

**HEBRON PUBLIC BUILDING COMMITTEE  
REGULAR MEETING**

**Tuesday Feb 20, 2024, 6:30 – 8:30 PM (America/New\_York)**  
*Please join the meeting from your computer, tablet or smartphone.*

**TOWN OFFICE BUILDING GROUND FLOOR CONF. ROOM  
&  
TELECONFERENCE CALL-IN**

<https://meet.goto.com/158766997>

**You can also dial in using your phone.**

**Access Code:**

**158-766-997**

**United States: [+1 \(646\) 749-3122](tel:+16467493122)**

2024 FEB 15 P 2:29  
HEBRON TOWN CLERK  
A. K. Asst.

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**AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Public Comments-Comments on the Proposed DPW Will Be Deferred to the End of Item 5.d  
**(All Public Comments Will be Limited to No More than Three (3) Minutes)**
- 4) Approval of the Minutes: Regular Meeting of January 16, 2024, Special Meeting of February 5, 2024.
- 5) Old Business
  - a. Douglas Library-Re-Roofing Project
    1. Update on Project Closeout
    2. Other Related Topics
  - b. Douglas Library-HVAC Upgrade Project
    1. Discuss Update on Open HVAC Issues\*\*\*
    2. Other Related Topics\*\*\*
  - c. Hebron Public Schools-Re-Roofing Project
    1. Discuss Status of RFQ/RFP for Architectural Services
  - d. DPW-New Facility
    1. Update on DPW Action Committee\*\*\*
    2. Other Related Topics\*\*\*
    3. Public Comments
  - e. Public Safety Building-Garage Bay Extension\*\*\*
    1. Other Related Topics\*\*\*
  - g. AHM-HVAC System Upgrade
    1. Update on HVAC Replacement Project
  - h. Municipal Facilities Evaluation
    1. Update on Draft Facility Evaluation Assessments
    2. Update on Space Utilization Analysis
    3. Other Related Topics

- i. RHAM-Update on Emergency Electric Generator Project
    - 1. Update on Board of Selectmen Meeting of February 15, 2024
    - 2. Status of Documents Due to DECD
    - 3. Other Related Topics
  - j. Fire House #2-Well Water Issue
    - 1. Update on Remediation System Installation
- 6) New Business
  - a. Discuss Other Pertinent Committee Business
  - b. Hebron Public Schools-HVAC Systems
    - 1. HVAC Grant Program for Public Schools-Presentation
  - c. Payment of Invoices
- 7) Adjournment

\*\*\*No need for discussion or action at this time.