037          | (\$348,645)       | (\$144,930)               |  |
| Grand Total:              |                       | \$13,739,881       | 126.6800 | 7.35                  | \$940,313         | \$12,799,568      | \$12,206,260              |  |
|                           |                       |                    |          |                       |                   |                   |                           |  |

End of Report



inted: 12/19/2023 9:40:33 AM Report: 2023.1.28 Page:

#### Proposed RHAM Budget FY 2024/2025

|   | OPERATING      | BOND                                 | NET<br>BUDGET<br><u>TOTAL</u> |
|---|----------------|--------------------------------------|-------------------------------|
| Current Year Budget (2023-2024)                 | 30,062,068     | 1,077,313                            | 31,139,381                    |
| Proposed Budget (2024-2025)                     | 31,539,046     | 421,413                              | 31,960,459 *                  |
| Difference                                      | 1,476,978      | (655,900)                            | 821,078                       |
| Percentage Change                               |                |                                      | 2.64%                         |
|   |                |                                      |                               |
| Proposed Budget (2024-2025)                     |                |                                      | 31,960,459 *                  |
| Reduce by Interest                              |                |                                      |                               |
| Net RHAM Budget (To be split between the Towns) |                |                                      | 31,960,459                    |
| Hebron's share @ 50.00%                         |                |                                      | 15,980,230                    |
| Hebron's 2023-2024 Budgeted Levy                |                |                                      | 15,389,082                    |
| Change  |                |                                      | 591,148                       |
|   | BUDGET<br>DEBT | 15,769,523<br>210,707<br>15,980,230  |                               |
| * Includes \$498,419 CIP Budget                 | RHAM CREDIT    | 15,980,230<br>-410,291<br>15,569,939 |                               |
|   | BUDGET<br>DEBT | 15,359,232<br>210,707<br>15,569,939  |                               |

#### **TOWN OF HEBRON**

## CAPITAL EXPENDITURES - \$10,000 - \$75,000 TOWN MANAGER'S RECOMMENDATION MARCH 1, 2024

| Public Works Department Wacker Neuson Light Tower (share with P & R) | 13,068           |
|--|------------------|
| Fire Department  |                  |
| Truck 110 Update   | 30,000           |
| Holmatro Combi Rescue Tool Co # 3                                    | 14,582           |
| Parks & Recreation Sandpro Infield Groomer Trail Resurfacing         | 24,000<br>22,000 |
| Building/Planning/Health   | ŕ                |
| Water Engineering Services   | 30,000           |
| Total Capital Expenditures   | \$<br>133,650    |

#### **TOWN OF HEBRON**

## CAPITAL IMPROVEMENT PROGRAM

#### FY 2024-2025

# TOWN MANAGER PROPOSED MARCH 1, 2024

| Priority | Project  |    |           |  |  |  |
|----------|--|----|-----------|--|--|--|
|          | Road Resurfacing and Road Improvements                         | \$ | 330,558   |  |  |  |
|          | Replace Truck 45 (2005)  | \$ | 275,466   |  |  |  |
|          | Jones Street Culvert Replacement - Second (Final) Year Funding | \$ | 44,500    |  |  |  |
|          | HBOE - GHS School Roof Restoration                             | \$ | 500,000   |  |  |  |
|          | HBOE - HES School Roof Restoration                             | \$ | 100,000   |  |  |  |
|          | Senior Center Parking Drainage, Repave and Expansion           | \$ | 75,000    |  |  |  |
|          | Horton House Improvements                                      | \$ | 50,000    |  |  |  |
|          | Total Recommended CIP Budget                                   | Ś  | 1.375.524 |  |  |  |

# FY 2024-2025 CIP Budget Revenue Town Manager Proposed March 1, 2024

|  | Approved 2023-2024 | Proposed 2024-2025 |
|--|--------------------|--------------------|
| Balance from Previous Appropriations           | \$ 33,639          | \$ 5,238           |
| LOCIP Funding                                  | \$ 68,830          | \$ 102,152         |
| Funding from Other Sources: Public Safety Fund | \$ 11,400          | \$ 11,400          |
| Interest                                       | \$ 1,000           | \$ 30,000          |
| General Fund Contribution                      | \$ 488,017         | \$ 1,226,734       |
| Total Revenues                                 | \$ 602,886         | \$ 1,375,524       |

5,238

**Completed Project Balances** 

| Large Dump Truck 20-21 | 5,000 |
|------------------------|-------|
| Large Dump Truck 22-23 | 238   |
|                        |       |

| Board of Selectmen                         |  | 9                 |                     |                   |                    |                    |                     |    |
|--|--|-------------------|---------------------|-------------------|--------------------|--------------------|---------------------|----|
| Fiscal Year: 2023-2024 From Date: 2/1/2024 | Print accounts with zero balance Round to whole dollars Account on new page Exclude inactive accounts with zero balance To Date: 2/29/2024 Definition: 2 TOWN MGR BUDGET |                   |                     |                   |                    |                    |                     |    |
| Account                                    | Description  | FY2223<br>ACTUALS | FY2324<br>ADOPTED   | DEPT<br>PROPOSED  | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |    |
|  |  |                   |                     |                   |                    |                    |                     |    |
| 001.2.0001.100.1000.0000                   | CURRENT GRAND LIST COLLECTIONS   | (\$28,915,429.12) | (\$30,543,402.00) ( | (\$32,354,430.00) | (\$32,372,387.00)  |                    | 5.99                |    |
| 001.2.0001.100.1000.1000                   | EX-CURRENT GRAND LIST COLLECTION   | \$27,303.99       | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.100.5000.0000                   | BACK TAXES COLLECTION  | (\$464,438.46)    | (\$400,000.00)      | (\$400,000.00)    | (\$400,000.00)     | \$0.00             | 0.00                |    |
| 001.2.0001.100.5000.1000                   | EX-BACK TAXES COLLECTIONS  | \$15,646.69       | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.105.1000.0000                   | CURRENT GRAND LIST INTEREST  | \$99.52           | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.105.1001.0000                   | DELINQUENT INTEREST  | (\$301,798.58)    | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.110.1001.0000                   | LIENS/WARRANTS/FEES  | (\$1,997.88)      | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.110.1002.0000                   | MV \$5.00  | (\$15.00)         | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0001.130.0100.0000                   | RETURNED CHECK FEES  | (\$50.00)         | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0002.200.0001.0000                   | EDUCATION EQUALIZATION   | (\$5,997,780.00)  | (\$5,997,693.00)    | (\$5,997,693.00)  | (\$5,997,693.00)   | \$0.00             | 0.00                |    |
| 001.2.0002.200.0100.0000                   | MISC STATE GRANTS  | (\$13,049.55)     | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0002.201.0001.0000                   | PILOT-STATE PROPERTY   | (\$15,924.40)     | (\$15,847.00)       | (\$15,847.00)     | (\$17,386.00)      | (\$1,539.00)       | 9.71                |    |
| 001.2.0002.201.0005.0000                   | DISABILITY GRANT   | (\$427.66)        | (\$530.00)          | (\$450.00)        | (\$450.00)         | \$80.00            | (15.09)             |    |
| 001.2.0002.201.0007.0000                   | PROPERTY TAX RELIEF GRANT  | (\$1,902.00)      | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0002.201.0009.0000                   | PEQUOT GRANT   | (\$3,349.99)      | (\$3,350.00)        | (\$3,350.00)      | (\$3,350.00)       | \$0.00             | 0.00                |    |
| 001.2.0002.201.0010.0000                   | MUNICIPAL PROJECTS GRANT   | (\$2,216.00)      | (\$2,216.00)        | (\$2,216.00)      | (\$2,216.00)       | \$0.00             | 0.00                |    |
| 001.2.0002.201.0011.0000                   | SURPLUS REVENUE SHARING  | (\$201,506.87)    | \$0.00              | \$0.00            | \$0.00             | \$0.00             | 0.00                |    |
| 001.2.0002.201.0014.0000                   | MUNI STABILIZATION GRANT   | (\$125,020.00)    | (\$125,020.00)      | (\$125,020.00)    | (\$125,020.00)     | \$0.00             | 0.00                |    |
| 001.2.0002.201.0015.0000                   | MRSF MOTOR VEHICLE   | (\$364,147.00)    | \$0.00              | (\$360,000.00)    | (\$89,151.00)      | (\$89,151.00)      | 0.00                |    |
| 001.2.0002.202.0001.0000                   | TOWN AID ROADS   | (\$237,157.65)    | (\$237,158.00)      | (\$237,158.00)    | (\$236,846.00)     | \$312.00           | (0.13)              |    |
| 001.2.0002.202.0004.0000                   | CIVIL PREPAREDNESS   | \$0.00            | (\$4,505.00)        | (\$4,505.00)      | (\$4,505.00)       | \$0.00             | 0.00                |    |
| 001.2.0002.202.0008.0000                   | TELECOMMUNICATIONS PERS PROP T   | (\$13,712.16)     | (\$12,000.00)       | (\$14,000.00)     | (\$14,000.00)      | (\$2,000.00)       | 16.67               |    |
| 001.2.0003.300.0010.0000                   | XEROX  | (\$166.00)        | (\$400.00)          | (\$200.00)        | (\$200.00)         | \$200.00           | (50.00)             |    |
| 001.2.0003.300.0015.0000                   | PLOTTER/COPIER FEES  | (\$251.00)        | (\$300.00)          | (\$300.00)        | (\$300.00)         | \$0.00             | 0.00                |    |
|  |  |                   |                     | 02.4.24           |                    |                    | Page:               | 13 |
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|-----------------------------|---|---|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                             |   | •   |   |                                  |                                  |                                  |                                  |
| To Date: 2/29/2024          | Print accounts with zero balance Round to whole dollars Account on new page Exclude inactive accounts with zero balance  Definition: 2 TOWN MGR BUDGET  |   |   |                                  |                                  |                                  |                                  |
| Description                 | FY2223<br>ACTUALS   | FY2324<br>ADOPTED                                 | DEPT<br>PROPOSED  | PROPOSED<br>BUDGET               | VARIANCE<br>AMOUNT               | VARIANCE<br>PERCENT              |                                  |
|                             | (\$1.465.00)  | · (\$1.700.00)                                    | (\$1.500.00)  | (\$1.500.00)                     | \$200.00                         | (11.76)                          |                                  |
| ST EARLY VOTING GRANT       |   |   | ,   | , , ,                            | ,                                | ` '                              |                                  |
| TOWN CLERK FEES             | •   | ,   | ,   |                                  | , ,                              |                                  |                                  |
| CONVEYANCE FEES             | ,   | ,   | ,   | ,                                | ,                                | 10.00                            |                                  |
| RECORDING FEES              | ,   |   |   |                                  | \$20,000.00                      | (33.33)                          |                                  |
| FARMLAND PRESERVATION       | • 1   | (\$400.00)  | (\$400.00)  | (\$400.00)                       | \$0.00                           | 0.00                             |                                  |
| EX-FARMLAND PRESERVATION    | \$35,280.00   | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| RECORDS PRESERVATION        | (\$9,218.00)  | (\$400.00)  | (\$600.00)  | (\$600.00)                       | (\$200.00)                       | 50.00                            |                                  |
| EX-RECORDS PRESERVATION     | \$7,136.00  | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| TOWN CLERK MERS MTG REV     | (\$24,258.00)   | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| EX-TOWN CLERK MERS MTG FEES | \$23,124.00   | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| SPORTSMEN LICENSES          | (\$1,690.00)  | (\$1,000.00)                                      | (\$300.00)  | (\$300.00)                       | \$700.00                         | (70.00)                          |                                  |
| EX-SPORTSMEN LICENSES       | \$1,610.00  | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| MARRIAGE LICENSES           | (\$1,020.00)  | \$0.00  | (\$1,020.00)  | (\$1,020.00)                     | (\$1,020.00)                     | 0.00                             |                                  |
| EX-MARRIAGE LICENSES        | \$884.00  | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| PA 228 CIP FUNDING          | (\$3,063.00)  | (\$3,000.00)                                      | (\$3,000.00)  | (\$3,000.00)                     | \$0.00                           | 0.00                             |                                  |
| BUILDING DEPARTMENT         | (\$170,973.00)  | (\$130,000.00)                                    | (\$140,000.00)  | (\$140,000.00)                   | (\$10,000.00)                    | 7.69                             |                                  |
| EX-BLDG DEPT REVENUE        | \$5,515.69  | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| EDUCATION FEE-BLDG DEPT     | (\$3,570.32)  | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| PT SOFTWARE PERMIT FEES     | (\$7,290.00)  | (\$6,500.00)                                      | (\$6,600.00)  | (\$6,600.00)                     | (\$100.00)                       | 1.54                             |                                  |
| COMPACTOR/RECYCLING         | (\$73,581.51)   | (\$77,000.00)                                     | (\$74,000.00)   | (\$74,000.00)                    | \$3,000.00                       | , .                              |                                  |
| BLASTING PERMITS            | (\$60.00)   | \$0.00  | \$0.00  | \$0.00                           | \$0.00                           | 0.00                             |                                  |
| PLANNING & ZONING           | (\$1,318.00)  | (\$6,500.00)                                      | (\$1,500.00)  | (\$1,500.00)                     | \$5,000.00                       | , ,                              |                                  |
| ZBA                         | (\$375.00)  | (\$300.00)  | (\$300.00)  | (\$300.00)                       | \$0.00                           | 0.00                             |                                  |
|                             | Description  NOTARY FEES  ST EARLY VOTING GRANT  TOWN CLERK FEES  CONVEYANCE FEES  RECORDING FEES  FARMLAND PRESERVATION  EX-FARMLAND PRESERVATION  EX-FARMLAND PRESERVATION  EX-RECORDS PRESERVATION  TOWN CLERK MERS MTG REV  EX-TOWN CLERK MERS MTG FEES  SPORTSMEN LICENSES  EX-SPORTSMEN LICENSES  EX-MARRIAGE LICENSES  PA 228 CIP FUNDING  BUILDING DEPARTMENT  EX-BLDG DEPT REVENUE  EDUCATION FEE-BLDG DEPT  PT SOFTWARE PERMIT FEES  COMPACTOR/RECYCLING  BLASTING PERMITS  PLANNING & ZONING | Print accounts   Exclude inacti   Definition: 2.1 | Exclude inactive accounts with Definition: 2 TOWN MGR BUE | Print accounts with zero balance |

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| Board of Selectment Fiscal Year: 2023-2024 From Date: 2/1/2024 | Print accounts with zero balance Round to whole dollars Account on new page Exclude inactive accounts with zero balance |                   |                   |                  |                    |                    |                     |  |  |
|--|---|-------------------|-------------------|------------------|--------------------|--------------------|---------------------|--|--|
| Account  | Description   | FY2223<br>ACTUALS | FY2324<br>ADOPTED | DEPT<br>PROPOSED | PROPOSED<br>BUDGET | VARIANCE<br>AMOUNT | VARIANCE<br>PERCENT |  |  |
| 001.2.0003.308.0010.0000                                       | WETLANDS FEES   | (\$92.00)         | (\$800.00)        | (\$800.00)       | (\$800.00)         | \$0.00             | 0.00                |  |  |
| 001.2.0003.309.0010.0000                                       | DOG FUND  | (\$9,139.00)      | (\$4,600.00)      | (\$8,000.00)     | (\$8,000.00)       | (\$3,400.00)       | 73.91               |  |  |
| 001.2.0003.309.0020.0000                                       | ANIMAL POPULATION CONTROL FUND  | (\$3,268.00)      | (\$1,600.00)      | (\$2,500.00)     | (\$2,500.00)       | (\$900.00)         | 56.25               |  |  |
| 001.2.0003.311.0010.0000                                       | AMBULANCE SERVICES  | (\$292,696.45)    | (\$290,000.00)    | (\$290,000.00)   | (\$290,000.00)     | \$0.00             | 0.00                |  |  |
| 001.2.0003.312.0010.0000                                       | SOIL & WATER CONSERV FUND   | (\$522.00)        | (\$1,250.00)      | (\$1,250.00)     | (\$1,250.00)       | \$0.00             | 0.00                |  |  |
| 001.2.0003.320.0010.0000                                       | LIBRARY REVENUE   | (\$26,725.57)     | (\$25,000.00)     | (\$25,000.00)    | (\$25,000.00)      | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0005.0000                                       | SR. CTR CLERICAL SUPPORT GRANT  | \$0.00            | \$0.00            | \$0.00           | (\$18,7,20.00)     | (\$18,720.00)      | 0.00                |  |  |
| 001.2.0004.490.0015.0000                                       | ST TROOPER PRIVATE DUTY REIMB   | \$0.00            | (\$4,000.00)      | \$0.00           | \$0.00             | \$4,000.00         | (100.00)            |  |  |
| 001.2.0004.490.0016.0000                                       | PARTY PATROL GRANT-AHM REIMB  | (\$3,257.82)      | (\$5,000.00)      | (\$4,000.00)     | (\$4,000.00)       | \$1,000.00         | (20.00)             |  |  |
| 001.2.0004.490.0020.0000                                       | SR CTR TRANSP FEES  | (\$65.00)         | (\$1,000.00)      | (\$1,000.00)     | (\$1,000.00)       | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0025.0000                                       | PARKING TICKET FINES  | (\$3,340.00)      | (\$800.00)        | (\$2,000.00)     | (\$2,000.00)       | (\$1,200.00)       | 150.00              |  |  |
| 001.2.0004.490.0040.0000                                       | ELDERLY VAN   | (\$18,202.00)     | (\$11,290.00)     | (\$16,000.00)    | (\$16,000.00)      | (\$4,710.00)       | 41.72               |  |  |
| 001.2.0004.490.0044.0000                                       | ELDERLY DEMAND RESPONSE TRANS   | (\$29,956.33)     | (\$24,000.00)     | (\$25,000.00)    | (\$25,000.00)      | (\$1,000.00)       | 4.17                |  |  |
| 001.2.0004.490.0080.0000                                       | WPCA REIMB  | \$0.00            | (\$20,000.00)     | (\$20,000.00)    | (\$20,000.00)      | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0082.0000                                       | CELL TOWER FUND REIMB   | \$0.00            | (\$15,000.00)     | (\$15,000.00)    | (\$15,000.00)      | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0090.0000                                       | AREA AGING GRANT  | (\$11,771.00)     | (\$18,821.00)     | (\$13,000.00)    | (\$13,000.00)      | \$5,821.00         | (30.93)             |  |  |
| 001.2.0004.490.0091.0000                                       | SR CTR PHYSICAL FITNESS   | (\$3,720.00)      | \$0.00            | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0800.0000                                       | INTEREST ON INVESTMENTS   | (\$377,055.41)    | (\$73,820.00)     | (\$400,000.00)   | (\$400,000.00)     | (\$326,180.00)     | 441.86              |  |  |
| 001.2.0004.490.0801.0000                                       | CIRMA EQUITY EARNINGS   | (\$26,064.00)     | \$0.00            | \$0.00           | \$0.00             | \$0.00             | 0.00                |  |  |
| 001.2.0004.490.0900.0000                                       | MISC REVENUE  | (\$6,865.66)      | (\$7,500.00)      | (\$7,500.00)     | (\$7,500.00)       | \$0.00             | 0.00                |  |  |

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#### 2024-2025 EXPENSE WITH OFFSETTING REVENUES

| DEPARTMENT                  | LINE ITEM   | EXP       | PENDITURE                          | REVENUE                                     | DESCRIPTION   |
|-----------------------------|---|-----------|------------------------------------|---|---|
| 1060 Town Clerk             | Dept Budget (w/out FT salaries) Full Time Clerk Office Salaries Total Clerk Office Budget Expense | \$<br>\$  | 42,545<br>143,224<br>185,769       | \$173,520                                   | All fees collected - conveyance, land records, sport licenses, etc              |
| 1070 Registrar              | Dept Budget   | \$        | 66,133                             | \$10,000                                    | State Early Voting Grant  |
| 2001 Police Administration  | Trooper Private Duty & OT Payroll   | \$        | 26,800                             | \$16,800                                    | Private Duty Revenues   |
|                             | Total Police Dept. Budget Expense   |           | \$434,841                          |   |   |
| 2020 Ambulance              | Contractual Serv -<br>Total EMS Dept Budget Expense   | <u>\$</u> | 118,500<br>191,548                 | \$290,000                                   | Ambulance Fees  |
| 2030 Emergency Management   | Total Dept. Budget Expense  | \$        | 20,253                             | \$4,505                                     | · Civil Preparedness  |
| 2040 Animal Control         | Total Animal Control Budget   | \$        | 54,176                             | \$10,500                                    | Dog Licenses/Animal Control   |
| 3007 Library                | Total Library Dept Budget (w/o salaries) Full Time Salaries Total Library Expense                 | \$ \$     | 322,187<br>194,186<br>516,373      | \$25,000                                    | All Fees Collected & Douglas Trust Proceeds                                     |
| 3013 Elderly Van            | Total Dept Budget   | \$        | 89,987                             | \$16,000<br>\$2,000<br>\$25,000<br>\$43,000 | Trans. Title III Grant Transportation Fees Demand Response Transportation Grant |
| 3020 Senior Center          | Total Dept Budget (w/o full time salaries) Full Time Salaries Total Senior Center Budget Expense  |           | \$52,806<br>\$266,734<br>\$319,540 | \$18,720                                    | Clerical Support Grant  |
| 3102 Recreation Programs    | Total Dept Budget (w/o full time salaries) Full Time Salaries                                     | \$        | 160,609<br>266,734                 | \$15,000                                    | Hebron Park Fund 015-Cell Tower   |
|                             | Total Parks & Rec Budget Expense  | *\$       | 427,343                            | \$15,000                                    |   |
| 4001 Planning & Development | Total Dept Budget (w/o full time salaries) Full Time Office Salaries                              | \$<br>\$  | 168,335<br>336,825                 | \$149,200                                   | Bldg/Eng/Blasting/ZBA/Wetlands/P & Z/Ed Fees/Soil & Water                       |
|                             | Total Planning & Development Expense  | \$        | 505,160                            | \$149,200                                   |   |
| 4103 Street Services        | Total Dept Budget   | \$        | 472,813                            | \$236,846                                   | Town Aid Road Grant   |
| 4104 Solid/Bulky Waste      | Total Dept Budget   | \$        | 372,942                            | \$74,000                                    | All Fees Collected  |

#### 2024-2025 EXPENSE WITH OFFSETTING REVENUES

#### Offsetting Revenues Pg. 2

| Town Gov't Sub- | - Total      | \$ 3,656,878  | \$1,067,091 | Direct Offsetting Revenue represents 29% expense     |
|-----------------|--------------|---------------|-------------|--|
| 5090 Education  | Total Budget | \$ 29,309,820 | \$5,997,693 | State Revenues - ECS - 20.3% offset                  |
| 8101            | TOTAL        | \$ 32,966,698 | \$7,064,784 | Total Offsetting Revenue represents 21.5% of Expense |



Assessor's Office

SUZANNE TOPLIFF, CCMA II Assessor – ext. 147 assessor@hebronct.com

Town Office Building 15 Gilead Street HEBRON, CONNECTICUT 06248 TELEPHONE: (860) 228-5971 Fax: (860) 228-4859 www.hebronct.com

#### **MEMORANDUM:**

**TO:** Andy Tierney, Town Manager Lori Granato, Finance Director

FROM: Suzanne Topliff, Assessor

DATE: February 27, 2024

SUBJECT: 2023 Taxable Grand List Totals \*\*\*AMENDED

The 2023 Grand List has been compiled and certified. The net taxable value of the 2023 Grand List is \$936,208,791. The filed numbers for the 2022 Grand List were \$937,378,081. The overall change is a decrease of \$1,169,290. The comparative value is 99.88% to last year.

Below is a comparison of the 2022 and 2023 Grand List as filed:

|                   | 2022 NET<br>ASSESSMENT | 2023 NET<br>ASSESSMENT | DIFFERENCE<br>% (=/-) |
|-------------------|------------------------|------------------------|-----------------------|
| REAL ESTATE       | 799,558,331            | 803,605,111            | 100.50%               |
| PERSONAL PROPERTY | 26,180,030             | 27,628,210             | 105.53%               |
| MOTOR VEHICLE     | 111,639,720            | 104,975,470            | 94.03%                |
| TOTALS            | 937,378,081            | 936,208,791            | 99.88%                |

The following factors are important to note in review of the grand list:

The Real estate portion of the Grand List had an increase of \$4,046,780, or .5%. The increase is primarily due to new construction and permit work done in the last year. A cessation of an

exemption for crumbling foundation and a reduction in farm building exemptions account for a portion of the increase.

The Personal Property portion of the Grand List had an increase of \$1,448.180, or 5.53%. Although there was modest growth in personal property filed, there was removal of assessment exemptions for two accounts for farm equipment where either no exemption form was filed or was filed untimely. Property owners who missed the application period for exemption have stated intent to file with the Board of Assessment Appeals for restoration of the exemption.

The Motor Vehicle portion of the Grand List saw a decrease of \$6,664,250 or 5.97%. This decrease was better than expected with market corrections reducing motor vehicle values as well as the consumer trend to hold vehicles for longer periods of time.

Following are the Top 10 Taxpayers on the 2023 grand list (values may include both real and personal property):

| \$16,952,970 |
|--------------|
| \$12,828,140 |
| \$2,634,170  |
| \$2,098,460  |
| \$2,005,750  |
| \$1,739,780  |
| \$1,730,160  |
| \$1,668,870  |
| \$1,592,570  |
| \$1,321,390  |
|              |

Looking forward, the real estate market continues to be dynamic and the impact may continue to be reflected in the number or types of permits issued. Additionally, the date of implementation of the change in motor vehicle valuation-moving from market valuation to a fixed depreciation table--is still unknown. The Assessor's office will continue to review permits, new construction, and personal property accounts to ensure accuracy in reporting.

Respectfully,

Suzanne Topliff CCMA II Assessor

#### **ASSESSOR**

# GRAND LIST REPORT OCTOBER 1, 2023

The total net taxable Grand List for October 1, 2023 equals \$936,208,791, a decrease of \$1,169,290 or 0.12% less than the prior year.

A mill will represent \$936,208 on the October 1, 2023 Grand List if the Board of Assessment Appeals makes no changes to the Grand List.

## **Grand List Comparative Totals**

|                   | 2022              | <br>2023          | <br>Change        | %      |
|-------------------|-------------------|-------------------|-------------------|--------|
| Real Estate       | \$<br>799,558,331 | \$<br>803,605,111 | \$<br>4,046,780   | 0.51%  |
| Personal Property | \$<br>26,180,030  | \$<br>27,628,210  | \$<br>1,448,180   | 5.53%  |
| Motor Vehicles    | \$<br>111,639,720 | \$<br>104,975,470 | \$<br>(6,664,250) | -5.97% |
| Total             | \$<br>937,378,081 | \$<br>936,208,791 | \$<br>(1,169,290) | -0.12% |

#### **Grand List Account Comparisons**

|                   | 2022  | 2023  | Change | %      |
|-------------------|-------|-------|--------|--------|
| Real Estate       | 4,180 | 4,180 | 0      | 0.00%  |
| Personal Property | 561   | 578   | 17     | 3.03%  |
| Motor Vehicles    | 9,931 | 9,909 | (22)   | -0.22% |

#### HISTORICAL FUND BALANCE For Fiscal Years 2018 through 2024

| Audited Assigned Fund Balance - June 30, 2018                           | \$<br>700,314  |        |
|---|--|--------|
| Audited Unassigned Fund Balance - June 30, 2018                         | \$<br>6,758,878  | 18.90% |
|   |  |        |
| Audited Assigned Fund Balance - June 30, 2019                           | \$<br>641,354  |        |
| Audited Unassigned Fund Balance - June 30, 2019                         | \$<br>6,554,970  |        |
| Audited Fund Balance - June 30, 2019                                    | \$<br>7,196,324  | 19.19% |
|   |  |        |
| Audited Assigned Fund Balance - June 30, 2020                           | \$<br>546,219  |        |
| Audited Unassigned Fund Balance - June 30, 2020                         | \$<br>6,206,926  |        |
| Audited Fund Balance - June 30, 2020                                    | \$<br>6,753,145  | 16.12% |
| Audited Assigned Fund Balance - June 2021                               | \$<br>450,036  |        |
| Audited Unassigned Fund Balance - June 2021                             | \$<br>8,009,795  |        |
| Audited Fund Balance - June 30, 2021                                    | \$<br>8,459,831  | 19.70% |
|   | Control of the Contro | (S     |
| Audited Assigned Fund Balance - June 2022                               | \$<br>420,465  |        |
| Audited Unassigned Fund Balance - June 2022                             | \$<br>7,983,044  | 20.70% |
|   |  |        |
| Audited Assigned Fund Balance - June 2023                               | \$<br>566,845  |        |
| Audited Unassigned Fund Balance - June 2023                             | \$<br>8,721,997  | 25.40% |
|   |  |        |
| Adopted 2023-2024 Revenue Budget  | \$<br>39,115,203   |        |
| Adopted 2023-2024 Expense Budget  | \$<br>(39,115,203)   |        |
|   |  | (8)    |
|   |  |        |
| Anticipated Fund Balance Policy - June 30, 2024 @ 1 & 1/2 month reserve | \$<br>4,889,400  | 12.50% |
|   |  |        |
| Funds available for utilization maintaining 1 & 1/2 month reserve       | \$<br>3,832,597  |        |

Please keep in mind that the Auditors report a percentage retention of 10% to 15% in the unassigned fund balance which is maintained with a reserve of 1 & 1/2 month of the 2023-2024 budget.

#### BOARD OF SELECTMEN/BOARD OF FINANCE 2024-2025 BUDGET REVIEW MEETING SCHEDULE

#### Tuesday, March 5, 2024 - Budget Workshop with Board of Finance

7:00-8:00~p.m. Town Manager's Budget and CIP Presentations

8:00 - 8:30 p.m. Open Space/Land Acquisition

Acct. 5051

8:30 – 9:30 p.m. Miscellaneous General Government

#### Tuesday, March 12, 2024 - Budget Workshop with Board of Finance

7:00 – 7:30 p.m. RH 7:30 – He

RHAM Board of Education

Hebron Board of Education

Miscellaneous General Government

#### Tuesday, March 19, 2024 - Budget Workshop with Board of Finance

| 7:00 – 7:15 p.m.  | Parks & Recreation Department     | Acct. 3102 and Fund 4     |
|-------------------|-----------------------------------|---------------------------|
| 7:15 – 7:30 p.m.  | Public Works Department           | Acct. 4101/4102/4103/4104 |
| 7:30 – 7:45 p.m.  | Fire Department/Ambulance Service | Acct. 2010/2020           |
| 7:45 – 8:00 p.m.  | Planning & Development & EDC      | Acct. 4001/2025           |
| 8:00 - 9:30  p.m. | Miscellaneous General Government  |                           |

#### Tuesday, March 26, 2024 - Budget Workshop with Board of Finance

| 7:00 – 7:15 p.m. | Board of Selectmen Public Hearing                        |
|------------------|--|
| 7:15 – 8:00 p.m. | Outstanding ?s and Hebron Board of Education (if needed) |
| 8:00 - 9:00 p.m. | Revenues Overview & Discussion/Budget Deliberations      |
| 9:00 - 9:30 p.m. | Finalize Selectmen's FY 24-25 Budget and CIP Budget      |

#### Thursday, March 28, 2024 - Budget Workshop with Board of Finance

| 7:00 - 8:00 p.m.  | Revenues Overview & Discussion/Budget Deliberations |
|-------------------|---|
| 8:00 - 9:00  p.m. | Finalize Selectmen's FY 24-25 Budget and CIP Budget |

#### TOWN OF HEBRON 2024-2025 BUDGET MEETING SCHEDULE

Below is the Hebron Budget review and approval schedule (subject to change as necessary). Budget details and meetings information will be posted on the Hebron website as information becomes available: <a href="https://hebronct.com/budget-information/">https://hebronct.com/budget-information/</a>. Hebron residents are encouraged to become informed and involved in the budget process.

Tuesday, March 5, 2024 – Budget Workshop BOS and BOF at Douglas Library

7:00 - 8:00 p.m. Town Manager's Budget and CIP Presentations

8:00 – 8:30 p.m. Open Space/Land Acquisition

8:30 – 9:30 p.m. Miscellaneous General Government

Tuesday, March 12, 2024 – Budget Workshop BOS and BOF at Douglas Library

7:00 – 7:30 p.m. RHAM Board of Education 7:30 – Hebron Board of Education

TBD Miscellaneous General Government

Tuesday, March 19, 2024 – Budget Workshop BOS and BOF at Douglas Library

7:00 – 8:00 p.m. Department Presentations

8:00 – 9:30 p.m. Miscellaneous General Government

Tuesday, March 26, 2024 – Budget Workshop BOS and BOF at Douglas Library

7:00 – 7:15 p.m. Board of Selectmen Public Hearing

7:15 – 8:00 p.m. Outstanding Information

8:00 – 9:00 p.m. Revenues Overview & Discussion/Budget Deliberations 9:00 – 9:30 p.m. Finalize Selectmen's FY 24-25 Budget and CIP Budget

2

Thursday, March 28, 2024 – Budget Workshop BOS and BOF at Douglas Library

7:00 – 8:00 p.m. Revenues Overview & Discussion/Budget Deliberations

8:00 – 9:00 p.m. Finalize Selectmen's FY 24-25 Budget and CIP Budget

Monday, April 1, 2024 - RHAM Middle School Media Center

6:30 p.m. RHAM Budget Public Hearing

Tuesday, April 2, 2024 – Board of Finance Douglas Library Community Room

7:00 p.m. Board of Finance Budget Workshop

Thursday, April 4, 2024 – Board of Finance Douglas Library Community Room

7:00 p.m. Board of Finance Budget Workshop

Tuesday, April 16, 2024 – Board of Finance Douglas Library Community Room

7:00 p.m. Board of Finance Public Hearing on Budget

Followed by Board of Finance Meeting to Set the Budget

Monday, May 6, 2024 - RHAM Middle School Media Center

6:30 p.m. RHAM Budget District Meeting

Tuesday, May 7, 2024 - Hebron Elementary School, 92 Church Street

6:00 a.m. - 8:00 p.m. Budget Referendum

Email Budget Communications to: hebronbudget@hebronct.com

These emails will be forwarded to the Boards of Selectmen, Finance and Education