

**TOWN OF HEBRON**  
**HEBRON OPEN SPACE LAND ACQUISITION COMMITTEE**

**REGULAR MEETING – VIRTUAL MEETING**  
**Hebron Open Space / Land Acquisition Committee**

**Wednesday, January 3, 2024, 7:00 – 10:00 PM (America/New York)**

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/838944853>

**You can also dial in using your phone.**

Access Code: 838-944-853

United States: +1 (571) 317-3122

**Get the app now and be ready when your first meeting starts:**

<https://meet.goto.com/install>

**AGENDA**

1. **Call to Order and Roll Call**
2. **Election of Officers**
3. **Approval of Minutes – Regular Meeting, October 4, 2023**
4. **Public Comment / Recognition of Guests**
5. **Receipt of Correspondence:**
  - a. **Correspondence dated September 1, 2023 to Chairman B. O’Connell from resident Kevin Tulumieri regarding historical significance of 17 Kinney Road and vicinity**
  - b. **October 26, 2023 notice from Secretary F. Zitkus relative to Special Town Meeting approval of O’Connor and St. Peter’s Church properties as preserved open space**
  - c. **OSLAC Hebron Views Winter 2023 Edition article, submission by Secretary F. Zitkus, October 31, 2023**
  - d. **Draft of Regular Meeting Schedule 2024 / January 2025**
  - e. **December 12, 2023 emailed memo and map from Town Planner M. Bordeaux regarding potential land swap, emailed December 27, 2023**
  - f. **Land Acquisition Fund status, December 1, 2023, emailed December 27, 2023**
  - g. **Hebron Views Spring edition article due February 2, 2024**
  - h. **Other**
5. **Old Business / Recent Meetings / Actions of the Committee / Member Updates**
6. **Review and approve Regular Meeting Schedule 2024 / January 2025**

RECEIVED  
2023 DEC 28 A 9:41  
HEBRON TOWN CLERK

- 7. Updates, recent land acquisitions O'Connor property, Chittenden Road and St. Peter's property, Church Street**
- 8. Review and continued discussion of Mussman open space / Savy Bros maps**
- 9. Executive Session - Discussion of potential land acquisition**
- 10. Recommendations**
- 11. Adjournment: Next Regular Meeting, February 7, 2024**