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HEBRON TOWN CLERK

**TOWN OF HEBRON  
BOARD OF SELECTMEN and BOARD OF FINANCE  
HYBRID REGULAR MEETING – BUDGET WORKSHOP  
DOUGLAS LIBRARY OF HEBRON COMMUNITY ROOM  
22 MAIN STREET, HEBRON**

**BOS/BOF Budget Meeting**

March 11, 2025, 7:00 – 9:30 PM (America/New York)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/589873301>

**You can also dial in using your phone.**

Access Code: 589-873-301

United States: [+1 \(646\) 749-3122](tel:+16467493122)

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**Tuesday, March 11, 2025**

**7:00 p.m.**

**AGENDA**

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

This section of the agenda is reserved for persons in attendance who wish to briefly address the Board of Selectmen. The Board requests that a person's comments be limited to a single period lasting three minutes or less. While the Board respects the right of the public to provide comment, this time is not intended for open discussion or a Board response. Residents who wish to request a dialogue should make arrangements to do so through the Town Manager's Office or the Board Chair. Comments should be related to agenda items.

**4. WATER POLLUTION CONTROL AUTHORITY (WPCA)**

**5. FIRE DEPARTMENT AND AMBULANCE SERVICE (Accounts 2010 and 2020)**

**6. MISCELLANEOUS GENERAL GOVERNMENT REQUESTS**

**7. ADJOURNMENT**

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